

How to use: This could be read prayerfully, a wholesome meditation-directly focusing on God knowledge.

God of the Bible in:

- Doctrine
- History
- Israel/Prophets

Section 1 of 3 --Doctrine:

Creation:

(Seek him that) maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name.

(He) giveth breath unto the people upon it, and spirit to them that walk therein: He telleth the number of the stars; he calleth them all by their names. Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains. He hath strengthened the bars of thy gates; he hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the finest of the wheat. He sendeth forth his commandment upon earth: his word runneth very swiftly. He giveth snow like wool: he scattereth the hoarfrost like ashes. He casteth forth his ice like morsels: who can stand before his cold? He maketh his angels spirits, and his ministers a flame of fire. O LORD, thou preservest man and beast. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. He stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

(I) have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it:

Thou hast made the earth to tremble; thou hast broken it: Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

He giveth rain, he reserveth unto us the appointed weeks of the harvest. Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

Thou crownest the year with thy goodness; and thy paths drop fatness. He turned the sea into dry land: Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.

Thou didst cleave the fountain and the flood: thou driedst up mighty rivers. The day is thine, the night also is thine: thou hast prepared the light and the sun. Thou hast set all the borders of the earth: thou hast made summer and winter.

Thou coveredst it with the deep as with a garment: At thy rebuke they fled; at the voice of thy thunder they hasted away.

Thou hast set a bound that they may not pass over; He sendeth the springs into the valleys, which run among the hills.

He watereth the hills from his chambers: He causeth the grass to grow for the cattle, and herb The trees of the LORD are full of sap; the cedars of Lebanon, which he hath planted;

He appointed the moon for seasons Thou makest darkness, and it is night: leviathan, whom thou hast made to play therein.

That thou givest them they gather: thou openest thine hand, they are filled with good.

Thou hidest thy face, they are troubled: thou takest away their breath, they die
 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
 His lightnings enlightened the world:
 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.
 as for the world and the fulness thereof, thou hast founded them.
 The north and the south thou hast created them:
 Thou hast established the earth,
 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for/with the rain; he bringeth (forth) the wind out of his treasures.
 by his strength setteth fast the mountains;
 he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, [*even*] to the ground; he bringeth it [*even*] to the dust.
 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.
 I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.
 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them
 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.
 Thou hast broken Rahab in pieces,
 Who smote great nations, and slew mighty kings; Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan
 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.
 feedeth the fowls/ravens
 He giveth to the beast his food, and to the young ravens which cry.
 giveth food to all flesh
 Thou openest thine hand, and satisfiest the desire of every living thing.
 he satisfieth the longing soul, and filleth the hungry soul with goodness.
 He brought down their heart with labour; they fell down, and there was none to help.
 He brought them out of darkness and the shadow of death, and brake their bands in sunder.
 He hath broken the gates of brass, and cut the bars of iron in sunder.
 He commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.
 They cry unto the LORD in their trouble, and he bringeth them out of their distresses.
 He maketh the storm a calm
 he bringeth them unto their desired haven.
 He turneth rivers into a wilderness, and the watersprings into dry ground;
 A fruitful land into barrenness, for the wickedness of them that dwell therein.
 He turneth the wilderness into a standing water, and dry ground into watersprings.
 And there he maketh the hungry to dwell,
 Thou turnest man to destruction; and sayest, Return, ye children of men.
 He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.
 He poureth contempt upon princes, and causeth them to wander in the wilderness,
 Yet setteth he the poor on high from affliction, and maketh him families like a flock.
 God joins man and wife together,
 God hath made man upright; (but they have sought out many inventions.)
 My Father worketh hitherto (on sabbath)

Marvelous works:

How terrible art thou in thy works!
 he is terrible in his doing toward the children of men.
 O LORD, how manifold are thy works! In wisdom hast thou made them all:
 He is wonderful in counsel, [*and*] excellent in working.
 O LORD, how great are thy works! And thy thoughts are very deep.

(He) only doeth wondrous things.
alone doeth great wonders
The works of the LORD are great, sought out of all them that have pleasure therein.
thy wondrous works declare (that) Thy name is near
He hath made his wonderful works to be remembered:
He worked in father's day, in the times of old.
The works of the LORD, what desolations he hath made in the earth.

His work is honourable and glorious:
His works are great and marvellous.
his marvellous works that he hath done;
thou hast done many wonderful works
He hath done marvellous things:
doest wondrous things/works
Thou art the God that doest wonders:

Name:

I am the LORD.
The LORD of hosts [*is*] His name.
the Lord of Sabaoth
His name alone is JEHOVAH
God/Lord of heaven and Earth
art the Most High over all the earth.
The LORD Most High is terrible;
The LORD he is God:
(He) is One Lord
the God of Moses' father, and Abraham, Isaac, and Jacob
the God of the Jews and also of the Gentiles.
The fountain of living waters,
the Husbandman (in Jesus' teaching)

Relations:

(faithful) Abraham: my friend.
His Son: the Lord Jesus Christ
His children: His heirs
our (believer's) heavenly Father (to believers)
He is light and the Father of lights.
Father of glory
His servant: James
Men which are thy hand, O LORD,

Live: Life:

He is the Lord God Almighty, which art, and wast, and art to come;
immortal,
the God of the living, not the dead
He remains, is the same, and His years shall not fail.
uncorruptible,
The/One everlasting God,
the living God,
He is Alpha and Omega, the beginning and the end.
He was-is-and is to come/shall be.
But thou art the same, and thy years shall have no end
Thou shalt endure: As a vesture shalt thou change them, and they shall be changed:
(earth and heaven)
The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.
Thou, O LORD, remainest for ever; thy throne from generation to generation.
He shall destroy both it and them [the belly and meats].

I AM THAT I AM

in the LORD JEHOVAH [*is*] everlasting strength:
thou art from everlasting.
he [*is*] the former of all things
Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.
His eternal power and Godhead is invisible yet clearly seen from the creation of the world.
The LORD liveth;
He only hath immortality,
the Father hath life in himself
all live unto God
He quickeneth the dead, and calleth those things which be not as though they were
the Father raiseth up the dead, and quickeneth [them];
He hath given to the Son to have life in himself;
He quickeneth all things.
He raiseth the dead.
brought again from the dead our Lord Jesus.
He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death.
(He) holdeth our soul in life, and suffereth not our feet to be moved.
He is the LORD our God: it is he that hath made us
For he is our God; and we are the people of his pasture, and the sheep of his hand.
with thee is the fountain of life: in thy light shall we see light.
hath given us everlasting consolation and good hope through grace,
The LORD liveth, in truth, in judgment, and in righteousness;
The LORD liveth, that brought up the children of Israel out of the land of Egypt and from the land of the north, and from all the lands whither he had driven them:
His commandment is life everlasting

Owens:

In his hand are the deep places of the earth: the strength of the hills is his also.
The sea is his, and he made it: and his hands formed the dry land.
For every beast of the forest is mine, and the cattle upon a thousand hills.
He ruleth by his power for ever; his eyes behold the nations:
The heavens are the LORD'S:
The heavens are thine, the earth also is thine:
He hath given the earth to the children of men
All souls are mine.
God gave men the spirit and it will return to Him at death.
the Father of spirits,

Spirit:

From Him (*is*) the Spirit of life.
God is a Spirit
God put His Spirit upon Jesus
The Spirit of the Lord [*is*] upon Jesus
for God giveth not the Spirit by measure [unto him](Jesus).

I(Jesus) send the promise of my Father upon you:
the Spirit of truth proceedeth from the Father,

the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And the Father shall give you another Comforter, that he may abide with you for ever; [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

When He, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew [it] unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew [it] unto you.

maketh intercession for the saints according to His will

Thy spirit is good

we are justified by it.

He hath also sealed us, and given (us) the earnest of the Spirit in our hearts.

saved us according to His mercy, by the washing of regeneration, and renewing of the Holy Ghost; which He shed on us abundantly through Jesus Christ.

how much more shall [your] heavenly Father give the Holy Spirit to them that ask him?

He gave us of His Spirit.

He hath also given unto us His Holy Spirit dwelleth in you.

He dwelleth in him that confesses Jesus to be His Son.

He dwells in us if we love one another.

He inhabits the built together saints through the Spirit.

rests upon those reproached for Christ.

His Spirit leads His Sons.

that Spirit, and where the Spirit of the Lord is, there is liberty.

He fills with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

His Spirit knows His things

He hath revealed them unto us by his Spirit.

we have received (the Spirit) that we might know the things that are freely given to us of God.

the Holy Ghost shall teach you in the same hour what ye ought to say. (when rulers take you)

the Spirit of your Father speaketh in you (so take no thought of what to say when on trial for faith)

the Holy Ghost moved holy men of God.

the Spirit speaketh expressly concerning the latter times.

the spirit of the LORD bloweth upon it (so it withers away):

His will:

He has a will (done by those who enter His kingdom)

He worketh all things after the counsel of his own will:

His will is good, acceptable, and perfect.

He hears us, if we ask anything according to His will.

He begat us with the word of truth by His will.

His will is to silence the ignorance of the foolish by well doing.

His will is that we give thanks in everything.

His will is even your sanctification, that ye should abstain from fornication.

He will have all men to be saved, and to come unto the knowledge of the truth.

not the will of your Father which is in heaven, that one of these little ones should perish.

Not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

He has predestined us unto the adoption of children to HimSelf, according to the good pleasure of His will.
His will is that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
His will is that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Comparisons:

Thou art more glorious and excellent than the mountains of prey.
Who in the heaven can be compared unto the LORD? Who among the sons of the mighty can be likened unto the LORD?

O LORD God of hosts, who is a strong LORD like unto thee? Or to thy faithfulness round about thee?
To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

For who is God save the LORD? Or who is a rock save our God?
who is so great a God as our God?

The LORD is great, and that our Lord is above all gods.
Thou, LORD, art high above all the earth: thou art exalted far above all gods.
The LORD is great in Zion; and he is high above all the people.
Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.
Who is like unto the LORD our God, who dwelleth on high,
who hast done great things: O God, who is like unto thee!
Thou art God alone.

Benediction:

the blessed
and in his temple doth every one speak of his glory.
They(saints) shall speak of the glory of thy kingdom, and talk of thy power;
God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.
His servants and fearers, both small and great should praise Him
the righteous shall give thanks unto thy name:
I will speak of the glorious honour of thy majesty, and of thy wondrous works.
magnify him with thanksgiving.
greatly to be praised: he is to be feared above all gods.
He should be/ought to be feared
He should be worshiped in the beauty of holiness:
His name should be glorified.
The glory due unto his name
From the rising of the sun unto the going down of the same the LORD'S name is to be praised.
His praise endureth for ever.
Blessed be the name of the LORD from this time forth and for evermore.
blessed be his glorious name for ever:
Blessed art thou, O LORD
blessed for ever
Blessed be the LORD for evermore. Amen, and Amen.
Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.
He is worthy to receive glory, honor, and power.
To Him (belongs) salvation, glory, honour, and power.
to Whom be glory through Jesus Christ for ever and ever..
to Whom be honour and power everlasting, and majesty, dominion and power, both now and ever.

Exalted:

I will be exalted among the heathen, I will be exalted in the earth.

He is exalted

O LORD our Lord, how excellent is thy name in all the earth! Who hast set thy glory above the heavens.

The LORD is high above all nations, and his glory above the heavens.

(He) humbleth himself to behold the things that are in heaven, and in the earth!

Presence:

[Am] I a God at hand, saith the LORD, and not a God afar off? Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth?

where [is] the house that ye build unto me? and where [is] the place of my rest? For all those [things] hath mine hand made, and all those [things] have been, he sitteth between the cherubims;

thou that dwellest between the cherubims

Clouds and darkness are round about him:

Honour and majesty are before him: strength and beauty are in his sanctuary.

In thy presence is fulness of joy; at thy right hand there are pleasures for evermore. righteousness and judgment are the habitation of his throne.

The LORD is in his holy temple, the LORD'S throne is in heaven:

The heaven [is] my throne, and the earth [is] my footstool:

God [is] in heaven, (and thou upon earth: therefore let thy words be few)

he dwelleth on high:

dwellest in the heavens.

in heaven (His throne).

thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite one

s.

The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

The LORD is nigh unto all them that call upon him, to all that call upon him in truth.

He will draw nigh to you [if you draw near to Him].

the upright shall dwell in thy presence.

The foolish shall not stand in thy sight

neither shall evil dwell with thee.

(seek while) the LORD may be found, while is near:

Thou art near, O LORD;

Father is in Jesus who is in them (that they may be made perfect in one)

Father and Son are One. Father, [art] in me, and I in thee, (pray that they also may be one in us)

Father gave Jesus glory and Jesus gave believers that same glory (that they may be one, even as Son and Father are one)

He(Judge) standeth before the door (at hand- so don't grudge, be patience till He comes)

Thou inhabitest the praises of Israel

Likes universal:

seeketh true worshippers who worship Him in spirit and in truth

Thou desirest truth in the inward parts:

I delight (and therefore) exercise lovingkindness, judgment, and righteousness in the earth.

delighteth in (the good man's) way (and orders his steps).

loveth the righteous:

loveth a cheerful giver.
taketh pleasure in his people;
taketh pleasure in them that fear him, in those that hope in his mercy.
well pleased with such sacrifices, (to do good and to communicate)
good and acceptable in His sight to pray for all.
Of great price in His sight is a meek and quiet spirit
Precious in the sight of the LORD is the death of his saints.

Liked specific:

He created all things for His pleasure.
pleased with Enoch.
pleased that all fullness dwell in Christ.
pleased by the foolishness of preaching to save them that believe.
Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and
all deep places.
Our God is in the heavens: he hath done whatsoever he hath pleased.
(He declares) the end from the beginning, and from ancient times [*the things*] that
are not [*yet*] done, saying, My counsel shall stand, and I will do all my pleasure:
He giveth it a body as it hath pleased him, and to every seed his own body.

Dislike:

the wrath of God abideth on (him who believeth not the Son)
He shall have no pleasure in any man who draws back (from faith)
God hath no pleasure in fools:
His enemy: a friend of the world
I have no pleasure in the death of him that dieth.
delighteth not in the strength of the horse:
taketh not pleasure in the legs of a man.
cannot be pleased by those that are of the flesh.
cannot be tempted with evil
I hate robbery for burnt offering;
He resisteth the proud, but giveth grace unto the humble.
These doth the LORD hate/abomination unto him: A proud look, a lying tongue, a
nd hands that shed innocent blood, An heart that deviseth wicked imaginations, fe
et that be swift in running to mischief, A false witness that speaketh lies, and he th
at soweth discord among brethren.
all these are things that I hate(imagine evil in your hearts against his neighbour an
d false oath)
He shall add the plagues that are written in this book(Revelation) unto any man (th
at) adds unto these things.
He shall take away his part out of the book of life, holy city, and things written, if
a man shall take away from the words of the book of this prophecy.

Prereq/bless:

He will bless them that fear the LORD, both small and great.
The LORD preserveth the faithful, and plentifully rewardeth the proud doer.
no good thing will he withhold from them that walk uprightly.
He hath given meat unto them that fear him: he will ever be mindful of his covenan
nt.
Continue thy lovingkindness unto them that know thee; and thy righteousness to th
e upright in heart.
Thou hast given a banner to them that fear thee, that it may be displayed because o
f the truth. Selah.
He shall give a crown to all that love His appearing.
he hath promised the kingdom and the crown of life to them that love him.
He has prepared things for them that love him.
How great is thy goodness, which thou hast laid up for them that fear thee; which t
hou hast wrought for them that trust in thee before the sons of men!
The LORD looketh from heaven; he beholdeth all the sons of men.
The LORD is good unto them that wait for him, to the soul that seeketh him.

Thou, LORD, wilt bless the righteous; with favour wilt thou compass him as with a shield.

Way:

All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

The meek will he guide in judgment: the meek will he teach his way.

His way is perfect

Thy way is in the sanctuary:

The ways of the LORD are right, just, and true

Prereq/exist:

He knows any man who loves Him.

The Lord knoweth them that are His.

Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

to this [*man*] will I look, [*even*] to [*him that is*] poor and of a contrite spirit, and trembleth at my word.

Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;

the LORD hath set apart him that is godly for himself:

If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

his countenance doth behold the upright.

Knoweth the way of the righteous:

Thou, LORD, hast not forsaken them that seek thee.

He will be the God (and Father) of the overcomer.

LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

His eyes are over the righteous. His ears are open to the prayers of the righteous.

The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

He will regard the prayer of the destitute, and not despise their prayer.

Prereq/save

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

He shall lift you up [if you humble yourself].

The LORD preserveth all them that love him:

shewing mercy unto thousands of them that love Him, and keep His commandments.

the LORD upholdeth him (good man) with his hand (thus not utterly cast down)

The LORD redeemeth the soul of his servants:

The LORD upholdeth the righteous.

The LORD lifteth up the meek:

he shall never suffer the righteous to be moved.

none of them that trust in him shall be desolate.

The LORD will not leave him (righteous) in his (wicked) hand,

the poor committeth himself unto thee; thou art the helper of the fatherless.

They trusted, and thou didst deliver them.

the LORD heard him (poor man), and saved him out of all his troubles.

the salvation of the righteous is of the LORD: he is their strength in the time of trouble.

The LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

His salvation is nigh them that fear him;

the LORD will deliver him (who considers the poor) in time of trouble. The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.
thou savest by thy right hand them which put their trust in thee from those that rise up against them.
he is a buckler to all those that trust in him.
The LORD also will be a refuge for the oppressed, a refuge in times of trouble.
he will beautify the meek with salvation.
He saveth the upright in heart.

Poor:

I know that the LORD will maintain the cause of the afflicted, and the right of the poor.
would hear the cry of the afflicted [and avenge them].
A father of the fatherless, and a judge of the widows, is God in his holy habitation.

The LORD preserveth the simple:
The LORD preserveth the strangers; he relieveth the fatherless and widow:
The LORD heareth the poor, and despiseth not his prisoners.
For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.
Like as a father pitieth his children, so the LORD pitieth them that fear him. To such as keep his covenant, and to those that remember his commandments to do them.
The LORD executeth righteousness and judgment for all that are oppressed.
giveth food to the hungry.
The LORD looseth the prisoners:
He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;
That he may set him (poor) with princes, even with the princes of his people.
He maketh the barren woman to keep house, and to be a joyful mother of children.
He healeth the broken in heart, and bindeth up their wounds.
The LORD upholdeth all that fall, and raiseth up all those that be bowed down.
The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down:
He hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; To hear the groaning of the prisoner; to loose those that are appointed to death;
God setteth the solitary in families: he bringeth out those which are bound with chains:
Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.
God turned the rock into a standing water, the flint into a fountain of waters. (since Israel was thirsty)
Thou, O God, hast prepared of thy goodness for the poor.
The eyes of all wait upon thee; and thou givest them their meat in due season.
These (people and animals) wait all upon thee; that thou mayest give them their meat in due season.
(Israel should say) In thee the fatherless findeth mercy.
he shall stand at the right hand of the poor, to save him from those that condemn his soul.
He has chosen the poor of this world rich in faith, and heirs of the kingdom

Mercy:

Will be gracious to whom He will be gracious, and will shew mercy on whom He will shew mercy.
He will have compassion on whom He will have compassion.
unto thee, O Lord, belongeth mercy:
Great are thy tender mercies,
great is thy mercy toward me:
The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth forever

Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.
 His merciful kindness is great toward us: and the truth of the LORD endureth for ever.
 God of my mercy shall prevent me (precede his needs): God shall let me see my desire (scatter not slay) upon mine enemies.
 (many times) He remembered for them (Israel) His covenant, and repented (of bringing them low) according to the multitude of His mercies.
 The LORD is good to all: and his tender mercies are over all his works.
 The mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
 For as the heaven is high above the earth, so great is his mercy toward them that fear him.
 Thy mercy is great unto the heavens, and thy truth unto the clouds.
 Thy mercy is great above the heavens: and thy truth reacheth unto the clouds.
 Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds.
 the LORD is good; his mercy is everlasting; and his truth endureth to all generations.
 The LORD is merciful and gracious, slow to anger, and plenteous in mercy.
 Thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.
 thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
 he is good: for his mercy endureth for ever. (thus He did a list of things in history:
)
 With the LORD there is mercy, and with him is plenteous redemption.
 The LORD is gracious, and full of compassion; slow to anger, and of great mercy.
 Thy mercy is good,
 It is of the LORD'S mercies that we are not consumed, because his compassions fail not.
 They (mercies) are new every morning: great is thy faithfulness.
 pardoneth iniquity, and passeth by the transgression of the remnant of his heritage?
 He retaineth not his anger for ever, because he delighteth in mercy.
 He is gracious and merciful, slow to anger, and of great kindness, and repenteth himself of the evil.
 the LORD is gracious and full of compassion.
 very pitiful and of tender mercy.
 is Merciful
 He gives mercy
 rich in mercy
 Father of mercies
 rich unto all that call upon him.
 His mercy endureth for ever.
 God shall send forth his mercy and his truth.
 He sheweth mercy.
 He has mercy on whom He will have mercy,
 He concluded them all in unbelief, that He might have mercy upon all.
 He had mercy on him [Epaphroditus]; and not on him only, but on me [Paul] also.

True: Truth:

LORD God of truth
 the only true God
 He is faithful/true
 All his works are done in truth.
 His promises to us are yea, and in Him Amen to His glory.
 Thy faithfulness also in the congregation of the saints.
 His witness is greater than the witness of men.

Peace:

He gives peace

The author of peace, not confusion.
God/Lord of peace

Good:

the earth is full of the goodness of the LORD fills the earth.
the goodness of God endureth continually
His goodness leads thee to repentance.
none good but/save one, [that is], God:
Thou doest good;
the LORD shall give that which is good;
With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;
With the pure thou wilt shew thyself pure; and Thou wilt save the afflicted people;
Good and upright (therefore will he teach sinners in the way.)

His righteousness:

God that is holy shall be sanctified in righteousness.
there is no unrighteousness in him.
The LORD is righteous in all his ways,
The righteous LORD loveth righteousness;
thy right hand is full of righteousness.
Thy righteousness is like the great mountains (and) is very high,
Thy righteousness is an everlasting righteousness,
my righteousness shall be(endureth) for ever, and my salvation from generation to generation. (better than earthly reward)
my salvation shall be for ever, and my righteousness shall not be abolished.
Through His righteousness [some] have obtained precious faith.
their(His servants, Israel's) righteousness [is] of me,
(But) The Israelites were ignorant of God's righteousness and have not submitted themselves to it.
the justifier of him which believeth in Jesus.
His righteous is by faith of Jesus Christ unto all and upon all them that believe.
God's righteousness without the law is manifested, witnessed by the law and prophets, and is revealed in the gospel.
The LORD is well pleased for his righteousness' sake;
God is in the generation of the righteous.
The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not.
Not unrighteous to forget your work and labour of love, which ye have shewed toward His name.
He is just/righteous

Ever:

The works of his hands are verity and judgment; all his commandments are sure.
Whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.
(He) keepeth truth for ever:
They(commandments) stand fast for ever and ever, and are done in truth and uprightness.
He hath remembered his covenant for ever, the word which he commanded to a thousand generations.
thou hast founded (thy testimonies) for ever.
Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.
He hath also stablished them(heavens) for ever and ever: he hath made a decree which shall not pass.

And he built his sanctuary like high palaces, like the earth which he hath established for ever.

As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

God will establish it for ever. Selah.

This (Zion) is my rest for ever: here will I dwell; for I have desired it.

God desireth to dwell in (this hill); yea, the LORD will dwell in it for ever.

liveth and abideth/endureth for ever.

The LORD shall endure for ever:

Thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations.

The LORD is King for ever and ever:

Thou, LORD, art most high for evermore.

He lives and reigns forever and ever.

He will not always chide: neither will he keep his anger for ever.

The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

All thy works shall praise thee, O LORD; and thy saints shall bless thee.

This God is our God for ever and ever:

Thou shalt keep them, O LORD, thou shalt preserve them (saints) from this generation for ever.

He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

the LORD commanded the blessing (?to children of Israel at mount), even life for evermore.

The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Holy-Jealous:

Thou art holy,

holy-holy-holy

“His holy name”

is holy in all his works.

Sanctifies (makes holy)

He is the Lord God of the holy prophets.

God sitteth upon the throne of his holiness.

Forgive:

Your heavenly Father will also forgive you (if you forgive men their trespasses if you have ought against any): If ye in your hearts ye forgive not every one his brother, neither will your Father which is in heaven forgive your trespasses but He'll deliver you to the tormentors.

There is forgiveness with thee, that thou mayest be feared.

(wicked turn to Our God) He will have mercy upon him; for he will abundantly pardon.

Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

And he shall redeem Israel from all his iniquities.

Thou answeredst them, ... thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

As far as the east is from the west, so far hath he removed our transgressions from us.

Grace:

God of all grace.
His grace is true
was exceeding abundant
hath abounded unto many
dispensed to the Gentiles.
was bestowed on the churches of Macedonia [beyond power, will to give].
bringeth salvation hath appeared to all men.

His gift is eternal life through Jesus Christ our Lord.
He giveth us the victory through our Lord Jesus Christ.
He gives grace.
His gifts and calling are without repentance.
His gift of grace was given to Paul to preach.
He gives the ability to minister.
He gives the (spiritual) increase.

His love:

He loveth righteousness and judgment:
Thy lovingkindness is good:
How excellent is thy lovingkindness, O God!
thy lovingkindness is better than life,
His kindness and love toward man appeared. (Jesus saved)
His love is perceived in that He laid down His life for us.
His love He commends toward us, in that, while we were yet sinners, Christ died for us.
His love was manifest in that He sent His only begotten Son into the world that we might live through Him.
God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
God (hath) loved us and sent His Son to be the propitiation for our sins.
His love is toward us
the Father himself loveth you, because ye have loved me, and have believed that I came out from God.
What manner of love He bestowed upon us that we should be called His sons.
neither death, nor life...nor any other creature, shall be able to separate us from His love
quickened us, for his great love wherewith he loved us,
His love is shed abroad in our hearts by the Holy Ghost which is given unto us.
His love is perfected in us if we love one another.

He is love
the God of love
His love is not in he that loves the world.
He loved Jacob and hated Esau.
Thou swarest unto David Thy former lovingkindnesses in thy truth
he giveth his beloved sleep.

Able:

power belongeth unto God.
the Almighty
only Potentate
He is omnipotent/strong
The LORD is a great God
For thou art great, very great, greater than all
his greatness is unsearchable.
with God all things are possible (unto Him)
The things which are impossible with men are possible with God.
He has ordained the powers that be; there is no power but of God.
His ordinance is resisted by whosoever resisteth the power.

Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. (He will judge the kings of earth for their rule.)
 the ruler (who executes wrath on evil) is His minister.
 I [am] the LORD, the God of all flesh: is there any thing too hard for me?
 Through the greatness of thy power shall thine enemies submit themselves unto thee.
 His right hand, and his holy arm, hath gotten him the victory.
 scattered kings
 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.
 Under Whose mighty hand, people should be humbled and by Whom they should be exalted in due time.
 The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.
 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds.
 is clothed (hath girded Himself) with strength
 Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: I clothe the heavens with blackness, and I make sackcloth their covering.
 O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people.
 thou hast declared thy strength among the people.
 (hear, ye far away) what I have done; and, ye [*that are*] near, acknowledge my might.
 The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places.
 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us (tribes of Israel).
 Thou art the glory of their strength: (Christ's people)
 of power to stablish you.
 able to make his servant stand.
 able to make all grace abound toward you.
 able to do exceeding abundantly above all that we ask or think,
 He is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy.
 He shall stablish you, and keep you from evil.
 He is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.
 He giveth more grace. (to overcome bigger cravings)
 He knows how to deliver the godly out of temptations,
 He does not tempt any man [with evil].
 His power keeps people through faith to salvation.
 The LORD shall preserve thee from all evil: he shall preserve thy soul.
 He shall deliver me [Paul] from every evil work, and will preserve [Paul] unto His heavenly kingdom. (2 Tim-Paul's last Epistle)
 He will not suffer thy foot to be moved: he that keepeth thee will not slumber.
 O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.
 able to graft them (Israelites) in again.
 God is able of these stones to raise up children unto Abraham
 Behold, he that keepeth Israel shall neither slumber nor sleep.
 The LORD is thy keeper: the LORD is thy shade upon thy right hand.

He is the Lord our God.

Thoughts Intelligence:

My thoughts [*are*] not your thoughts, neither [*are*] your ways my ways, [*as*] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

His ways past finding out.

He hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

Great is our Lord, and of great power: his understanding is infinite.

His judgments are unsearchable

God is greater than our heart, and knoweth all things.

only wise God.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

His foolishness is wiser than men; and weakness stronger than men.

He knoweth the thoughts of the wise, that they are vain.

He taketh the wise in their own craftiness.

He said He would destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.

Thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

He hath chosen the foolish things of the world to confound the wise.

He hath chosen the weak things of the world to confound the things which are mighty.

He hath chosen base things of the world, and things which are despised, yea, and things which are not, to bring to nought things that are. (So that we'd only glory in Him... Also, not many mighty are called...)

He called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

He hath not called us unto uncleanness, but unto holiness.

He hath before ordained that we should walk in good works

(Peter's audience) was elected by His foreknowledge.

His purpose according to election might stand, not of works (not of him that wills or runs), but of him that calleth. (loved Jacob and hated Esau)

called us with an holy calling, not according to our works, but according to His own purpose and grace.

Whom he did foreknow, he also did predestinate (to be conformed to the image of his Son), called, justified, and glorified.

He planted believers.

Consider the work of God : for who can make [that] straight, which he hath made crooked?

All the work of God: (it's impossible for man to find out the work that is done under the sun)

He hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

In God's hand is the righteous, and the wise, and their works, (no man knoweth either love or hatred [by] all [that is] before them)

In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

Instruction:

Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

He shall teach (His fearers) in the way that he shall choose and shew them his covenant.

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

He will be our guide even unto death.

Thou hast commanded us to keep thy precepts diligently.

the LORD hath shewed us light:

Righteousness shall go before him; and shall set us in the way of his steps.

in the hidden part thou shalt make me to know wisdom.

I made known that which shall surely be. (Hosea)

I have shewed thee new things from this time, even hidden things, and thou didst not know them.

I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did [*them*] suddenly, and they came to pass. Because I knew that thou [*art*] obstinate - I have even from the beginning declared [*it*] to thee; before it came to pass I shewed [*it*] thee: lest thou shouldest say, Mine idol hath done them. I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

Designed me:

Thy hands have made me and fashioned me
Thou hast beset me behind and before, and laid thine hand upon me.
For thou hast possessed my reins: thou hast covered me in my mother's womb.
I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.
My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.
Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.

Knows everything about me:

Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.
If I say, Surely the darkness shall cover me; even the night shall be light about me.
If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.
Thou hast considered my trouble; thou hast known my soul in adversities;
Thou compassed my path and my lying down, and art acquainted with all my ways.
O LORD, thou hast searched me, and known me.
thou knewest my path.
Thou knowest my foolishness; and my sins are not hid from thee.
Thou hast seen my wrong.

Thinks about me:

He knoweth our frame; he remembereth that we are dust.
From the place of his habitation he looketh upon all the inhabitants of the earth.
The Lord thinketh upon me (poor and needy):
How precious also are thy thoughts unto me, O God! How great is the sum of them!
Thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.
The LORD knoweth the days of the upright:
Thou knowest.
(Paul's) witness.
your Father knoweth that ye have need of these things.
your Father knoweth what things(all these things) ye have need of, before ye ask him.
Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
one (sparrow) shall not fall on the ground without your Father.

My: Help:

My portion in the land of the living and forever

The LORD is the portion of mine inheritance and of my cup
He only is my rock
The rock of my refuge.
the rock of my strength, and my refuge, is in God.
the LORD is the strength of my life/my heart
God of my strength and of my mercy,
my strength, defense, buckler, shield, (strong) refuge, high tower, fortress, horn of
my salvation, Deliverer, King (of old), God
Thou hast been my defence and refuge in the day of my trouble.
Thou hast been a shelter/shield for me, and a strong tower from the enemy.
my stay, goodness, glory, song, Shepherd
he in whom I trust;
My times are in thy hand:
Thou art with me;
the Lord is with them that uphold my soul.
The LORD taketh my part with them that help me:
he will save us.
The LORD is on my side;
God is for me.
God is mine helper:
God is a refuge for us. Selah.
Thou hast/had been/art my help, helped/holpen/comforted me
By thee have I been holden up from the womb: thou art he that took me out of my
mother's bowels:
When my father and my mother forsake me, then the LORD will take me up.
Thou strengthenedst me with strength in my soul.
He teacheth my hands to war, and my fingers to fight:
He set my feet upon a rock, and established my goings.
It is God that girdeth me with strength, and maketh my way perfect.
He maketh my feet like hinds' feet, and setteth me upon my high places.
For thou wilt light my candle:
the LORD my God will enlighten my darkness.
O God/Lord our shield.
The LORD our maker, Judge, Lawgiver, King;
Lord, thou hast been our dwelling place in all generations.
The LORD of hosts is with us; the God of Jacob is our refuge. Selah.
God is our refuge and strength, a very present help in trouble.
He it is that shall tread down our enemies.
God that performeth all things for me.
thou hast girded me with strength unto the battle:

Call:

Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.
Father will give [it] you whatsoever you(a disciple) ask in My name.
He may give you: whatsoever ye(disciples) shall ask of the Father in my name,
Many are the afflictions of the righteous: but the LORD delivereth him out of the
m all.
The righteous cry, and the LORD heareth, and delivereth them out of all their trou
bles.
They cry/cried unto the LORD in their trouble, and he saveth/saved/delivered the
m out of their distresses.

Heard: He hears

If I regard iniquity in my heart, the Lord will not hear me:
verily God hath heard me;
(Thou) hearest prayer,
Thou hast heard my voice.
the LORD will hear when I call unto him.
Thou drewest near in the day that I called upon thee: thou saidst, Fear not.
the LORD will receive my prayer.

he hath attended to the voice of my prayer.

he hath inclined his ear unto me

He inclined unto me and heard my cry, my vows, my voice (out of His temple), my supplications, the voice of my weeping, and the voice of my supplications when I cried unto thee.

He shall raise up the sick [by the prayer of faith].

God shall give life for them who sinned not unto death and were asked for.

Hope:

God of patience, consolation, hope, all comfort,

Thou art my hope, my trust from my youth.

my expectation is from him.

My heart and my flesh crieth out for the living God.

thou hast caused me to hope (upon Thy Word which has quickened me).

(Thou shalt) afterward receive me to glory.

God will redeem my soul from the power of the grave: for he shall receive me. Selah.

shalt quicken me again, and shalt bring me up again from the depths of the earth.

Thou wilt shew me the path of life:

Thou hast brought up my soul from the grave: thou hast kept me alive,

Wait:

(Wait on Him) and he shall strengthen thine heart

Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land:

The Builder and Maker of a city which hath foundations [which Abraham looked for].

trust also in him; and he shall bring it to pass.

He shall give thee the desires of thine heart.

Hide:

Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

In the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

Hand:

thy right hand upholdeth me and shall hold me.

Thou hast holden me by my right hand.

Thou hast lifted me up,

the lifter up of mine head.

thou liftest me up above those that rise up against me:

thy right hand hath holden me up,

thy mercy, O LORD, held me up.

thy gentleness hath made me great.

the LORD and His right hand shall save me.

thou upholdest me in mine integrity, and settest me before thy face for ever.

thou maintainest my lot.

thou hast maintained my right and my cause;

The LORD rewarded me according to my righteousness;

he hath recompensed me according to my righteousness/the cleanness of my hands

Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing;

thou hast given me the heritage of those that fear thy name.

He shall sustain thee:

Joy: Guidance:

Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

Thou, LORD, hast made me glad through thy work

he hath put a new song in my mouth,

Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

Thou hath/shalt deal bountifully with me

He hath dealt bountifully with thee (O my soul).

The LORD will command his lovingkindness in the daytime, and in the night his song shall be with me,

The lines are fallen unto me in pleasant places;

Thou shalt guide me with thy counsel,

Even there (uttermost part of sea) shall thy hand lead me,

Bless:

Took me out of the womb:

thou didst make me hope when I was upon my mother's breasts.

Thou hast taught me from my youth:

He maketh me to lie down in green pastures:

he leadeth me beside the still waters.

He restoreth my soul:

thou anointest my head with oil;

Thou preparest a table before me in the presence of mine enemies:

The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.

He shall cover thee with his feathers, his truth shall be thy shield and buckler.

Thou shalt make them drink of the river of thy pleasures.

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

Thou forgavest the iniquity of my sin. Thou hast healed me.

Who forgiveth all thine iniquities; who healeth all thy diseases;

Thou hast loosed my bonds.

thou hast redeemed me

thou hast quickened me with Thy precepts

He sheweth mercy to his anointed, to David, and to his seed for evermore.

God, even our own God, shall bless us.

God shall bless us

The LORD shall increase you more and more, you and your children.

giveth us richly all things to enjoy.

God gives days of life.

God gives some riches and the ability to enjoy those riches.

Eating, drinking, enjoying good in your labor is from the hand of God /gift of God.

He hath made every [thing] beautiful in his time.

in thy favour our horn shall be exalted.

Children are an heritage of the LORD

He comforteth those that are cast down,

He comforted us [Paul and Timothy] in all our tribulation, that we may be able to comfort them which are in any trouble.

Before your pots can feel the thorns, he shall take them (enemy) away as with a whirlwind, both living, and in his wrath.

God has given sore travail (discovery and labor) to man for exercise.

The Lord gave the word (many published it)

He stablisheth us [Paul] with you [Corinthians] in Christ, and hath anointed us.

The LORD hath done great things for us (return captivity)

Hath created meats and marriage to be received with thanksgiving of them which believe and know the truth.

He hath received him that eateth. [liberty]

God now accepteth thy works so be joyful.

I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it. (with prayer/praise)
He delivered us from so great a death (hell), and doth deliver. (earthly troubles)
He giveth it a body as it hath pleased him. (corn representing our new resurrection body)
He giveth the increase. (in Ministry)
God freely gives (us all things)
gives understanding in all things.
your Father which is in heaven gives good things to them that ask him.
maketh His sun to rise on the evil and on the good
The Lord of the harvest (may) send forth labourers into his harvest.
hast revealed them unto babes... for so it seemed good in thy sight.
God blesses those who treat His people well.
the Lord/God hath done great things for/unto the Gadarene man
If then God so clothe the (fleeting) grass, how much more [will he clothe] you,

Saved and bless:

By terrible things in righteousness wilt thou answer us, O God of our salvation;
the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.
The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.
I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.
To deliver their soul from death, and to keep them alive in famine.
he delivered them from the enemy.
he shall deliver thee from the snare of the fowler,
He preserveth the souls of his saints; he delivereth them out of the hand of the wicked.
Many times did he deliver them;
He sent his word, and healed them, and delivered them from their destructions.
I removed his shoulder from the burden (Egyptian slavery) Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.
thy blessing is upon thy people. Selah.

Save:

Salvation belongeth unto the LORD:
art become my salvation.
my salvation, Deliverer
He hath saved us.
Thou God of my salvation
From him cometh my salvation.
In God is my salvation and my glory
(I awoke for) the LORD sustained me.
Thou, LORD, only makest me dwell in safety.
He works salvation in the midst of the earth.
God hath not turned away my prayer, nor his mercy from me.
Thou answeredst me
Thou shalt increase my greatness, and comfort me on every side.
LORD, by thy favour thou hast made my mountain to stand strong:
hast not made my foes to rejoice over me.
He delivereth me from mine enemies, my strong enemy, the violent man, the strugglers of the people, from all my fears, out of all trouble.
Thou hast delivered my soul from death and from the lowest hell, mine eyes from tears, and my feet from falling.
He brought me up also out of an horrible pit, out of the miry clay,
He hath delivered my soul in peace from the battle that was against me:
O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle.
thou hast given commandment to save me;

He sent from above, he took me, he drew me out of many waters.
 He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah.
 Great deliverance giveth he to his king;
 He shall pluck my feet out of the net.
 Thou hast also given me the shield of thy salvation:
 The LORD is my light and my salvation;
 It is God that avengeth me,
 Thou hast also given me the necks of mine enemies;
 thou hast subdued under me people, my people, and those that rose up against me.
 Thou hast smitten all mine enemies upon the cheek bone;
 thou hast broken the teeth of the ungodly.
 thou hast made me the head of the heathen:
 Thou favourest me, because mine enemy doth not triumph over me.
 hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.
 The LORD answered me, and set me in a large place.
 Thou hast enlarged me when I was in distress;
 Thou hast enlarged my steps under me
 He brought me forth also into a large place; he delivered me, because he delighted in me.
 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies,

Salvation:

He pitched the true tabernacle. (Jesus)
 He has forgiven you, for Christ sake.
 He hath reconciled us to himself by Jesus Christ,
 He hath made him to be sin for us, who knew no sin; that we might be made the righteous of God in him.

His gospel is glorious and is the power of God unto salvation.
 He will give unto him that is athirst of the fountain of the water of life freely.
 He hath not appointed us unto wrath, but to obtain salvation by our Lord Jesus Christ.
 God hath given to us eternal life in His Son.
 His abundant mercy reborn us to a lively hope [Christ's resurrection.]
 He hath called us to peace unto his eternal glory by Christ,
 Who hath called His people out of darkness into His marvellous light:
 He even when we were dead in sins, hath quickened us hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.
 He has made us meet to be partakers of the inheritance of the saints in light:
 God hath enjoined unto us the blood of the New Testament
 He would take away their sins.
 He imputeth righteousness without works.
 promised our profession: eternal life

His kingdom:

is righteousness, and peace, and joy in the Holy Ghost.
 is in power, not in word, meat nor drink.
 flesh and blood cannot inherit.
 the unrighteous shall not inherit.
 is not inherited by any whore monger, nor unclean person, nor covetous man, who is an idolater.

My Father hath appointed unto me a kingdom (which Jesus appoints to His disciples)
 (He) hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.

He hath called you unto his kingdom and glory.
it is your Father's good pleasure to give you the kingdom
The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all
1.
Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all
generations.

King reign:

a great King over all the earth and above all gods
God is the King of all the earth
the governor among the nations.
God reigneth over the heathen:
God standeth in the congregation of the mighty; he judgeth among the gods..
the King of kings, and Lord of lords.
the King eternal
He is the King of saints.
The King of glory/Jacob/Israel
The LORD reigneth,
Thy God reigneth!
The LORD shall reign for ever, even thy God, O Zion, unto all generations.
The LORD shall send the rod of thy strength out of Zion:
God ruleth in Jacob unto the ends of the earth.
To (Him) belongs dominion for ever and ever.
the Lord of lords
the God of gods
a rewarder of them that diligently seek Him.
there is One that seeketh glory and judgeth.

Judgment:

Who He judges:

He comes to execute judgment upon all.
the righteous judge of all.
The LORD shall judge the people:
he shall judge the people righteously.
He shall judge the secrets of men by Jesus Christ.
hath given (Son) authority to execute judgment also, because he is the Son of man.
God shall judge the righteous and the wicked:
He judges them that are without.
He judgeth Babylon,
He hath judged the great whore.
He shall judge whoremongers and adulterers.
He shall call to the heavens from above, and to the earth, that he may judge his people.
He shall judge His people
God judgeth the righteous,
The LORD trieth the righteous:
He judged Paul.
God will bring the young man into judgment for all these things.

He is Judge:

He has commanded judgement
His judgements are true and righteous and made manifest.
he shall judge the world in righteousness, he shall minister judgment to the people
in uprightness.
his judgments are in all the earth.
thy judgments are a great deep:
The LORD is known by the judgment which he executeth: (for example: wicked s
nared by own hand's work)
the LORD of hosts shall be exalted in judgment,
the LORD God of recompense

the avenger of all such, as we also have forewarned you and testified.
O LORD God, to whom vengeance belongeth;
He said, Vengeance belongeth unto me, I will recompense.
He says vengeance is Mine; I will repay.

He sitteth upon the throne.
Thou satest in the throne judging right.
Thy throne is established of old:
he hath prepared his throne for judgment.
Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.
He sat on a white throne.
one lawgiver, Who is able to save and to destroy.
He commendeth. [a man for approval] (as opposed to what other people think of you)
He justifieth.
God is judge himself. Selah.
the Father judgeth no man, but hath committed all judgment unto the Son:
God is the judge: he putteth down one, and setteth up another.
He is a God that judgeth in the earth

He fashioneth their hearts alike; he considereth all their works.
The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.
his eyes behold, his eyelids try, the children of men.
God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.
He knoweth the secrets of the heart.
bring to light the hidden things of darkness,
He trieth hearts.
God knoweth your hearts (speaking to those who justify themselves before men): for that which is highly esteemed among men is abomination in the sight of God.
God requireth that which is just.
He will render to every man according to his deeds
He without respect of persons judgeth according to every man's work,

He doth not judge and avenge (yet.)
though he bear long with them, God shall avenge His Own elect, which cry day and night unto him
His longsuffering should be accounted salvation.
that day and hour (His coming) knoweth my Father only.
judgment begins at His house.
I will judge uprightly, when I shall receive the congregation,
Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself.
For the oppression of the poor, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him.
I have long time holden my peace; I have been still, [and] refrained myself: [now] will I cry like a travailing woman; I will destroy and devour at once. I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against His enemies
And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.
He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.
The Lord at thy right hand shall strike through kings in the day of his wrath.

the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries:

He hath avenged the blood of his servants at her hand.(corrupting whore)

God arose to judgment, to save all the meek of the earth. Selah.

He cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth/equity.

the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity:

In that day the LORD with his sore and great and strong sword shall punish leviathan an the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

Thou hast given them(saint murderers) blood to drink; for they are worthy.

Thou shalt judge the people righteously, and govern the nations upon earth. Selah

To judge the fatherless and the oppressed, that the man of the earth may no more oppress

His judgment is according to truth against them[evildoers] which commit such things.

Thou hast done it (judged wicked)

God hath avenged you(saints) on her(Babylon)

He hath remembered Babylon (city's) iniquities.

He is righteous because He hast judged thus.(in Revelation)

(He won't) condemn him(righteous) when he is judged.

For the LORD will judge his people, and he will repent himself concerning his servants.

Wicked:

Thou art not a God that hath pleasure in wickedness:

the LORD abhorreth the covetous (tho blessed by wicked)

the wicked and him that loveth violence His soul hateth.

thou hatest all workers of iniquity.

with the froward thou wilt shew thyself froward.

God is angry with the wicked every day.

God hath despised them.

He shall reward evil unto mine enemies: cut them off in thy truth.

God shall hear, and afflict them, even he that abideth of old. Selah.

Will not hold him guiltless who takes his name in vain.

Will not justify the wicked.

As a dream when one awaketh; so, O Lord, when thou awakest, thou shalt despise their image. Thou didst set them in slippery places: thou castedst them down into destruction. His face is against evil doers.

He (knows how to) reserves the unjust unto the day of judgment to be punished: but chiefly them that walk after the flesh in the lust of uncleanness, and despise government.

The Lord awaked as one out of sleep,(heartily).

He has showed that which may be known of Him unto them.[evildoers]

He gave them up unto vile affections.

He gave them over to a reprobate mind.

He made darkness his secret place;

The LORD also thundered in the heavens, and the Highest gave his voice

He bowed the heavens also, and came down: and darkness was under his feet.

The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

(Thou) wilt bring down high looks.

As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity he casteth the wicked down to the ground.

Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them. He hath cut asunder the cords of the wicked. And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.

There went up a smoke out of his nostrils, and fire out of his mouth devoured: If he turn not, he will whet his sword; he hath bent his bow, and made it ready. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: God shall shoot at them with an arrow; he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

They(enemies) cried, ..even unto the LORD, but he answered them not.

Thou carriest them away as with a flood

The slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

Who knoweth the power of thine anger? Even according to thy fear, so is thy wrath.

Surely thou wilt slay the wicked, O God:

He laid in Sion a stumblingstone and rock of offence.

And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

The anger of the LORD hath divided them; he will no more regard them.

But God shall wound the head of his enemies,

A fire goeth before him, and burneth up his enemies round about.

All the horns of the wicked also will I cut off;

His enemies will I clothe with shame:

he it is that shall tread down our enemies.

His wrath cometh on the children of disobedience.

Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

The great winepress of His wrath's fierceness is tread (by) the one named God's Word. His wrath is poured out without mixture into the cup of his indignation.

In the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same:

His wrath is revealed from heaven against all ungodliness and unrighteousness of men.

Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man.

Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah.

The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

God hath scattered the bones of him that encampeth against thee:

Thou puttest away all the wicked of the earth like dross:

But thou, O God, shalt bring them down into the pit of destruction:

Thou hast trodden down all them that err from thy statutes:
Thou hast destroyed all them that go a whoring from thee.
all the wicked will he destroy.

(kings against Christ) He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
Thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.
The Lord shall laugh at him: for he seeth that his day is coming.

But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? I kept silence (while wicked did things); thou thoughtest that I was altogether such an one as thyself (the wicked): but I will reprove thee, and set them in order before thine eyes. Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver. Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of God.

Hypocrites:

the Lord GOD shall slay thee, and call his servants by another name: (my servants eat, but you hungry) I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *[that]* in which I delighted not. He is the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. the hand of the LORD shall be

known toward his servants, and *[his]* indignation toward his enemies.
the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: He hath covered the prophets and your rulers, the seers. I will proceed to do a marvellous work among this people (destroy the wisdom from the hypocrites), *[even]* a marvellous work and a wonder: (strange since against own people- physically, not spiritually- purges hypocrites from sincere)
I will distress Ariel (Jerusalem/alter), and there shall be heaviness and sorrow: and it shall be unto me as Ariel. I will camp against thee (Ariel) round about, and will lay

siege against thee with a mount, and I will raise forts against thee. thou (Ariel) shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
the LORD shall rise up as *[in]* mount Perazim, (when David went up against Philistines) he shall be wroth as *[in]* the valley of Gibeon, (next David easily took out Gibeon to) that he may do his work, his strange work; and bring to pass his act, his strange act. (strange since against His Own people)

And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

Sacrifices/not hear:

I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.
incense is an abomination unto me;
the new moons and sabbaths, the calling of assemblies, I cannot away with; *[it is]* iniquity, even the solemn meeting.
Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *[them]*.
when ye spread forth your hands, I will hide mine eyes from you:
when ye make many prayers, I will not hear:
As he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts.

Sacrifice:

I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. I will take no bullock out of thy house, nor he goats out of thy folds. I know all the fowls of the mountains; and the wild beasts of the field are mine. If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. Will I eat the flesh of bulls, or drink the blood of goats? Offer unto God thanksgiving; and pay thy vows unto the most High: I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me. Thou desirest not sacrifice. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. Then shalt thou be pleased with the sacrifices of righteousness. This also shall please the LORD better than an ox or bullock that hath horns and hoofs. He had no pleasure in burnt offerings and sacrifices for sin. [thus Christ] He accepts spiritual sacrifices.

Gospel:

(As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it) so will I do for my servants' sakes, that I may not destroy them all. He said that the days would come when He would make a new covenant with the house of Israel and with the house of Judah.

I have not caused thee to serve with an offering, nor wearied thee with incense. I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

let us plead together:

He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

I will also take of the highest branch of the high cedar, and will set it; (cut down house of David) I will crop off from the top of his young twigs a tender one, (line of Christ) and will plant it upon an high mountain and eminent. I will plant it in the mountain of the height of Israel. the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I have spoken and have done it.

the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made. I hid me, and was wroth, and he went on frowardly in the way of his heart. I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. (we could never please God without Jesus) I create the fruit of the lips; Peace, peace to [him that is] far off, and to [him that is] near, saith the LORD; and I will heal him. (But no peace to wicked- hard rather than ignorant)

the LORD saw [it], and it displeased him that [there was] no judgment. And he saw that [there was] no man, and wondered that [there was] no intercessor: therefore his arm (Jesus) brought salvation unto him; and his righteousness, it sustained him. For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloke.

He limiteth a certain day.

He saith, A new covenant; He hath made the first old.

this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth (nor seed's mouth forevermore)

He said His covenant was that He would put His laws into their mind, and write them in their hearts: and He would be to them a God, and they would be to Him a people.

He said that all shall know Him, from the least to the greatest.

He said He would be merciful to their unrighteousness, and their sins and their iniquities will He remember no more.

He hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

I will pour water upon him that is thirsty, and floods upon the dry ground:

I will pour my spirit upon thy seed, and my blessing upon thine offspring:

I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins:

the LORD hath done [it](Delivered from Babylon, sin)

my law (is in their hearts), a law shall proceed from me, I will make my judgment to rest for a light of the people. My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people;

Gentile:

He spared not the natural branches. [Israel]

He shall justify the circumcision by faith, and uncircumcision through faith

He would call them His people, which were not His people.

I am sought of [them that] asked not [for me]; I am found of [them that] sought me not: I said, Behold me, behold me, unto a nation [that] was not called by my name.

e.

Father Son:

no man can come unto me, except it were given unto him of my Father.

Who the father is, is known by no man, only the Son and those He reveals the Father to

The Father (but no man) knows who the Son is.

my Father (not flesh) hath revealed this (that Jesus was Messiah) to you (Simon)

The Father draws men (otherwise no one can come to the Son)

Father has His own people (out of the world yet not of this world) and gave/hast given/giveth them to Son.

My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

All of Christ's are God's and God's are Christ's.

His image is Christ.

Christ is the express image of His person.

man is made after the similitude, likeness, and image of God (and ought to conform to Christ's image)

Father and Head of Christ

my Father is greater than I

I live by the Father:

I and [my] Father are one.

the Father is with/in me and I in him.

he that sent me is with me:
the Father hath not left me alone;
God sent not his Son into the world to condemn the world; but that the world through him might be saved.
the living Father hath sanctified (His Son), and sent (Him) into the world and gave (Him a) commandment, what (to) say, and speak.
Thou (God) didst send me/hath sent (Son) to speak His Words

my Father giveth you the true bread from heaven.
the bread of God is he which cometh down from heaven, and giveth life unto the world.

thou gavest me (work) to do.
the Father hath given (the Son, works) to finish,
my Father hath given me (the cup)
God forsook Jesus (implied)

(He gave words to Jesus)
as the Father said unto (Jesus did Jesus say)
the Father dwelleth in Jesus, (and) doeth the works.
sheweth the Son all things that Himself doeth: and he will shew him greater works than these, that ye may marvel.
what things soever the Father doeth, these also doeth the Son likewise.
all things whatsoever the Father hath given Son are from the Father.
the Father knoweth me, even so know I the Father:

The Father loveth/hast loved the Son, Father lovedst Him before the foundation of the world
Therefore doth my Father love me, because I lay down my life, that I might take it again.
Father, would give Jesus more than twelve legions of angels, on request.
(Father) hast heard me. And I knew that thou hearest me always:
He bears record in heaven.(That Jesus is His Son)
the Father himself hath borne/beareth witness of me.
my Father that honoureth me;
God the Father sealed the Son of man
Father will honour he who serves Me
thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
Father delivered all things to the Son, hath given all things into the Son's hand(s).
He has put all things in subjection under Jesus' feet. For in that He put all in subjection under him, He left nothing that is not put under Him. But now we see not yet all things put under Him.

God is glorified in the Son of man.
If God be glorified in him(Jesus), God shall also glorify him in himself, and shall straightway glorify him.
the Father may be glorified in the Son (through answering His followers prayers.)
The Father prepares/gives who may sit on the Son right and left hand

Some pretty Quotes:

name is Jealous.
a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Him

God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies. The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. He rebuketh the sea, and maketh it dry, and drieth up all the rivers. The mountains quake at him, and the hills melt, and the earth is burne

d at his presence, yea, the world, and all that dwell therein. Who can stand before his indignation? And who can abide in the fierceness of his anger? His fury is poured out like fire, and the rocks are thrown down by him. The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him. But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

What do ye imagine against the LORD? He will make an utter end. The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:(against Babylon)

For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name. That strengtheneth the spoiled against the strong, so that the spoiled shall come against the fortress. It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name.

(Isa 40) “Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? Who hath directed the Spirit of the LORD, or [being] his counsellor hath taught him? With whom took he counsel, and [who] instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. And Lebanon [is] not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity. To whom then will ye liken God? or what likeness will ye compare unto him?”

he that sitteth upon the circle of the earth, that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

That bringeth the princes to nothing; he maketh the judges of the earth as vanity. he shall also blow upon them, (and they shall wither)

“To whom then will ye liken me, or shall I be equal?” saith the Holy One. “Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power;” the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? [there is] no searching of his understanding. He giveth power to the faint; and to [them that have] no might he increaseth strength.

Our Saviour/God

the Saviour of all men, specially of those that believe.

I [am] he: before me there was no God formed, neither shall there be after me. I, [even] I, [am] the LORD; and beside me [there is] no saviour. [there is] none that can deliver out of my hand: I will work, and who shall let it? I have declared, and have saved, and I have shewed, when [there was] no strange [god] among you: I [am] God. Yea, before the day [was] I [am] he; I [am] the LORD, your Holy One, the creator of Israel, your King.

O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last. Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.

I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; that frustrateth the tokens of the liars, an

d maketh diviners mad; that turneth wise [*men*] backward, and maketh their knowledge foolish; that confirmeth the word of his servant, and performeth the counsel of his messengers;
I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [*things*].
I have made the earth, and created man upon it:
I, [*even*] my hands, have stretched out the heavens, and all their host have I commanded.
(can you tell your potter his errors?) saith his (Israel's) Maker: Ask me of things to come concerning my sons, and concerning the work of my hands command ye me
I have not spoken in secret, in a dark place of the earth (like idolaters said): I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

Misc- not know where to put these:

a consuming fire.
The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.
yea, the LORD breaketh the cedars of Lebanon.
He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.
the LORD shaketh the wilderness of Kadesh.
Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.
Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.
Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:
Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:
The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.
The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

(He) rideth upon the heavens and upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice.
the LORD shall cause his glorious voice to be heard, and shall shew the lightning down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.
the breath of the LORD, like a stream of brimstone, doth kindle it (Tophet ordained of old for the king deep large)
the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire: And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity:
When he uttereth [his] voice, [there is] a multitude of waters in the heavens; the God of glory thundereth: the LORD is upon many waters.
God is gone up with a shout, the LORD with the sound of a trumpet.
His voice then shook the earth (Sinai): but now He hath promised, saying, Yet once more I shake not the earth only, but also heaven. (NT)

He sendeth out his word, and melteth them (ice): he causeth his wind to blow, and the waters flow.
God hath spoken once/in his holiness he uttered his voice, (big impact)
The voice of the LORD is upon the waters, is powerful; is full of majesty, breaketh the cedars, divideth the flames of fire, shaketh the wilderness, maketh the hinds to calve, and discovereth the forests. He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

[Is] not my word like as a fire? saith the LORD; and like a hammer [that] breaketh the rock in pieces?

is clothed with majesty;

The heavens declare his righteousness, and all the people see his glory.

Great is the glory of the LORD.

thou art clothed with honour and majesty.

The mighty God, even the LORD, hath spoken, and called the earth (everyone to hear)

invisible, has been seen by no man at any time, dwelling in the light which no man can approach unto.

He has seven Spirits sent forth into all the earth (represented by the seven horns and eyes of the lamb.)

(He) spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved in everlasting chains under darkness unto the judgment of the great day.

He worketh all in all.

He hardens whom He will.

Section 2- Actions and sayings of God thru history:

He has an eternal purpose.

he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love;

He ordained the hidden wisdom before the world unto our glory.

He created creation

He created/hath built all things.

Made the heavens by wisdom

I plant the heavens

he commanded, and they were created.

He spake, and it was done; he commanded, and it stood fast.

and the heavens are the works of His hands.

He created heaven, and the things that therein are,

he created the heavens, and stretched them out;

All the host (heaven) of them (made) by the breath of his mouth.

he spread forth the earth, and that which cometh out of it;

He created earth, and made the earth by his power,

He in the beginning laid the foundation(s) of the earth;

(and created) the things that therein are, and the sea, and the things which are therein,

stretched out the earth above the waters:

he hath founded the earth upon the seas, and established it upon the floods.

He made the sea, and all that therein is:

He made the fountains of waters.

divided the waters under the firmament from the waters above [it]

made the firmament,

He commanded the light to shine out of darkness,

made two great lights, and stars

made great lights: sun to rule by day: the moon and stars to rule by night:

from the beginning of the creation God made them male and female.

saw every thing that he had made, and, behold, it was very good.

rested on the seventh day from all his work which God created and had made.

blessed the seventh day, and sanctified it: because that in it he had

Called :

light: Day

darkness: Night.

Firmament: Heaven.

dry land: Earth

Gathering together of the waters: Seas.

His Spirit moved upon the face of the waters.

formed man of the dust of the ground, and breathed into his nostrils the breath of life.

formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them.

planted a garden eastward in Eden; and there he put the man whom he had formed.

took the man, and put him into the garden of Eden to dress it and to keep it.

made to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

caused a deep sleep to fall upon Adam and he slept: and took one of his ribs, and closed up the flesh instead thereof; and the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

was walking in the garden in the cool of the day.

put enmity between the serpent and the woman, and made the serpent to go upon his belly. would greatly multiply the woman's sorrow and conception. cursed the ground.

made coats of skins for Adam and his wife, and clothed them.

sent Adam forth from the garden of Eden, to till the ground from whence he was taken. drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

had respect unto Abel and to his offering:

He testified of Abel's gifts.

but unto Cain and to his offering he had not respect.

made Cain a fugitive and a vagabond.

set a mark upon Cain, lest any finding him should kill him.

took/translated Enoch.

came down to see the city and the tower, which the children of men built.

looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

saw that the wickedness of man was great in the earth; and it repented the LORD that He had made man on the earth, and it grieved Him at His heart.

Noah found grace in His eyes.

had not caused it to rain upon the earth.

commanded Noah to build an Ark.

He warned Noah of things not seen as yet.

His longsuffering waited in the days of Noah.

shut in Noah.

spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth.

smelled a sweet savour.

established a covenant with Noah, his sons, and all living creatures, that no more would the waters of a flood cut off all flesh.

said in his heart, I will not again curse the ground any more for man's sake.

set His bow in the cloud, for a token between Him and the earth.

blessed Noah and his sons.

the LORD redeemed Abraham

knew that Abraham would command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment.

He made a covenant with Abraham,
He, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath.
When He made promise to Abraham, because He could swear by no greater, He swore by himself, saying, Surely blessing I will bless thee, and multiplying I will multiply thee.
told Abram not to fear, and that He was his shield and his exceeding great reward said that He would make of Abram a great nation, and would bless those that blessed him, and would curse those that cursed him.
appeared unto Abram and said He would give the land to Abram's seed.
said Abram's seed would be as the stars
made a covenant with Abram, to give land to his seed.
To Abraham Gen 13:15 For all the land which thou seest, to thee will I give it, and I will give it to thy seed for ever.
brought Abram out of Ur of the Chaldees, to give him land to inherit.
tested Abraham.
counted Abram's faith for righteousness.
had blessed Abraham in all things.
said Abram's name would not any more be called Abram, but "Abraham," and Sarai "Sarah."
said Abraham's son should be called Isaac,
appeared unto him in the plains of Mamre
would not destroy Sodom for ten's sake.
went his way, as soon as he had left communing with Abraham.
would go down to Sodom and Gomorrah, and see whether they had done according to the cry of it.
remembered Abraham, and sent Lot out of the midst of the overthrow, and Lot was merciful to Lot.
delivered just Lot, vexed with the filthy conversation of the wicked:
He overthrew the cities in the which Lot dwelt.
rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven.
overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
destroyed the cities of the plain.
and turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

plagued Pharaoh and his house with great plagues because of Sarai Abram's wife (half sister).
healed Abimelech, and his wife, and his maidservants; and they bare children, for He had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.
came to Abimelech in a dream by night.
withheld Abimelech from sinning against Him: He suffered him not to touch Sarah.

would bless Sarah.
He said He would come and Sarah would have a son.
He Said, Is any thing too hard for the LORD? (Sarah laughed)

visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

heard Hagar's affliction.
opened Hagar's eyes.
heard the voice of the lad [Ishmael].
was with Ishmael.
blessed Ishmael, and would make him fruitful and would multiply him and make him a great nation.

appeared unto Isaac.
would establish His covenant with Isaac and his seed.
oath unto Isaac;
blessed Isaac.

was intreated of Isaac, and Rebekah his wife conceived.
told Rebekah that two nations were in her womb, and the elder would serve the younger.

stood above a ladder and said he would give the land to Jacob and his seed.
opened Leah's womb when He saw that she was hated.
hearkened unto Leah.
told Laban not to speak to Jacob good or bad.
told Jacob to make an altar for Him in Bethel.
His terror was upon the cities round about Jacob.
appeared to Jacob again and blessed him.
said Jacob's name shall be called Israel.
And confirmed the same (oath) unto Jacob for a law, and to Israel for an everlasting covenant:
spake unto Israel in the visions of the night, and would go down with him into Egypt and would bring him up again.

He sent Joseph before Israel,
the word of the LORD tried him (Joseph in fetters).
shewed him mercy, and gave him favour in the sight of the keeper of the prison.
was with Joseph and made all that he did to prosper in his hand.
blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
Moreover he called for a famine upon the land: he brake the whole staff of bread.

In His sight Judah's firstborn was evil
slew Judah's firstborn and Onan

The sons of God came to present themselves before the LORD, and Satan came also among them:

the LORD said unto Satan, Whence comest thou?

the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand.

the LORD said unto Satan, From whence comest thou?

the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

the LORD said unto Satan, Behold, he [is] in thine hand; but save his life.

Job : Then the LORD answered Job out of the whirlwind, and said,

I will demand of thee, and answer thou me.

I laid the foundations of the earth

I made the cloud the garment thereof, and thick darkness a swaddlingband for it

I have reserved (snow and hail) against the time of trouble

I have made the asses house in the wilderness

answered the LORD unto Job out of the whirlwind, and said,

I will demand of thee, and declare thou unto me.

I made behemoth with thee;

the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath]. (Job) will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job. they did according as the LORD commanded them: the LORD also accepted Job.

the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much

the LORD had brought evil upon Job:

the LORD blessed the latter end of Job more than his beginning:

dealt well with the midwives because they feared Him.
He increased his people greatly; and made them stronger than their enemies.
He turned their(Egypt's~) heart to hate his people,
He raised Pharaoh up, that He might shew His power in him, and that His name might be declared throughout all the earth.
heard israel's groanings.
In all their affliction he was afflicted,
remembered us in our low estate.hath redeemed us from our enemies
in the bush God spake unto him (and you-Jews), saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob
would harden Pharaoh's heart.
was honored upon Pharaoh, and upon all his host; that the Egyptians might know that He is the LORD.
He shewed Israel His wonders
He has done wonderful works
Marvellous things did he in the sight of their fathers, in the land of Egypt
Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
How he had wrought his signs in Egypt, and his wonders in the field of Zoan:
sent plagues on Egypt
And had turned their rivers/waters into blood; and slew their fish.
He sent divers sorts of flies among them,
He spake, and there came divers sorts of flies,
He gave also their increase unto the caterpillar, and their labour unto the locust.
frogs, lice, He spake, and the locusts came.
He destroyed their vines with hail, and their sycamore trees with frost.
He gave them hail for rain, and flaming fire in their land.
He smote their vines also and their fig trees; and brake the trees of their coasts.
He gave up their cattle also to the hail, and their flocks to hot thunderbolts.
hailstorm, death of cattle
boils,
He sent darkness, and made it dark;
He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.
He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;
passed over the israelites, who put blood on their doors as He had commanded.
smote/destroyed all the firstborn of Egypt (in their land), both of man and beast.
death of firstborn, that they might know that He is the LORD.
gave His people favor in the sight of the Egyptians, so that they lent them the things they required.
He brought them forth also with silver and gold:
And brought out Israel from among them with a strong hand, and with a stretched out arm
brought (up) the children of Israel out of the land of Egypt by their armies.
Thou hast with thine arm redeemed thy people
He saved the people out of the land of Egypt.
saved israel that day out of the hand of the Egyptians.
Had done great things in Egypt; Wondrous works in the land of Ham, and terrible things by the Red sea.
He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.
caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.
looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, and took off their chariot wheels, that they drove them heavily.
divided the Red sea into parts:
He rebuked the Red sea
he led them through the depths
he that brought them up out of the sea with the shepherd(Moses) of his flock
the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

he put his holy Spirit within Moses

led *[them]* by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name.

led them through the deep, as an horse in the wilderness, *[that]* they should not stumble?

As a beast goeth down into the valley (gently), the Spirit of the LORD caused him (children of Israel through wilderness) to rest: so didst thou lead thy people, to make thyself a glorious name.

made Israel to pass through the midst of it: But overthrew Pharaoh and his host in the Red sea:

overthrew the Egyptians in the midst of the sea.

In the ancient days/in the generations of old, the arm of the Lord cut Rahab (Egypt), wounded the dragon (Pharaoh), dried the sea/waters of great deep, and made the depths of the sea a way for the ransomed to pass over.

led the people about, through the way of the wilderness of the Red sea.

went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night.

led his people through the wilderness:

Thou wentest forth before thy people, when thou didst march through the wilderness; Selah:

He made known his ways unto Moses, his acts unto the children of Israel.

God was their rock, and the high God their redeemer.

But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

In the daytime also he led them with a cloud, and all the night with a light of fire.

And he led them on safely,

He spread a cloud for a covering; and fire to give light in the night.

His glory was like devouring fire on the top of the mount in the eyes of the children of Israel.

His glory appeared in a cloud.

Under His feet was as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.

descended on Mount Sinai with fire.

the finger of God wrote two tables of testimony (stone, ten commandments)

God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

plagued His people, because they made the calf.

Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

He said, "As I have sworn in my wrath, if they shall enter into my rest." (unbelievers in wilderness don't go to heaven)

repented of the evil which he thought to do unto his people.

made a covenant with Moses and with Israel.

avouched Israel to be His peculiar people, and to make them high above all nations, that they would be a holy people unto Him.

made Himself known to Israel as the LORD their God.

made a covenant with Israel.

would dwell among the children of Israel, and would be their God.

talked with Israel from heaven.

he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

He calls *[high priests]*.

he gave them (the ordinance).

some speak His oracles.

His covenant unto them was that there should come out of Sion the Deliverer.

He had promised the gospel afore by his prophets in the holy scriptures.

His oracles were committed to the Jews.

made for them a statute and an ordinance, and proved them *[at the river of bitter water which He made sweet]*.

heals.

would make Israel His peculiar treasure if they would obey.

Made a covenant with fathers in the day when He took them by the hand to lead them out of the land of Egypt. (because they didn't continue in it and God would not regard them- He would later make a different covenant in Jesus)
would rain bread from heaven.
He sent Moses his servant; and Aaron whom he had chosen.
He answered Moses and Aaron
He spake unto them in the cloudy pillar:
And he led them forth by the right way,
Thou leddest thy people like a flock by the hand of Moses and Aaron.
And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.
would bless their bread, and their water; and would take sickness away from the midst of them.
He clave the rocks in the wilderness, and gave them drink as out of the great depths.
He led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.
He brought streams also out of the rock, and caused waters to run down like rivers.

Though he had commanded the clouds from above, and opened the doors of heaven,
And had rained down manna upon them to eat, and had given them of the corn of heaven.
He caused an east wind to blow in the heaven: and by his power he brought in the south wind.
He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:
And he let it fall in the midst of their camp,
he gave them their own desire;
People asked, and he brought quails, and satisfied them with the bread of heaven.
He gave them their request; but sent leanness into their soul.
He opened the rock, and the waters gushed out
would give water out of a rock.
was sanctified in Israel at the water of Meribah.
blessed Israel in all the works of their hand: forty years the LORD was with them;
they lacked nothing.

sent fiery serpents among the people who murmured.
The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel.
He was not well pleased with many of them [Israelites].
He swore that they should not enter into His rest [those that believed not].
He destroyed them [Israel wilderness] that believed not.
Forty years long was I grieved with this generation/them that had sinned, and said,
They do always err in their heart; and they have not known my ways. So I swear in my wrath, They shall not enter into my rest.
He stretched forth His hands all day long unto a disobedient and gainsaying people
He gave them up to uncleanness through the lusts of their own hearts.
He lifted up his hand against them, to overthrow them in the wilderness:
His anger was kindled against the people who complained; and whose fire burnt among them, and consumed them that were in the uttermost parts of the camp.
His wrath was kindled against the people who lusted [to eat meat], and smote the people with a very great plague.
The LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; (because complainers not trust Him)
Their days did he consume in vanity
he slew them,

He, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath.
For he remembered that they were but flesh;

He called Bezaleel, and filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship; and gave with him Aholiab, that they might make all that He had commanded Moses.
put wisdom and understanding in every wise hearted man, to know how to work al
l manner of work for the service of the sanctuary, according to all that the LORD
had commanded.

His cloud was upon the tabernacle by day, and fire on it by night, in the sight of all
the house of israel throughout all their journeys.
His glory filled the tabernacle.

would sanctify the tabernacle of the congregation, and the altar; He would sanctify
also both Aaron and his sons, to minister to Him in the priest's office.
took the Levites from among the children of Israel instead of all the firstborn among
the children of Israel: the Levites would be His; because all the firstborn are His;
for on the day that He smote all the firstborn in the land of Egypt He hallowed un
to Him all the firstborn in Israel, both man and beast; He is the LORD.
gave the Levites as a gift to Aaron and to his sons from among the children of Isra
el, to do the service of the children of Israel.

hearkened to the voice of Israel, and delivered up the Canaanites.(king Arad)

came unto Balaam at night and spoke to him.
His anger was kindled because Balaam went: and the angel of the LORD stood in
the way for an adversary against him.
opened the mouth of the ass, and she spoke unto Balaam.
opened the eyes of Balaam,
put a word in Balaam's mouth, and told him to return to Balak.
His anger was kindled against Israel when Israel joined himself unto Baal-peor.
(He would) overthrow their seed also among the nations, and to scatter them(Israel)
in the lands.
told Moses to take all the heads of the people, and hang them up before the LORD
against the sun, that the fierce anger of the LORD may be turned away from Israel.
[Baalpeor, just before Phinehas]

said Phinehas had turned His wrath away from the children of Israel, that He consu
med not the children of Israel in His jealousy.
said He gave unto Phinehas His covenant of peace.
the LORD [was] with the ruler Phinehas (Aaron's grandson)

His glory appeared unto all the people, and His fire consumed the burnt offering a
nd the fat upon the altar.
there went out fire from the LORD, and devoured them
From Whom there went out fire and devoured Nadab and Abihu and before Whom
they died.
His fire consumed the two hundred and fifty men that offered incense.

would send an Angel before israel, to keep them in the way, and to bring them into
the place which He had prepared, and His name was in his Angel because He wo
uld not go up in the midst of them; for they were a stiffnecked people: lest He con
sume them in the way.
gave Joshua a charge.
would go over before Israel, and destroy the nations from before them.
delivered Og the king of Bashan into Israel's hand.
smote the country before the congregation of Israel.
told Israel not to distress Moab and Ammon, because He had given the children of
Lot land for an inheritance.
put the dread and fear of Israel upon the nations that are under the whole heaven.
He cast out the heathen also before them, and divided them an inheritance by line,
and made the tribes of Israel to dwell in their tents.
And gave them the lands of the heathen:
would allow His servants Caleb, Joshua, and children under 20 years old, into the l
and; but would not allow those who murmured against Him.

To him which smote great kings: And slew famous kings: Sihon king of the Amorites: And Og the king of Bashan:
And gave their land for an heritage: Even an heritage unto Israel his servant:
Unto thee will I give the land of Canaan
would cast out nations before Israel.
would send an angel before them, and drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: unto a land flowing with milk and honey.

would turn the captivity of Israel [if they rebelled and then were brought into captivity], and have compassion upon them, and will return and gather them from all the nations, where He would scatter them.

Moses:

sent Moses to the children of Israel [to deliver them out of Egypt].
put wonders in Moses' hand.
would stand before Moses upon the rock in Horeb.
answered Moses by a voice.
spoke unto Moses face to face, as a man speaks to his friend.
descended in the cloud, and stood with Moses, and proclaimed the name of the LORD: and passed by before him, and proclaimed, **The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.**
presence would be with Moses, and He would give him rest.
and knew Moses by name, and in His sight Moses found grace.
would make all His goodness pass before Moses, and would proclaim the name of the LORD before him
face could not be seen by Moses; for there shall no man see Him, and live.
, while His glory passed by, would put Moses in a cleft of the rock, and would cover him with His hand while He passed by.
made statutes and judgments and laws between him and the children of Israel in Mount Sinai by the hand of Moses.
He admonished Moses when he was about to make the tabernacle.
took of the spirit that was upon Moses, and gave it unto the seventy elders.
pardoned the Israelites according to Moses' word.
showed Moses the land.
said that Moses would not go over Jordan [into the promised land].
gave Moses commandments for Israel.
told Moses to go up into Mount Abarim and behold the land of Canaan, and to die in that mountain, because he had trespassed against Him.
showed Moses all the land of Gilead, unto Dan.
knew Moses face to face and had sent him to do signs and wonders.

the LORD spake unto Joshua

God gave Israel land which He swore unto their fathers.

I will not fail thee, nor forsake thee.

Have not I commanded thee

the LORD thy God [is] with thee whithersoever thou goest.

This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

This day have I rolled away the reproach of Egypt from off you.

I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.

Achan: the anger of the LORD was kindled against the children of Israel

my covenant which I commanded them:

neither will I be with you any more, except ye destroy the accursed from among you.

Achan: The LORD took a tribe, family, household

So the LORD turned from the fierceness of his anger.

I have given into thy hand the king of Ai, and his people, and his city, and his land:

I will give it into thine hand.

have delivered them into thine hand;

the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

the LORD cast down great stones from heaven upon them

the LORD delivered up the Amorites before the children of Israel,

No day like this one in which: the LORD hearkened unto the voice of a man: for the LORD (God of Israel) fought for Israel.

the LORD delivered Libnah also

the LORD delivered Lachish into the hand of Israel

he smote his enemies in the hinder parts: he put them to a perpetual reproach.

thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

to morrow about this time will I deliver them up all slain before Israel:

the LORD delivered them into the hand of Israel,

the LORD bade (Joshua):

the LORD commanded Moses.

(No city made peace) it was of the LORD to harden their hearts, that he might destroy them utterly, [and] that they might have no favour,

I spake unto you (of- the cities of refuge) by the hand of Moses:

And the LORD gave unto Israel all the land which he sware to give unto their fathers;

the LORD gave them rest round about, according to all that he sware unto their fathers:

the LORD delivered all their enemies into their hand.

There failed not ought of any good thing which the LORD had spoken unto the house of Israel;

the LORD had given rest unto Israel from all their enemies round about

Joshua dies, Israel ask: the LORD said, (Judah), I have delivered the land into his hand

the LORD delivered the Canaanites and the Perizzites into their hand:

the LORD was with Judah;

the LORD [was] with the house of Joseph

(they forsook the LORD, and served Baal and Ashtaroth.) And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers, sold them into the hands of their enemies,

Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them

the LORD raised up judges,

when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice. I also will not henceforth drive out any from before them of the nations which Joshua left when he died: That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not. Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

the LORD left nations to prove Israel

did evil in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves. Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim (Mesopotamian king)

the LORD raised up a deliverer
the Spirit of the LORD came upon him,
the LORD delivered
the LORD strengthened Eglon the king of Moab against Israel, because they had done one evil in the sight of the LORD.
the LORD raised them up a deliverer, (after they cried to Him)
the LORD sold them into the hand (after: evil in the sight of the LORD)
the LORD discomfited Sisera, and all [his] chariots, and all [his] host, with the edge of the sword before Barak;
God subdued on that day Jabin the king of Canaan before the children of Israel.
the LORD delivered them into the hand of Midian (after: did evil in the sight of the LORD:)
the LORD sent a prophet
the LORD looked upon him, and said, (to Gideon) **have not I sent thee?**
the LORD said unto him, **Surely I will be with thee,**
the Spirit of the LORD came upon Gideon
fleece: God did so that night
the LORD said unto Gideon, **The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves I will try them for thee (down at water) and say to thee who shall go and who shall not go**
By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand:
I have delivered (the host) into thine hand.
the LORD set every man's sword against his fellow,
God had delivered them
God rendered the wickedness of Abimelech
And all the evil of the men of Shechem **did God render** upon their heads
[I deliver you] from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand. Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more. (Go and cry unto the gods which ye have chosen)
the Spirit of the LORD came upon Jephthah,
the LORD delivered them into his hands.
and the LORD delivered them into the hand of the Philistines (after: Israel did evil again in the sight of the LORD)
God hearkened to the voice of Manoah: (and the angel of God came again)
the Spirit of the LORD began to move Samson at times
the Spirit of the LORD came mightily upon him, and he rent the lion
the Spirit of the LORD came upon him, slew thirty
the Spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax
God clave an hollow place that [was] in the jaw,
the LORD was departed from him before they put out his eyes
Which first against Benjamin? And the LORD said, **Judah [shall go up] first.**
Again? And the LORD said, **Go up against him.)**
cease? And the LORD said, **Go up; for to morrow I will deliver them into thine hand.**
the LORD smote Benjamin before Israel
the LORD had made a breach in the tribes of Israel.

When God heard this (idols), he was wroth, and greatly abhorred Israel:
He gave his people over also unto the sword; and was wroth with his inheritance.
The wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance.
And he gave them into the hand of the heathen; and they that hated them ruled over them.
he remembered his holy promise, and Abraham his servant.
he regarded their affliction, when he heard their cry:
He made them also to be pitied of all those that carried them captives.
And he brought forth his people with joy, and his chosen with gladness:

Ruth:
the LORD gave Ruth conception,
the LORD had shut up Hannah's womb
the LORD had shut up her womb

the LORD remembered her.
the LORD visited Hannah
the LORD would slay Eli's sons

the LORD called Samuel:
the LORD called yet again, Samuel.
the word of the LORD not yet revealed unto him
the LORD called Samuel again the third time.
the LORD had called the child
the LORD came, and stood, and called as at other times, Samuel, Samuel.
the LORD said to Samuel, Behold, I will do a thing in Israel, (ears will tingle) I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end. For I have told him that I will judge his house forever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not. And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.
the LORD was with (Samuel), and did let none of his words fall to the ground.
the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD
Ark taken: the hand of the LORD was heavy upon them of Ashdod,
after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote
the hand of God was very heavy there.
the LORD had smitten [many] of the people with a great slaughter.
He forsook the tabernacle of Shiloh, the tent which he placed among men;
Samuel cried unto the LORD for Israel; and the LORD heard him.
the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them;
the hand of the LORD was against the Philistines all the days of Samuel
the LORD said unto Samuel, (the people) rejected me, that I should not reign over them. (Like when) I brought them up out of Egypt even unto this day
the LORD said to Samuel, Hearken unto their voice, and make them a king.
the LORD had told Samuel in his ear a day before Saul came, saying, To morrow about this time I will send thee a man out of the land of Benjamin, (he may save my people out of the hand of the Philistines) for I have looked upon my people, because their cry is come unto me. (And when Samuel saw Saul,) the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

When (Saul) had turned his back to go from Samuel, God gave him another heart:
the Spirit of God came upon Saul (after company of prophets met him)

(Where's Saul?) the LORD answered, Behold, he hath hid himself among the stuff

God had touched (the hearts of a band of men to follow Saul)

the Spirit of God came upon Saul (angry hewed, sent the oxen) so the fear of the LORD fell on the people,

the LORD sent thunder and rain (the day Israel demanded a king)
the LORD saved Israel that day:

He answered Saul not that day

Then came the word of the LORD unto Samuel, saying, It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments.

I have rejected him from reigning over Israel
I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer .. call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint.. whom I name unto thee.

I have refused him(Jesse's older son): for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

To Samuel: the LORD said, Arise, anoint him: for this [is] he.

The LORD answered Samuel
and the Spirit of the LORD came upon David from that (anointing) day forward.
But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

the LORD was with David, and was departed from Saul.

messengers sent to kill David: the Spirit of God was upon the messengers of Saul, and then also Saul

David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

Then David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

David asked if Saul would come down: the LORD said, He will come down. Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver [thee] up.

God delivered David not into Saul's hand.

the LORD smote Nabal, that he died.

the LORD answered scared' Saul not

David enquired: the LORD said unto him, Go up. Whither? And he said, Unto Hebron.

David waxed greater and greater: for the LORD God of hosts [was] with David

the LORD had established David king and exalted his kingdom for his people Israel's sake.

David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

David enquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees. (Wait for sound): for then shall God/the LORD go out before thee, to smite the host of the Philistines. And David did so, as the LORD had commanded
the LORD saved [them] by a great deliverance.(from Philistines)

And the anger of the LORD was kindled against Uzzah; and God smote him, (he died before God.)

the LORD had made a breach upon Uzzah:

the LORD blessed Obbedom, and all his household/that he had.

the LORD had given David rest, confirmed David king
the LORD brought the fear of him upon all nations.

Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim: He chose David also his servant, and took him from the sheepfolds: he brought him (David) to feed Jacob his people, and Israel his inheritance. So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

the word of the LORD came unto Nathan,

I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

I took thee (David) from the shepcote,

I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name,

I will appoint/ordain a place for my people Israel, and will plant them,

I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies.

I will subdue all thine enemies.

(The LORD) will make/build thee (David) an house.

I will set up thy seed after thee,

I will establish his kingdom.

I will settle him in mine house and in my kingdom for ever

I will stablish the throne of his kingdom for ever(more).

I will be his father, and he shall be my son.

If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

I will not take my mercy away from him, as I took [it] from Saul, whom I put away before thee.

The LORD hath sworn in .. unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

the LORD preserved David whithersoever he went.

the thing that David had done displeased the LORD.

the LORD sent Nathan unto David.

the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that at the LORD might bring evil upon Absalom.

famine three years, and David enquired of the LORD. And the LORD answered, [It is] for Saul, and for [his] bloody house, because he slew the Gibeonites.

after that God was intreated for the land.

the LORD had delivered David out of the hand of all his enemies, and out of the hand of Saul:

the LORD wrought a great victory that day

the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah

God was displeased with this thing; therefore he smote Israel.

the LORD spake unto Gad, David's seer, saying, Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

So the LORD sent a pestilence

God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld and repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand.

the LORD commanded the angel

David, according to the saying of Gad, went up as the LORD commanded.

the LORD had answered David in the threshingfloor

God gave to Heman fourteen sons and three daughters.

Obed Edom eight sons for God blessed him.

and the LORD his God [was] with Solomon, the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty

In Gibeon the LORD appeared to Solomon in a dream by night:

God said, Ask what I shall give thee.

God said unto (Solomon), Because (Solomon didn't ask for long life, riches, or life of enemies but instead understanding to discern judgment) I have done according to thy words: lo, I have given thee a wise and an understanding heart; (so none like before or after) And I have also given thee that which thou hast not asked, both riches, and honour:(above contemporaries)

I have made thee king (to judge my people) I will lengthen thy days, if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk

the LORD gave Solomon wisdom, as he promised him:

the word of the LORD came to Solomon, saying, [Concerning] this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father: And I will dwell among the children of Israel, and will not forsake my people Israel.

the glory of the LORD had filled the house of the LORD

all the goodness that the LORD had done for David his servant, and to Solomon, and for Israel his people.

the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon. And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me:

If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; ...turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

I have chosen/sanctified/hallowed this house,.. to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments: Then I will establish the throne of thy kingdom upon Israel for ever, as I promised/covenanted to David thy father, saying, There shall not fail thee a man upon the throne/ruler of Israel. [But] if ye shall at all turn from following me, ye or your children, and will not keep my commandments [and] my statutes which I have set before you, but go and serve other gods, and worship them: Then will I pluck up/cut off Israel out of the land which I have given them; and this house, which I have hallowed/sanctified for my name, will I cast out of my sight;

God had put wisdom in Solomon's heart.

the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice, (He) commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded. Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son. Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

And the LORD stirred up an adversary unto Solomon,

God stirred him up [another] adversary,

Rehoboam hearkened not unto the people; for the cause was of God/from the LORD, that he might perform his word/saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

the word of God came unto Shemaiah the man of God, saying, (not to fight the ten departing tribes) return every man to his house; for this thing is done of Me/from Me.

(Rehoboam forsakes God and Egypt attacks:) when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, .. I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak. (but only pay him tribute)

the word of the LORD came unto the prophet that brought him back And he cried unto the man of God...

the LORD said unto Ahijah, (that wife of Jeroboam cometh feigning as another) Jerusalem was the city which the LORD did choose out of all the tribes of Israel, to put his name there.

And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done, according to all the abominations of the nations which the LORD cast out before the children of Israel

Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem: Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite

when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether:

(the LORD had chosen Jerusalem to put his name there)

God smote Jeroboam and all Israel before Abijah and Judah

God delivered Israel into Judah's hand, and the LORD struck Jeroboam, and he died.

no war: the LORD had given Asa rest.

the LORD smote the Ethiopians before Asa, destroyed before the LORD, and before his host; and they carried away very much spoil. (:) And they smote all the cities round about Gerar; for the fear of the LORD came upon them:

the Spirit of God came upon Azariah

the LORD his God [was] with Asa

Asa's heart was perfect with the LORD all his days. the word of the LORD came to Jehu the son of Hanani against Baasha, saying, Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins; Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat. Him that dieth of Baasha in the city shall the dogs eat; and him that dieth of his in the fields shall the fowls of the air eat.

came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

No rain: And the word of the LORD came unto him, saying, ..hide thyself by the brook Cherith.. I have commanded the ravens to feed thee there.

the word of the LORD came unto him, saying, Arise, get thee to Zarephath, .. I have commanded a widow woman there to sustain thee.

the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

I pray thee, let this child's soul come into him again. And the LORD heard the voice of Elijah;

the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that [was] in the trench. And when all the people saw [if], they fell on their faces: and they said, The LORD, he [is] the God; the LORD, he [is] the God.

the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?

he said, Go forth, and stand upon the mount before the LORD.

the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake: And after the earthquake a fire; [but] the LORD [was] not in the fire: and after the fire a still small voice.

the LORD said unto him, ..I have left [me] seven thousand in Israel,

His answer unto Elias was, I have reserved to myself seven thousand men, who have not bowed the knee to Baal.

the word of the LORD came to Elijah the Tishbite, saying, .. because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

when the minstrel played, that the hand of the LORD came upon him.

by Naaman the LORD had given deliverance unto Syria:

the LORD opened the eyes of the young man; (mountain [was] full of horses and chariots)

The LORD smote them with blindness according to the word of Elisha.

the LORD opened their eyes, and they saw;

the Lord had made the host of the Syrians to hear a noise of chariots,...

Bad but: the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.

the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.

In those days the LORD began to cut Israel short: and Hazael smote them in all the coasts of Israel; he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael and Benhadad all [their] days. And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel

the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians:

Hazael king of Syria oppressed Israel all the days of Jehoahaz. And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

the LORD spake by the hand of his servant Jonah,

the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel. And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam

In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods, And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger: For they served idols, whereof the LORD had said unto them, Ye shall not do this thing. Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God. And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them. And they left all the commandments of the LORD their God, and made them molten images, and made a grove, and worshipped all the host of heaven, and served Baal. And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger. Therefore the LORD was very angry with Israel, and removed them out of his sight:

They transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them. And the God of I

Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away,
(As north) Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made. And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.
the LORD removed Israel out of his sight, as he had said by all his servants the prophets
they feared not the LORD: therefore the LORD sent lions among them,

the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim; But sought to the [LORD] God of his father, and walked in his commandments, and not after the doings of Israel.
the LORD stablished the kingdom in Jehoshaphat's hand;
Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.
Then upon Jahaziel (line of Asaph) came the Spirit of the LORD in the midst of the congregation; to Jehoshaphat,
when they began to sing and to praise, the LORD set ambushments against the children of Ammon,
the LORD had made them to rejoice over their enemies
the fear of God was on all the kingdoms of [those] countries, when they had heard that the LORD fought against the enemies of Israel. So the realm of Jehoshaphat was quiet: for his God gave him rest round about.
Jehoram wrought [that which was] evil in the eyes of the LORD. Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.
the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians,
the LORD smote Jehoram in his bowels with an incurable disease.
the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.
the Spirit of God came upon Zechariah
the LORD delivered a very great host into Syria's hand, because they had forsaken the LORD God of their fathers.
the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.
the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet
God made him to prosper.
God helped him against the Philistines
But Uzziah changed
...the LORD had smitten Azariah with leperousy.
the LORD his God delivered Ahaz into the hand of the king of Syria; (Ahaz worshipped as heathen before cast out)
the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD.

God had prepared the people: (for Hezekiah's sudden revival)
the hand of God was to give them one heart to do the commandment of the king
the LORD hearkened to Hezekiah, and healed the people.
the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib
Hezekiah kept his commandments, which the LORD commanded Moses. And the LORD was with him;

the word of the LORD came to him, saying, ..tell Hezekiah.. I have heard thy prayer, I have seen thy tears: behold, I will heal thee: .. And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Ass

ria; and I will defend this city for mine own sake, and for my servant David's sake.

Hezekiah: He spake unto him, and he gave him a sign. But Hezekiah rendered not again. heart was lifted up: therefore ... wrath upon him, and upon Judah and Jerusalem. ... humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

God had given Hezekiah substance very much.
God left Hezekiah, to try him,

Manasseh worse the heathen who the LORD had destroyed before the children of Israel. And the LORD spake to Manasseh, and to his people: but they would not hearken. Wherefore the LORD brought upon them Assyria. God was intreated of Manasseh, and heard his supplication, and brought him again to Jerusalem.

evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel. Manasseh seduced: the LORD spake by his servants the prophets, saying, Because Manasseh king of Judah hath done these abominations, [and] hath done wickedly above all that the Amorites did, which [were] before him, and hath made Judah also to sin with his idols: Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down. And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

Josiah: Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal. And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

the LORD sent against Jehoiakim bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets. Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did; And also for the innocent blood that he shed: (filled Jerusalem) and the LORD would not pardon. Zedekiah did [that which was] evil in the sight of the LORD, according to all that Jehoiakim had done. For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

transgressions abominations: the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till [there was] no remedy. Therefore he brought upon them the king of the Chaldees, he gave [them] all into his hand.

the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom,
God had raised up the spirits of several to go build the temple.

But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius:

(as the LORD had said' - whether locally or according to the law is mentioned many times throughout the Chronicles of the kings but deleted for repetition)

Ezra: the LORD had made them joyful (during the feast of unleavened bread), and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God.
Neh: Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy:

Hosea

The word of the LORD that came unto Hosea.

Hosea was to love a woman as the love of the LORD toward the children of Israel.

The LORD took Amos (from the flock) and shewed him (things).

Isaiah

(Isaiah saw) the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

(Seraphim cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.)

the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I (Isaiah), Here [am] I; send me.

He said, Go, and tell this people,...

(Isaiah's job would last until) the LORD have removed men far away, the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;... (tells Ahaz to quit fearing Syria and North, Ephraim will be broken in 65 years, (Ahaz refuses to ask a sign of God), so the Lord himself shall give you a sign...(child)

the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalahashbaz.(child)

said the LORD to me, Call his name Mahershalahashbaz. For before the child shall I have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

God [is] with us. (Judah rather than Syria and North)

the LORD spake thus to me (Isaiah) with a strong hand, and instructed me (that I should not walk in the way of this people (confederacy))

(Sanctify the LORD of hosts himself; and [let] him [be] your fear/dread.) And he shall be for a sanctuary; but for a stone of stumbling...

(After talking of Syria and the land beyond Ethiopia, and before saying the vine will be purged: He says,) I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs.

He said with men of other tongues and other lips He would speak unto people.(sign for unbelievers in captivity)

To Hezekiah, He said: I will send a blast upon him (Sennacherib), and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

the zeal of the LORD of hosts shall do this.(remnant of Judah)

I will defend this city to save it for mine own sake, and for my servant David's sake.

As to Sennacherib, He said: Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste defended cities [into] ruinous heaps. I know thy abode, and thy going out, and thy coming in, and thy rage against me. Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy (Sennacherib) nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

(The angel of the LORD went forth, and smote 145,000)

To Hezekiah He said: I have heard thy (Hezekiah) prayer, I have seen thy tears: I will add unto thy days fifteen years. And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city. (This shall be) a sign unto thee

hee from the LORD, that the LORD will do this thing that he hath spoken; Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward.

Is not this the fast that I have chosen: to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke, [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? - Then the glory of the LORD shall be thy reward. Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; - And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones:-my holy day; - the holy of the LORD, -delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father:

Jeremiah:

The word of the LORD came unto Jeremiah in the days of Josiah and Jehoiakim Before I formed thee in the belly I knew thee; and before thou (Jeremiah) camest forth out of the womb I sanctified thee,

I ordained thee (Jeremiah) a prophet unto the nations.

I shall send thee,

The LORD put forth his hand, and touched my mouth.

I have put my words in thy mouth.

I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

The word of the LORD came unto me, saying, Jeremiah, what seest thou? (almond tree)

Then said the LORD unto me, Thou hast well seen: for...

I will hasten my word to perform it.

I will call all the families of the kingdoms of the north

I will utter my judgments against them touching all their wickedness,

speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

I have made thee this day iron pillar/brass walls against the whole land, against the kings/people of the land. They shall not prevail against thee; for I [am] with thee, saith the LORD, to deliver thee.

the LORD unto me, Go and get thee a linen girdle,

the word of the LORD came unto me the second time, saying, ..Euphrates, and hide it there ..

the LORD commanded me (Jeremiah)

(after many days) The LORD said unto me, take the girdle (good for nothing)

the word of the LORD came unto me, saying, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

I have caused the whole house of Israel and the whole house of Judah to cleave (like the girdle) unto me that they might be unto me for a people, and for a name, and for a praise, and for a glory: (but they would not hear.)

The word of the LORD that came to Jeremiah concerning the dearth...

(He tells Jeremiah not to take a wife)

Thus said the LORD unto me; Go and stand in the gate (if work on Sabbath) I will kindle a fire in the gates

The word which came to Jeremiah from the LORD, saying, Arise, and go down to the potter's house, and there (potter's house) I will cause thee to hear my words cannot I do with you (house of Israel) as this potter? -ye in mine hand, O house of Israel.

saith the LORD touching Shallum

(your father judged the cause of the poor and needy; then [it was] well with him) was not this to know Me? (know through action/experience)

saith the LORD concerning Jehoiakim

I spake unto thee in thy prosperity; (but you wouldn't hear)

[As] I live (a vow), saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

I will give thee into the hand of them that seek thy life, (Babylon)

I will cast thee and thy mother (Jerusalem?) out to another country,

saith the LORD God of Israel against the pastors that feed My people/My flock;

I will visit upon you the evil of your doings,

I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds;

I will set up shepherds over them which shall feed them:

The LORD shewed me, (two baskets of figs)

What seest thou, Jeremiah?

Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

I command thee (Jeremiah) to speak unto them (in temple)

(they repent that) I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

I have set (laws) before you

I sent unto you, my servants the prophets,

Then (if you repent) will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

In the beginning of the reign of Jehoiakim came this word unto Jeremiah from the LORD,

(make bonds and yoke)

the God of Israel;

I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. 6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.

the nation which will not serve Nebuchadnezzar will I punish, with the sword/famine/pestilence, until I have consumed them by his hand.

(if listen to false prophets) I should drive you out,

the nations that bring their neck under Babylon- will I let remain still in their own land

I' spake also to Zedekiah (to serve Babylon)

I have not sent them (false prophets)

(they lie that) I might drive you out,

I' spake to the priests and to all this people,

saith the LORD of hosts concerning the temple things, (carried to Babylon)

I visit them (Israel), then will I bring them (temple things) up, and restore them to their place.

the same year, in the beginning of the reign of Zedekiah (in the fourth year, [and] in the fifth month, that Azur falsely spake unto me (Jeremiah) that God would break Babylon yoke in 2 years)

the word of the LORD came unto Jeremiah [the prophet],

I have put a yoke of iron upon the neck of all these nations,

I have given him the beasts of the field also.

The LORD hath not sent thee (Hananiah- false prophet)

I will cast thee from off the face of the earth: (this year 7th month because you taught rebellion)

The word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Jeremiah sends letter to captivity:

my good word toward you (returning from captivity-in Jeremiah's letter to captives)
(The LORD) of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity; (in Jeremiah's letter to captives)

I have caused (you) to be carried away from Jerusalem unto Babylon
I have caused you to be carried away captives to this city
I have not sent them, (false prophets)
I will visit you (after seventy years)
I know the thoughts that I think toward you, thoughts of peace, and not of evil, to give you an expected end.
I will hearken unto you.(when you pray after captivity)
I will be found of you
I will turn away your captivity
I will gather you from all the places whither I have driven you
I will bring you again into the place whence I caused you to be carried away captive.
I will send upon them(that say God raised up a prophet in Babylon) the sword/famine/pestilence, and will make them like vile(uneatable) figs.
I will persecute them with the sword/famine/pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them: Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets
I have sent (you) from Jerusalem to Babylon:
Behold, I will deliver them(Ahab and Zedekiah) into the hand of Nebuchadrezzar (to be slain.)
I have not commanded them; even I know, and [am] a witness
(to Shemaiah- lied about being the new priest)
I sent him(shemaiah) not,
I will punish Shemaiah and his seed: (he teachest rebellion against the LORD)
I will do good for my people

I have spoken unto thee (Jeremiah- write all in a book)
He spake by the prophet Jeremiah.

The word which came unto Jeremiah from the LORD in the days of Jehoiakim
Go unto the house of the Rechabites,
I have called unto them (Israel- but they have not answered)
(but the Rechabites obey Jonadab's words thus Jonadab shall not want a man to stand before Me for ever)

fourth year of Jehoiakim this word came unto Jeremiah from the LORD
The word which came unto Jeremiah from the LORD, when Nebuchadnezzar fought against Jerusalem

the LORD hid them (Jeremiah and Baruch- when king tried to get them after he burnt their roll).

the word of the LORD came unto Jeremiah, (tell the Ethiopian)
I will bring my words upon this city for evil, and not for good
I will deliver thee in that day
I will surely deliver thee,

the mouth of the LORD hath spoken (willing and obedient, eat good; refuse and rebel, devoured)
I will bring upon that land all my words which I have pronounced against it
I will recompense them(other nations with Babylon) according to their deeds, and according to the works of their own hands.
(said to Jeremiah): Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. - mad, because of the sword that I will send among them.

(so Jeremiah complied)

the LORD had sent Jeremiah to nations: (all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.)

The word of the LORD came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah
God overthrew Sodom and Gomorrah.

I have set thee (Jeremiah?) [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

The word that came to Jeremiah from the LORD

I commanded your fathers (this covenant) in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God: 5 That I may perform the oath which I have sworn unto your fathers, I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day

the LORD hath given me (Jeremiah) knowledge (that they devised against Jeremiah)

thus saith the LORD of the men of Anathoth, (that seek Jeremiah's life): I will punish them, I will bring evil upon the men of Anathoth, [even] the year of their visitation.

If thou (Jeremiah) return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: And I will make thee unto this people a fenced brasen wall: I [am] with thee to save thee and to deliver thee, I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

the LORD had sent him (Jeremiah) to prophesy;

I shall tell thee (words to ancients using potters bottle)

The LORD hath not called thy name Pashur, (put Jer in stocks when came to Benjamin) but Magormissabib (compassed with fear).

I will make thee a terror to thyself, and to all thy friends:

the LORD spake words concerning Israel and concerning Judah.

The word that the LORD spake to Jeremiah how Nebuchadrezzar should come [and] smite the land of Egypt.

(Isa 20) In the year that Tartan came unto Ashdod, spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. 3 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia; (Ethiopians and Egypt led away by Assyria naked, so how can they help others?)

I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt,

The word that came to Jeremiah from the LORD in the 10th year of Zedekiah 18th nebuchadnezzar

I (will) visit (Zedekiah in Babylon)

the word of the LORD came unto Jeremiah the second time,

I will answer thee (caller-Jeremiah), and shew thee great and mighty things, which thou knowest not.

the word that came unto Jeremiah from the LORD, after king Zedekiah made a covenant to free slaves (but they reenslaved their brothers) Therefore the word of the LORD came to Jeremiah

I proclaim a liberty for you, to the sword/pestilence/famine;

The word of the LORD came to Jeremiah against the Philistines, before Pharaoh smote Gaza.

If ye will still abide in this land, then will I build you, and not pull [you] down, and I will plant you, and not pluck [you] up: for I repent me of the evil that I have do

ne unto you ...be not afraid of him(Nebuchadnezzar), for I [*am*] with you to save you, and to deliver you from his hand. And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land. (if you stay, but if the rebels go to Egypt) I will bring upon them mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you

the LORD their God had sent him(Jeremiah) to them, [*even*] all these words,

Johanah (and gang take everyone to Egypt)

the word of the LORD unto Jeremiah in Tahpanhes,

I will send and take Nebuchadnezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. And when he cometh, he shall smite the land of Egypt: death/captivity /sword

I will kindle a fire in the houses of the gods of Egypt;

The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt

all the evil that I have brought upon Jerusalem, and upon all the cities of Judah I sent unto you all my servants the prophets, rising early and sending [*them*], saying, Oh, do not this abominable thing that I hate. (but hearkened not) Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah ye provoke me unto wrath with the works of your hands, (idolatry in Egypt)

I will set my face against you for evil, and to cut off all Judah.

I will take the remnant of Judah(who fled to Egypt) I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword/famine/pestilence

I have sworn by my great name, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

I will watch over them for evil, and not for good:

I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

I will give Pharaohhophra king of Egypt into the hand of his enemies; as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar

(To Baruch, the fourth year of Jehoiakim) [*that*] which I have built will I break down, and that which I have planted I will pluck up, even this whole land. I will bring evil upon all flesh, but thy life(Baruch) will I give unto thee for a prey in all places whither thou goest.

I will bring evil upon Babylon

The LORD answered Habakkuk.

Zech.

The word of the LORD unto Zechariah.

The LORD hath sent (a man riding horses) to walk to and fro through the earth.

The LORD answered the angel with good words and comfortable words.

The LORD shewed Zech. Four carpenters.

The LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee.

I will give thee places to walk among these that stand by (if walk in my ways).

I will bring forth my servant the BRANCH.

I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Not by might, nor by power, but by my spirit, saith the LORD of hosts. (to Zerubbabel interpretation of candlestick).

The LORD of hosts hath sent me unto you.

The eyes of the LORD, which run to and fro through the whole earth.

I will bring it forth, saith the LORD of hosts (flying roll curse).

The LORD came unto Zechariah.

The LORD hath cried words by the former prophets.

The words which the LORD of hosts hath sent in his spirit by the former prophets:
therefore came a great wrath from the LORD of hosts.

Jonah:

The word of the LORD came unto Jonah.
The LORD sent out a great wind.
The LORD had prepared a great fish to swallow up Jonah.
The LORD spake unto the fish.
God saw their works, that they turned from their evil way; and God repented of the
evil, that he had said that he would do unto them; and he did it not.
The LORD God prepared a gourd, and made it to come up over Jonah, that it might
be a shadow over his head, to deliver him from his grief.
God prepared a worm .
God prepared a vehement east wind.

Micah:

Word of the LORD that came to Micah .

Ezekiel:

The word of the LORD came expressly unto Ezekiel .
The hand of the LORD was there upon him.
The spirit entered into me when he spake unto me.

I will speak unto thee.
I send thee to the children of Israel.
This roll that I give thee.
I have made thy face strong against their faces, and thy forehead strong against the
ir foreheads.
As an adamant harder than flint have I made thy forehead.
All my words that I shall speak.

The spirit lifted me up, and took me away.
The hand of the LORD was strong upon me.

I have made thee a watchman unto the house of Israel.
His blood will I require at thine hand (if you don't want him).

The glory of the LORD stood (at plain).
The spirit entered into me, and set me upon my feet, and spake with me.

I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb.
When I speak with thee, I will open thy mouth.
I have laid upon thee the years of their iniquity.
I have appointed thee each day for a year.
I will lay bands upon thee.
I will drive them (Israel to other lands).
I have given thee cow's dung for man's dung...

The hand of the Lord GOD fell there upon me.
The spirit lifted me up and brought me .
I should go far off from my sanctuary (because abominations in it).
He brought me to the door of the court.
He brought me to the door of the gate of the LORD'S house.
He brought me into the inner court of the LORD'S house.
Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity:
and though they cry in mine ears with a loud voice, yet will I not hear them.
The glory of the God of Israel was gone up from the cherub, whereupon he was, to
the threshold of the house. And he called to the man clothed with linen, which ha
d the writer's inkhorn by his side.
The LORD said unto (the man with writer's inkhorn).
And to the others (men with weapons) he said .
Mine eye shall not spare, neither will I have pity, but I will recompense their way
upon their head.

He spake unto the man clothed with linen.
The glory of the LORD went up from the cherub, and stood over the threshold of the house.
The sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaketh.
The glory of the LORD departed from off the threshold of the house, and stood over the cherubims.
The glory of the God of Israel was over them above.
The spirit lifted me up, and brought me unto the east gate of the LORD'S house.
The Spirit of the LORD fell upon me.

I know the things that come into your mind, every one of them...

The glory of the LORD went up from the midst of the city, and stood upon the (east) mountain.

The spirit took me up, and brought me in a vision by the Spirit of God into Chaldea.

I have set thee for a sign unto the house of Israel...

(False prophets)

(Egypt)

I take away from thee (Ezekiel) the desire of thine eyes with a stroke.

(when) I bring the sword upon a land. (and they set a watchman...)

His blood will I require at the watchman's hand (if he fails to warn his people).

I have set thee (Ezekiel) a watchman.

I say unto the wicked, O wicked man, thou shalt surely die; (if not warn wicked his blood will I require at thine hand.).

I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that that he wicked turn from his way and live.

When I shall say to the righteous, that he shall surely live.

I say unto the wicked, Thou shalt surely die.

I will judge you every one after his ways.

The hand of the LORD was upon me in the evening, and had opened my mouth, he came to me in the morning.

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley.

I will cause breath to enter into you (bones).

I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live.

O my people, I will open your graves.

I have opened your graves, O my people, and brought you up out of your graves.

Shall put my spirit in you, and ye shall live, and I shall place you in your own land.

The hand of the LORD was upon me, and brought me in the visions of God (to Israel).

He shewed (things to Ezekiel).

He brought me to the porch.

He brought me to the temple, and measured the posts.

He brought me forth into the utter court.

He brought me into the chamber.

The glory of the LORD came into the house.

The spirit took me up, and brought me into the inner court.

The glory of the LORD filled the house.

I heard him speaking unto me out of the house.

I will dwell in the midst of the children of Israel for ever...

The LORD, the God of Israel, hath entered in by it, therefore it shall be shut. (east gate {from whence He left due to defilement but now* has returned}).

Brought he me the way of the north gate.

The glory of the LORD filled the house of the LORD.

He brought me through the entry.

He brought me forth into the utter court, and caused me to pass by the four corners

He brought me again unto the door of the house.

He me out of the way of the gate northward, and led me about the way without unto the utter gate.
He measured a thousand, and brought me through; the waters were to the loins.
Afterward he measured a thousand.
He brought me, and caused me to return to the brink of the river.
The name of the city from that day shall be, The LORD is **there**.

God had brought Daniel into favour and tender love with the prince of the eunuchs
These four children, God gave them knowledge and skill in all learning and wisdom.

(He) turned the night of (Babylon's) pleasure into fear. the Lord GOD of hosts did in that day call to weeping, and to mourning, and to baldness, and to girding with sackcloth: (but they partied knowing it was their last night) He revealed in mine ears: Surely this iniquity shall not be purged from you till ye die.
(take thine ease, eat, drink, [and] be merry.) But God said unto him, [Thou] fool, this night thy soul shall be required of thee:

led the seed of the house of Israel out of the north country, and from all countries whither I had driven them.

Zeph:

The word of the LORD which came unto Zephaniah.

Hag:

Came the word of the LORD by Haggai .

And the LORD stirred up the spirit of Zerubbabel (and Joshua and remnant).

Mal:

My covenant was with him (Levi) of life and peace; and I gave them to him for the fear wherewith he feared me.
the LORD hath spoken [it] (said throughout prophecy)

NT:

He spake in time past unto the fathers by the prophets.
the word of God came unto John the son of Zacharias in the wilderness.
the Lord had shewed great mercy upon Elizabeth
the glory of the Lord shone round about them (shepherds)
Warned Joseph and wisemen in a dream.
the hand of the Lord was with John the Baptist

He sent the Son to be the Saviour of the world.
He brought His firstbegotten into the world.
He made (Son of) man a little lower than the angels;
He prepared a body. (Christ)

the Holy Ghost was upon Simeon. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
the grace of God was upon Jesus
(God was justified by the baptism of the publicans.)
the Spirit driveth him into the wilderness.
the Holy Ghost descended in a bodily shape like a dove upon Jesus
the Spirit descending from heaven like a dove, and it abode upon him.
came by the Spirit into the temple:
the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.
He bore witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His Own will.
He hath in these last days spoken unto us by his Son,
God was manifested in the flesh...
God gave record/testified witness of His Son.
God, had given such power unto men. (palsy forgiven)
He ordained strength out of the mouth of babes and sucklings- because of the enemies, that He mightest still the enemy and the avenger.

He spared not his own Son, but delivered him up for us all.
He condemned sin in the flesh (through) sending his own Son,
He set forth Christ Jesus to be a propitiation.
He has raised up the Lord Jesus from the dead.
He wrought mighty power in Christ, when he raised him from the dead, and set him at his own right hand
Who raised Jesus and gave Him glory; that the hope men might be in God

He was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
Who gave honor and glory to Christ.
He hath crowned him with glory and honour
made Him to have dominion (did set him) over the works of His hands.
He hath put all things under his (Christ's) feet:
He also hath highly exalted him [Jesus], and given him a name which is above every name.
He hath put all things under Christ's feet, and gave Him to be the head over all things to the church.
He hath appointed His Son heir of all things, by whom also He made the worlds.
He hath put all things under His feet.
I(God) make thine(Christ's) enemies thy footstool
He gathered together in one all things in Christ,

His church was at Corinth.
He enriched the Corinthians in everything.
His beloved were in Rome.
Gave grace to Paul.
He willed that Paul be an apostle.
He by revelation made known to Paul a mystery that the Gentiles should be partakers of His promise.
He opened a door unto Paul.
delivered Paul.
stood with Paul and strengthened him.
He gave Paul power to edification, and not to destruction.
in due times manifested His word through preaching.
He shall bruise Satan under their(Romans) feet shortly.
He gave the Revelation unto Jesus Christ.
He sent his angel to shew unto his servants.

Christian walk:
He cares for you
His workmanship we are.
He worketh in you both to will and to do of his good pleasure.
His temple[believers] is holy
His peace may keep our hearts and minds through Christ Jesus.
He has blessed us with all spiritual blessings.
He has abounded toward us in all wisdom and prudence;
He hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.
He grants to be likeminded one toward another according to Christ Jesus.
He shall reveal to you, to be thus minded. [being perfect]
He has set the members every one of them in the body, as it hath pleased him.
He has tempered the body together, having given more abundant honour to that part which lacked.
His flock should be fed by elders.
He says it altogether for our sakes [Thou shalt not muzzle the mouth of the ox that treadeth out the corn].
He ordained that they which preach the gospel should live of the gospel.
His house is the church of the living God, the pillar and ground of the truth.
He has set some in the church (with, different gifts, but same Spirit)
He distributed to and called every one.
He hath dealt to every man the measure of faith.

He also hath made us (disciples) able ministers of the new testament; not of the letter, but of the spirit.

He made known unto us the mystery of his will, according to His good pleasure which He hath purposed in himself:

Hath given to us the ministry of reconciliation.

He was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

He hath given us [disciples] authority for edification, and not for your destruction.

He hath distributed to us [disciples], a measure to reach even unto you. [Corinthians

] commanded preaching [be] committed unto Paul.

His commandment [is that] the mystery [be] made known to all nations for the obedience of faith.

Future:

He shall send strong delusion.

He hath put in their (the beast) hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

He shall destroy any man who defiles His/God's temple

He shall consume that Wicked [man of sin] with the spirit of His mouth, and shall destroy with the brightness of His coming.

He gathered them together into a place called in the Hebrew tongue Armageddon.

I have set watchmen (pastors maybe) upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: (these watchmen will) give him (God) no rest, till he establish, and till he make Jerusalem a praise in the earth.

the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; his reward [is] with him,

His day cometh as a thief in the night.

His coming draweth nigh.

we should be looking for His appearing.

He has provided some better thing for us, that they (OT saints) without us should not be made perfect.

He will also raise up us by his own power, and shall present us with you.

He (the Lord) comes/will come, and will not tarry. in His times he shall shew, descend from heaven with a shout, and with the trump of God.

God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

He cometh with ten thousands of his saints.

bring with Him those who sleep in Jesus.

come to be glorified in his saints, and to be admired in all them that believe.

He comes to convince all that are ungodly among them of all their ungodly deeds...

and of all their hard speeches which ungodly sinners have spoken against Him.

reward with Him and His work before Him (when comes).

He hath power over these plagues (in Revelation)

except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

He prepared a place in the wilderness. (for the woman)

He hast taken to (HimSelf) His great power, and hast reigned.

He shall reign with those priests that had part in the first resurrection.

He shall dwell among them which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Thou shalt inherit all nations.

He will dwell with men.

He shall wipe away all tears from their eyes.

He will HimSelf be with them and be their God.

I create new heavens and a new earth: I create Jerusalem a rejoicing, and her people a joy. I will rejoice in Jerusalem, and joy in my people:

He makes all things new.

He giveth them light (in new heaven, earth)

He put not the world to come in subjection unto the angels (we shall judge angels)

Section 3- God of Israel/prophets:

(Note: the believer is a child of Abraham (Gal 3, Rm 4/9) not all Israel, regardless, we taste God's character here)

the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth;

I am the LORD thy (Israel) God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me.

I [*am*] the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts [*is*] his name.

thy Saviour and thy Redeemer, the mighty One of Jacob/Israel

thy Maker [*is*] thine (Israel's) husband; the LORD of hosts [*is*] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Israel general:

the Holy One of Israel/Jacob

The Portion of Jacob

Israel's God, Savior, and Redeemer

I am a father to Israel (Ephraim: firstborn)

Israel is His son

I am the LORD your (Israel) God.

the LORD is our defence;

the King of Israel

Jacob: my servant/whom I've chosen

Israel: mine inheritance/rod of inheritance/heritage/pleasant portion/witness/His chosen servant/holy one

Jacob my servant; and Israel, whom I have chosen: (He) made thee, and formed thee from the womb, [*which*] will help thee; Jesurun (Israel), whom I have chosen.

thou [*art*] my servant: I have formed thee; thou [*art*] my servant: O Israel, thou shalt not be forgotten of me.

formed thee from the womb,

I [*am*] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [*that*] thou shouldst go.

The LORD require of thee: to do justly, to love mercy, and to walk humbly with thy God.

My people, My nation

I gave thee (thine heritage);

I, [*even*] I, [*am*] he that comforteth you:

thou (Zion) [*art*] my people.

I set My statutes before you and fathers.

He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

I have put my words in thy mouth,

I have covered thee in the shadow of mine hand,

I called him (Abraham) alone, and blessed him, and increased him.

I chose Israel

I loved Jacob.

I have loved you/thee (virgin of Israel) with an everlasting love: therefore with lovingkindness have I drawn thee.

the maker and fashioner of Jerusalem/defenses

Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.

Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

Jacob his chosen.

the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

He hath not dealt so with any nation:

my servant Jacob,

I remember thee (Israel)

God led thee by the way

I have given (things to Judah)

Jacob my servant

I [am] with thee;

The LORD loveth the gates of Zion more than all the dwellings of Jacob.

But chose the tribe of Judah, the mount Zion which he loved.

He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

The LORD God of hosts (spake at Bethel); the LORD is his (Jacob's) memorial.

I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

And gave their land for an heritage, an heritage unto Israel his people.

The LORD hath appeared of old unto me, (Israel-telling His love)

I will build thee,

with supplications (weeping) will I lead them:

I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble:

I went to cause him (Israel that escaped the sword) to rest.

I have nourished and brought up children

Truly God is good to Israel, even to such as are of a clean heart.

His name is great in Israel.

God testified to Israel

I have given land to my servant Jacob.

I will dwell in the midst of them for ever.

I am their (Israel's) inheritance/possession.

the LORD the maker thereof, the LORD that formed it (Israel?), to establish it; the LORD [is] his name;

thou [art] our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, [art] our father, our redeemer; thy name [is] from everlasting.

I the LORD do keep it (vineyard Israel); I will water it every moment: lest [any] hurt it, I will keep it night and day. Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together. Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

When Israel was a child, then I loved him, and called my son out of Egypt.

I taught Ephraim also to go, taking them by their arms.

I healed them.

I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them. How shall I give thee up, Ephraim? How shall I deliver thee, Israel? How shall I make thee as Admah?

How shall I set thee as Zeboim? Mine heart is turned within me, my repentings are kindled together. I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

And I that am the LORD thy God from the land of Egypt will yet make thee (Israel) to dwell in tabernacles, as in the days of the solemn feast.

I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

By a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

I did know thee in the wilderness, in the land of great drought.

I destroyed the Amorite before Israel. I destroyed his fruit from above, and his roots from beneath.

Also I brought you up from the land of Egypt, and led you forty years.

I raised up of your sons for prophets.
Have not I brought up Israel out of the land of Egypt.

Shepherd of Israel, thou that leadest Joseph like a flock;
The favour that thou bearest unto thy people
Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted i
t. Thou preparedst room before it, and didst cause it to take deep root, and it filled
the land.
thy right hand hath planted (vinyard- Israel) thou madest (the branch-Isreal) stron
g for thyself.

Zion:

Thou hast purchased (Thy congregation) of old; the rod of thine inheritance, which
thou hast redeemed; this mount Zion, wherein thou hast dwelt.
For the LORD hath chosen Zion; he hath desired it for his habitation. I will abunda
ntly bless her(Zion's) provision: I will satisfy her poor with bread.
(earth removed mount into sea) God is in the midst of her(city); she shall not be m
oved: God shall help her, and that right early.
God is known in her(city) palaces for a refuge.
God hath shined. (from Zion)
The chariots of God are twenty thousand, even thousands of angels: the Lord is am
ong them, as in Sinai, in the holy place.
the LORD God might dwell among them. (men, even rebellious)
The highest himself shall establish her (Zion).
I will make the place of my feet (?throne) glorious.
the LORD hath founded Zion,
God will save Zion, and will build the cities of Judah:
Not ashamed to be called their(believers) God; for He hath prepared for them a cit
y
He is the temple of the city.(Revelation- New Jerusalem)
Like (shepherds vs lion- not afraid): so shall the LORD of hosts come down to fig
ht for mount Zion, and for the hill thereof. As birds flying, so will the LORD of h
osts defend Jerusalem; defending also he will deliver [it; and] passing over he wil
l preserve it.
he hath filled Zion with judgment and righteousness.
there(Jerusalem) the glorious LORD [will be] unto us a place of broad rivers [and]
streams;
dwelleth in mount Zion

Future:

There(Zion) will I make the horn of David to bud: I have ordained a lamp for mine
anointed.
the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.
he that hath mercy on them shall lead them, even by the springs of water shall he g
uide them.
I will make all my mountains a way, and my highways shall be exalted.
the LORD hath comforted his people, and will have mercy upon his afflicted.
your God will come [with] vengeance, [even] God [with] a recompence; he will co
me and save you.
nations [that] knew not thee shall run unto thee because of the LORD thy God, an
d for the Holy One of Israel; for he hath glorified thee.
the Spirit of the LORD shall lift up a standard(gospel) against him(enemy).

He maketh a way in the sea, and a path in the mighty waters;
I will do a new thing; (He's able)
I will even make a way in the wilderness, [and] rivers in the desert.
I give waters in the wilderness, [and] rivers in the desert, to give drink to my peopl
e, my chosen.

Coming kingdom:

he shall judge among the nations, and shall rebuke many people:
the LORD alone shall be exalted in that day.

the day of the LORD of hosts [shall be] upon every [one that is] proud
he shall utterly abolish the idols
he ariseth to shake terribly the earth.
the branch of the LORD be beautiful and glorious,
the Lord shall have washed away the filth of the daughters of Zion, and shall have
purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and
by the spirit of burning.
the LORD will create upon every dwelling place of mount Zion, and upon her asse
mblies, a cloud and smoke by day, and the shining of a flaming fire by night:
I will be their God, in truth and in righteousness.
The LORD shall yet comfort Zion, and shall yet choose Jerusalem.
I will be unto her a wall of fire round about, and will be the glory in the midst of h
er.
Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst
of thee, saith the LORD.
And many nations shall be joined to the LORD in that day, and shall be my people:
and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts
hath sent me unto thee.
The LORD shall inherit Judah his portion in the holy land, and shall choose Jerusa
lem again.
He is raised up out of his holy habitation.
I will encamp about mine house.
I will cut off the chariot from Ephraim, and the horse from Jerusalem.
I will shake the heavens and the earth. I will shake all nations.
I will fill this house with glory.
And I will overthrow the throne of kingdoms, and I will destroy the strength of the
kingdoms of the heathen; and I will overthrow the chariots.

keep never forsake Israel:

(I) created (Jacob) for My glory, I have formed (Israel) for myself; made/redeemed
Israel. I have called [*thee*] by thy name; thou [*art*] mine. I [*will be*] with thee (Isra
el) when thou passest through the waters, rivers, fire. I [*am*] the LORD thy God, t
he Holy One of Israel, thy Saviour: I gave Egypt [*for*] thy ransom, Ethiopia and S
eba for thee. thou wast precious in my sight, I have loved thee: will I give men for
thee, and people for thy life. For your sake I have sent to Babylon, and have brou
ght down all their nobles. I [*am*] with thee: I will bring thy seed from the east, and
gather thee from the west; I will say to the north, Give up; and to the south, Keep
not back: bring my sons from far, and my daughters from the ends of the earth; e
very one that is called by my name.
Israel are borne [*by me*] from the belly, which are carried from the womb: And [*ev
en*] to [*your*] old age I [*am*] he; and [*even*] to hoar hairs will I carry [*you*]: I have
made, and I will bear; even I will carry, and will deliver [*you*].
He said, I will never leave thee, nor forsake thee.
A woman forget her sucking child, yet will I not forget thee (Israel).
I have graven thee upon the palms of [*my*] hands; thy walls [*are*] continually befor
e me.
forsaketh not his saints;
He has not cast away his people which he foreknew.
He left a seed. [*remnant*]
He will finish the work, and cut it short in righteousness: because a short work will
the Lord make upon the earth. [*Israel's remnant*]

Israel save:

(says to servant) Fear thou not; for I [*am*] with thee: be not dismayed; for I [*am*] th
y God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the
right hand of my righteousness.
I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will hel
p thee.
But in me is thine help.
The LORD: he is their (Israel, Aaron, fearers) help and their shield. The LORD hat
h been mindful of us: he will bless (Israel, Aaron, fearers)
Saying, (to Canaan) Touch not mine anointed (Israel), and do my prophets no harm.
He suffered no man to do them wrong: yea, he reproveth kings for their sakes;

Thy right hand, and thine arm, and the light of thy countenance saved them because thou hadst a favour unto them.

The LORD, who hath not given us as a prey to their teeth.

The LORD is their strength, and he is the saving strength of his anointed.

Their Redeemer [is] strong; the LORD of hosts [is] his name:

I will save thee (Israel) from afar off,

I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

the LORD hath comforted his people, he hath redeemed Jerusalem.

The LORD hath made bare his holy arm in the eyes of all the nations;

the LORD will go before you; and the God of Israel [will be] your reward. (Israel exiting Babylon, NT applies: Christians leaving secular way of life)

to whom is the arm of the LORD (Jesus/gospel) revealed?

the LORD hath redeemed Jacob, and glorified himself in Israel.

The LORD hath redeemed his servant Jacob.

what have I here, saith the LORD, that my people is taken away for nought? my name continually every day [is] blasphemed. Therefore my people shall know my name: therefore [they shall know] in that day that I [am] he that doth speak: behold, [it is] I.

the LORD shall bring again Zion.

he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

For their sake:

I will not hold my peace, for Zion's sake

I will not rest for Jerusalem's sake, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

Only Saviour:

(heaven's pour down salvation) I the LORD have created it [who] hath told it from ancient time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.

I [am] the first, and I [am] the last; and beside me [there is] no God.

who (none), as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. ...have not I told thee from that time, and have declared [it]? yea, [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

I [am] God, and [there is] none else.

I [am] God, and [there is] none else; [I am] God, and [there is] none like me,

I [am] the LORD, and [there is] none else, [there is] no God beside me:

Look unto me, and be ye saved, all the ends of the earth:

I have sworn by myself, (bless Abraham, destroy Edom, and here: everyone confesses that justification is only from God) the word is gone out of my mouth [in] righteousness, and shall not return,

We have righteousness and strength in the Lord

In the LORD shall all the seed of Israel be justified, and shall glory.

I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

Messiah:

Thy God, hath anointed thee with the oil of gladness above thy fellows.

Blessed is the man whom thou chooseth, and causeth to approach unto thee, that he may dwell in thy courts:

He will magnify the law, and make [it] honourable.

the spirit of the LORD shall rest upon him (Branch-Jesus), the Lord shall set his hand again the second time to recover the remnant of his people (first-Moses, second-Christ) he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. the LORD shall utterly destroy the tongue of the Egyptian sea;

with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod. (like the Exodus) (They say) thou wast angry with me, thine anger is turned away, and thou comfortedst me. God [is] my salvation; the LORD JEHOVAH [is] my strength and [my] song; he also is become my salvation. He hath done excellent things. great [is] the Holy One of Israel in the midst of thee.

Will he revive us: in the third day he will raise us up. His going forth is prepared as the morning; and he shall come unto us as the rain,

This (cornerstone) was the Lord's doing

He saith, I have heard thee (Messiah) in a time accepted, and in the day of salvation have I succoured thee.

Who is He:

He (The LORD) said (unto Me-Jesus), Thou art my Son, this day have I begotten thee. And again, I will be to him a Father, and he shall be to me a Son.

He chose a living Stone. (Jesus rejected Head Cornerstone metaphor)

The LORD hath sworn, and will not repent, (Jesus is Priest forever).

I have found David my servant; with my holy oil have I anointed him:

thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

the man of thy right hand, upon the son of man whom thou madest strong for thyself.

I will set his hand also in the sea, and his right hand in the rivers. (reaching to Gentiles)

Thou spakest in vision to thy holy one (Samuel), and saidst, I have laid help upon one that is mighty; I have exalted one (David/Messiah) chosen out of the people.

With whom (Messiah) my hand shall be established: mine arm also shall strengthen him. (Messiah)

My faithfulness and my mercy shall be with him (Messiah): and in my name shall his horn be exalted.

In thy (Messiah's) righteousness shall they (people) be exalted.

Also I will make him my firstborn, higher than the kings of the earth.

I have made a covenant with my chosen, I have sworn unto David my servant,

His seed also will I make to endure for ever, and his throne as the days of heaven.

If his children forsake my law, and walk not in my judgments; If they break my statutes, and keep not my commandments; I will visit their transgression with the rod,

and their iniquity with stripes. Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. My covenant will I not break, nor

alter the thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David. (faithful forever to His seed)

My servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him (Jesus):

the glory of the LORD shall be revealed,

my salvation [is] near to come, and my righteousness to be revealed

(Because they think lies protect them from death,) I lay in Zion for a foundation a stone, a tried stone, a precious corner [stone], a sure foundation: I will lay Judgment to the line, and righteousness to the plummet: (judging sincerity)

the Redeemer (Jesus) shall come to Zion, and unto them that turn from transgression in Jacob

The zeal of the LORD of hosts will perform this. (Government on shoulder of child called Mighty God)

God bless Him:

For thou hast made him (anointed) most blessed for ever: thou hast made him exceeding glad with thy countenance.

For thou preventest him (anointed) with the blessings of goodness: thou settest a crown of pure gold on his head.

His glory is great in thy salvation: honour and majesty hast thou laid upon him (anointed).

He said to His Son, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

God hath blessed thee(Messiah) for ever.

God blessed Him against enemies:

The LORD(Father) said unto my(David's) Lord(Jesus), Sit thou on my right hand,
till I make thine enemies thy footstool
I will beat down his foes before his face, and plague them that hate him.
I make thine enemies thy footstool.

He ask God:

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

He(anointed) asked life of thee, and thou gavest it him, even length of days for ever and ever.

He(David/Messiah) shall cry unto Me(God), Thou art my father, my God, and the rock of my salvation. With long life will I satisfy him, and shew him my salvation.

Thou hast given (Thy anointed) his heart's desire, and hast not withholden the request of his lips. Selah.

He will hear (His anointed) from his holy heaven with the saving strength of his right hand.

The LORD saveth his anointed;

In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth,

Messiah other details:

the LORD hath laid on him the iniquity of us all.

it pleased the LORD to bruise him;

my righteous servant (justify many)

This is the LORD'S doing (cornerstone). This is the day which the LORD hath made.

the pleasure of the LORD shall prosper in his hand.

Thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass.

He(Messiah) shall roar like a lion.(powerful word)

will I divide him [*a portion*] with the great,

I have given him [*for*] a witness to the people, a leader and commander to the people.

I will raise up (king David) unto them.

I will raise unto David a righteous Branch,

the LORD hath created a new thing in the earth (woman(Mary?) compass a man)

I will overturn, overturn, overturn, it(Judah crown): and it shall be no more, until

He(Messiah) come whose right it is; and I will give it Him.

Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

He keepeth all his bones: not one of them is broken.

He shall give his angels charge over thee

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

The Spirit of the Lord GOD [*is*] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [*them that are*] bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that He might be glorified.

the LORD of the king that sitteth upon the throne of David

Thou wilt prolong the king's life: and his years as many generations.

My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

Second coming/Messiah's reign:

a voice of the LORD that rendereth recompence to his enemies.

(nation born in one day) Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [*the womb*]?

the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

by fire and by his sword will the LORD plead with all flesh:

I will gather all nations and tongues; (see my glory.) I [*know*] their works (idolaters) and their thoughts: I will set a sign among them, will send those that escape (?my stery Babylon) of them unto the nations- that have not heard my fame [*to*] (Tarshish, Pul, and Lud, that draw the bow, [*to*] Tubal, and Javan)

I will also take of them for priests [*and*] for Levites, saith the LORD.

I will extend peace to her like a river,

As one whom his mother comforteth, so will I comfort you;

as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

the Lord GOD will come with strong [*hand*], and his arm shall rule for him:

his reward [*is*] with him, and his work before him.

He shall feed his flock like a shepherd:

he shall gather the lambs with his arm, and carry [*them*] in his bosom, [*and*] shall gently lead those that are with young. (future)

I will place them in their houses. (securely home)

Thou hast multiplied the nation, [*and*] not increased the joy? Thou hast broken the yoke of his burden, (with Jesus- fair Ruler forever)

The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [*to be*] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: (when Christ comes to rule probably)

the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

(everyone equalized) the LORD shall punish the host of the high ones [*that are*] on high, and the kings of the earth upon the earth. the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

In this mountain shall the LORD of hosts make unto all people a feast of fat things.

he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations. He will swallow up death in victory; the Lord GOD will wipe away tears from off all faces; He shall take away the rebuke of His people from off all the earth: He will save us: (Then they'll say) This [*is*] the LORD;

Possibly Messiah:

the Lord GOD, and his Spirit, hath sent me (Isaiah or Christ?).

The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

And said unto me, Thou [*art*] my servant, O Israel, in whom I will be glorified.

the LORD that formed me from the womb [*to be*] his servant, to bring Jacob again to him,

(says) Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

He said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

The Lord GOD hath given Me the tongue of the learned, that I should know how to speak a word in season to [*him that is*] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. The Lord GOD hath opened mine ear, I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord GOD will help me; [*He is*] near that justifieth me; the Lord GOD will help me;

Messiah or God?:

cometh from Edom, with dyed garments from Bozrah?
 glorious in his apparel, travelling in the greatness of his strength?
 I that speak in righteousness, mighty to save.
 red in thine apparel, and thy garments like him that treadeth in the winefat
 I have trodden the winepress alone; and of the people [*there was*] none with me:
 I will tread them in mine anger, and trample them in my fury; and their blood shall
 be sprinkled upon my garments, and I will stain all my raiment.
 the day of vengeance [*is*] in mine heart, and the year of my redeemed is come.
 I looked, and [*there was*] none to help;
 I wondered that [*there was*] none to uphold: therefore mine own arm brought salva-
 tion unto me; and my fury, it upheld me.
 I will tread down the people in mine anger, and make them drunk in my fury,
 I will bring down their strength to the earth.

Messiah/Cyrus:

I have raised up [*one*] from the north,
 I will give to Jerusalem one that bringeth good tidings.
 I beheld, and [*there was*] no man; (that could answer)
 I the LORD have called thee in righteousness, and will hold thine hand, and will k
 eep thee, and give thee for a covenant of the people, (for Gentile enlightenment an
 d prisoners freedom)
 I [*am*] the LORD: that [*is*] my name: and my glory will I not give to another, neith
 er my praise to graven images.

Messiah/Israel:

the glory of the LORD is risen upon thee.(Christ)
 the LORD shall arise upon thee, and his glory shall be seen upon thee.

Repent:

The LORD hath a controversy with his people, and he will plead with Israel.
 The LORD'S voice crieth unto the city.
 Will I make thee sick in smiting thee, in making thee desolate because of thy sins?
 I will yet plead with you and with your children's children will I plead.
 I will plead with thee, because thou sayest, I have not sinned
 I will go and return to my place, till they acknowledge their offence, and seek my f
 ace.
 (They say) He hath torn, and he will heal us; he hath smitten, and he will bind us u
 p.
 (you should wait on Him and not flee to Egypt but) the LORD will wait, that He m
 ay be gracious unto you, and therefore will He be exalted, that He may have merc
 y upon you: for the LORD [*is*] a God of judgment:
 he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he
 will answer thee. [though] the Lord give you the bread of adversity, and the water
 of affliction, yet (better teachers)
 the LORD bindeth up the breach of his people, and healeth the stroke of their wou
 nd.
 To whom shall I speak, and give warning, that they may hear?
 I set watchmen(prophets) over you,
 Come now, and let us reason together, saith the LORD:
 (It may be that the house of Judah will hear) all the evil which I purpose to do unto
 them; (that they may return every man from his evil way; that I may forgive their
 iniquity and their sin.)
 Is the spirit of the LORD straitened?(you who hush His prophets) Are these his doi
 ngs? Do not my words do good to him that walketh uprightly.
 I sought for a man among them, that should make up the hedge, and stand in the ga
 p before me for the land, that I should not destroy it: but I found none.

If repent:

provoke me not to anger with the works of your hands; and I will do you no hurt.
 Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LOR
 D of hosts.

(when cast away idols) He shall give the rain of thy seed
[At what] instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy [it]; If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. And [at what] instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant [it]; If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.
I set before you the way of life, and the way of death.

(do
▪ lest my fury go out like fire, and burn that none can quench [it], because of the ^{good} evil of your doings.

(If not hear) I swear by myself, that this house shall become a desolation.

Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you.

(Repent north Israel and) I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

I am married unto you: and (if repent) I will take you one of a city, and two of a family, and I will bring you to Zion: And I will give you pastors according to mine heart,

(repent and) I will heal your backslidings.

(Circumcise heart) lest my fury come forth like fire, and burn

if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

I have likened the daughter of Zion to a comely and delicate [woman].

Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate,

Amend your ways and your doings, and I will cause you to dwell in this place.

(If amend ways, execute judgment, oppress not, don't walk after other gods) then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

Guilt:

I have not done without cause all that I have done in (Jerusalem).

I am the LORD, and that I have not said in vain that I would do this evil unto them

I commanded my servants the prophets (my words and statutes.).

I have commanded you (ways)

commanded I them (to obey-well)

(obey) my voice,

the mouth of the LORD hath spoken to (people)

I set my law before them,

the LORD hath sent unto you all his servants the prophets,

the LORD hath given (land) unto you and to your fathers for ever and ever:

provoked me to anger with the work of their hands,

this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

I taught them, rising up early and teaching

I commanded them not (children through fire), neither came it into my mind, that they should do this abomination,

I have sent also unto you all my servants the prophets,

I have given land to you and to your fathers:

I have spoken unto you/them (Judah),

I have spoken unto thee against Israel (write these words in a scroll)

I spake unto thee, from the days of Josiah, even unto this day.

I said, Surely these [are] poor; I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke

How shall I pardon thee for this?

I have even sent unto you all my servants the prophets (since the Exodus till now [Jer])

I hearkened and heard (but none repented)

in vain made he [it](law); the pen of the scribes [is] in vain.

the blood of the souls of the poor innocents: I have not found it by secret search,
Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD'S servant?
mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.

I had planted thee a noble vine, wholly a right seed: (but now) a strange vine unto me

Wherefore hath the LORD done thus unto this great city? Because they have forsaken the covenant of the LORD their God/idols.

[because] thy sins were increased, I have done these things unto thee.

Therefore thou hast forsaken thy people the house of Jacob, because (foreign aid, soothsayers, selfish toward strangers, multiplied gold and horses, idols)

The LORD standeth up to plead, and standeth to judge the people.

The LORD will enter into judgment with the ancients of his people, and the princes

The LORD hath been sore displeased with your fathers.

(For transgressions) I will not turn away the punishment of Judah.

The LORD hath also a controversy with Judah,

Against this family (Israel) do I devise an evil.

That which thou deliverest will I give up to the sword.

Walk in (Omri and Ahab's) counsels; that I should make thee a desolation.

thine iniquity is marked before me, saith the Lord GOD.

the LORD hath rejected thy confidences,

I saw (Judah did likewise), when for all the causes whereby backsliding Israel (north) committed adultery I had put her away, and given her a bill of divorce;

when I had fed them to the full, they then committed adultery, shall I not visit for these [things]? and shall not My soul be avenged on such a nation

Shall I not visit for these [things]? (careless judges) shall not My soul be avenged on such a nation as this?

I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon (all ages)

your sacrifices (are not) sweet unto me.

(temple) become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.

I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;

I set my name at the first (temple at Shiloh), (go there) and see what I did (ark taken) to it for the wickedness of my people Israel.

(idolaters do evil to) provoke me to anger.

the children of Judah have done evil in my sight,

Why have they provoked me to anger with their graven images, [and] with strange vanities?

Shall I not visit them for these [things]? shall not my soul be avenged on such a nation as this?

Israel and Judah broken my covenant which I made with their fathers. thus: I will bring upon them all the words of this covenant, which I commanded [them] to do;

I have seen thine adulteries, neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields.

provoke me to anger (Baal)

Whom shall He teach knowledge? and whom shall he make to understand doctrine?

line upon line, here a little, [and] there a little: with stammering lips and another tongue will He speak to this people. (He told them to rest but they wouldn't hear.)

even to them (idols) hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? (no)

have not I held my peace even of old, and thou fearest me not?

I will declare thy righteousness, and thy works; for they shall not profit thee.

For the iniquity of his covetousness was I wroth, and smote him:

I have spread out my hands all the day unto a rebellious people, - that provoketh me to anger continually to my face; (holier than thou.) These [are] a smoke in my nose, a fire that burneth all the day. Behold, [it (their sin) is] written before me:

(because despise the temple) : therefore have I set it far from them; I will give it in to the hands of the strangers .

I am profaned among them.

I will search Jerusalem with candles, and punish the men that are settled on their lees:(complacent) that say in their heart, The LORD will not do good, neither will he do evil.

Thou hast heard their reproach, O LORD, and all their imaginations against me.

Thou hast seen all their vengeance and all their imaginations against me.

Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand:

I saw that she(the south) was defiled.

Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

I will give her(north) cup into thine hand. (since followed north).

I will cast down your slain men before your idols.

Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the alarm of war.

I see the standard, (because they have not known Me)

Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

I will melt them, and try them; for how shall I do for the daughter of my people? (those who inhabit deceit and thru deceit refuse to know Me)

Assyria: the work of My hands, the rod of Mine anger, the staff in their hand is Mine indignation:

Nebuchadrezzar: My servant

Chastening:

He chastens him whom he loves, and scourges every son whom he receiveth.

He chastens, that we should not be condemned with the world.

He chastens us for our profit, that we might be partakers of His holiness.

Blessed is the man Thou chastenest the blessed man

I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:

Will I cause lewdness to cease out of the land.

Will I make thy lewdness to cease from thee.

I have purged thee.

The LORD hath turned away the excellency of Jacob.

Though I have afflicted thee, I will afflict thee(Israel) no more(with Assyria).

Why sleepest thou, O Lord?

Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

LORD, why castest thou off my soul? Why hidest thou thy face from me?

O God, why hast thou cast us off for ever? Why doth thine anger smoke against the sheep of thy pasture?

Thou hast set our iniquities before thee
thou didst hide thy face, and I was troubled.

Why withdrawest thou thy hand,

Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment.

They perish at the rebuke of thy countenance.

the LORD shall stretch out his hand,

he saved them for his name's sake, that he might make his mighty power to be known.

he leadeth me in the paths of righteousness for his name's sake.

Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them:

Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.

Thou hast laid me in the lowest pit, in darkness, in the deeps.

He weakened my strength in the way; he shortened my days
 Thy fierce wrath goeth over me; thy terrors have cut me off.
 He hath shewed me great and sore troubles,
 Thou hast caused men to ride over our heads;
 Thou hast given us like sheep appointed for meat; and hast scattered us among the
 heathen.
 Thou feedest them with the bread of tears; and givest them tears to drink in great
 measure.
 Hast thou then broken down her hedges
 I was wroth with my people, I have polluted mine inheritance, and given them into
 thine (Babylon's) hand:
 God hath cast us off
 thou hast not pardoned. (Israel's rebellion)
 And thou hast removed my soul far off from peace.
 Thou holdest mine eyes waking:
 He shutteth out my prayer.
 Thou hast covered thyself with a cloud, that our prayer should not pass through.
 But thou hast utterly rejected us; thou art very wroth against us.
 we are consumed by thine anger, and by thy wrath are we troubled.
 I suffer thy terrors
 Thou hast afflicted us,
 Thou broughtest us into the net; thou laidst affliction upon our loins.
 Thou hast cast us off, thou hast scattered us, thou hast been displeased
 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.
 Thou hast made void the covenant of thy servant: thou hast profaned his crown by
 casting it to the ground.
 Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.
 Thou hast set up the right hand of his adversaries; thou hast made all his enemies t
 o rejoice.
 Thou hast also turned the edge of his sword,
 Thou hast made his glory to cease, and cast his throne down to the ground.
 The days of his youth hast thou shortened: thou hast covered him with shame. Sela
 h.
 Thou hast sore broken us in the place of dragons, and covered us with the shadow
 of death.
 He hath inclosed my ways with hewn stone, he hath made my paths crooked.
 He was unto me as a bear lying in wait, and as a lion in secret places.
 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.
 He hath bent his bow, and set me as a mark for the arrow.
 He hath caused the arrows of his quiver to enter into my reins.
 He hath filled me with bitterness, he hath made me drunken with wormwood.
 He hath also broken my teeth with gravel stones, he hath covered me with ashes.
 Thou sellest thy people for nought, and dost not increase thy wealth by their price.
 Thou hast cast off, and put us to shame; and goest not forth with our armies.
 Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not piti
 ed.
 Thou makest us to turn back from the enemy:
 Thou makest us a strife unto our neighbours:
 Thou makest us a reproach to our neighbours, a scorn and a derision to them that a
 re round about us.
 Thou makest us a byword among the heathen, a shaking of the head among the pe
 ople.
 Thou hast made us as the offscouring and refuse in the midst of the people.

Shall there be evil in a city, and the LORD hath not done it. The Lord GOD will d
 o nothing, but he revealeth his secret unto his servants the prophets. (God warns p
 eople of punishment with prophets)
 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he again
 st whom we have sinned? Therefore he hath poured upon him the fury of his ange
 r, and the strength of battle:
 I have profaned the princes of the sanctuary,
 (I) have given Jacob to the curse, and Israel to reproaches.
 For thou, O God, hast proved us: thou hast tried us, as silver is tried.

I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. For mine own sake, [*even*] for mine own sake, will I do [*it*]: for how should [*my name*] be polluted? and I will not give my glory unto another. For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.

I made to cease all sighing of (by sending Persia into Babylon).
And delivered his strength into captivity, and his glory into the enemy's hand.

God in Lamentations:

The LORD hath afflicted me in the day of his fierce anger.

From above hath he sent fire into my bones.

He hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.

The yoke of my transgressions is bound by his hand.

He hath made my strength to fall, the Lord hath delivered me into their hands.

The Lord hath trodden under foot .

He hath called an assembly against me .

The Lord hath trodden the virgin.

The LORD hath commanded concerning Jacob, that his adversaries should be round about him.

The Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about.

He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

And he hath violently taken away his tabernacle, as if it were of a garden:(easy shake) he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces;.

The LORD hath purposed to destroy the wall .

He hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament.

He hath destroyed and broken her(gate) bars.

He hath led me, and brought me into darkness, but not into light.

Surely against me is he turned; he turneth his hand against me all the day.

He hath broken my bones.

He hath builded against me, and compassed me with gall and travail.

He hath set me in dark places, as they that be dead of old.

He hath hedged me about, that I cannot get out: he hath made my chain heavy.

Chastening/Lamentations/Fair:

The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied; and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries.

The LORD hath afflicted her for the multitude of her transgressions.

The LORD is righteous; for I have rebelled against his commandment.

The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

Turn after chastening:

(vexed) his holy Spirit: therefore he was turned to be their enemy, [*and*] he fought against them. Then he remembered the days of old,

The Lord will not cast off for ever.

But though he cause grief, yet will he have compassion according to the multitude of his mercies.

For he doth not afflict willingly nor grieve the children of men.
To crush under his feet all the prisoners of the earth.
To turn aside the right of a man before the face of the most High.
To subvert a man in his cause, the Lord approveth not
The LORD hath chastened me sore: but he hath not given me over unto death.
thou in faithfulness hast afflicted me.
Where [*is*] the bill of your mother's divorcement, whom I have put away? (No where) or which of my creditors [*is it*] to whom I have sold you? (No one- you sold yourselves) when I came, [*was there*] no man? (Israel left Him) when I called, [*was there*] none to answer?

Israel chastening compared to Gentiles:

Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old. (even though now chastened)
I will make a full end of all the nations whither I have driven thee: (but) I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.
I [*am*] with thee, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.
Hath He smitten him (Israel), as He (the Lord) smote those (Sennacharib, Pharaoh...) that smote him (Israel)? (No, his people get special treatment)

He would provoke Israel to jealousy by them that are no people, and by a foolish nation He would anger them.
He has given Israel the spirit of slumber.
in my wrath I smote thee, but in my favour have I had mercy on thee.

Chastening how much:

When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.

God doth instruct him (the planter) to discretion, [*and*] doth teach him. (Not to thresh/afflict plants too heavily nor too lightly) This (farmer discretion) also cometh forth from the LORD of hosts, (God knows the correct amount of discipline)
He stayeth (removes) his rough wind, in the day of the east wind (worse). (represent s increased chastening)

Specific Judah judgments:

King's house/judgment:

I will make thee (king's house) a wilderness,
I will prepare destroyers against thee,
saith the LORD unto the king's house of Judah; Thou [*art*] Gilead unto me, [*and*] thou the head of Lebanon: (these were known rich Northern areas desolated by the king of Assyria not many years before)

Prophet, priest, or person who says "burden of Lord":

I will even punish that man (who says 'the burden of Lord') and his house.
the burden of the LORD (shall ye mention no more)
I have sent unto you, saying, Ye shall not say, The burden of the LORD;
I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [*and cast you*] out of my presence: And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

Judgment of a prince in Jerusalem:

My net also will I spread upon him (prince).
I will bring him (prince) to Babylon.
I will scatter toward every wind all that are about him (prince) to help him, and all his bands; and I will draw out the sword after them.
I shall scatter them among the nations, and disperse them in the countries.
But I will leave a few men of them from the sword, from the famine, and from the pestilence.

False prophets:

The LORD hath not sent them albeit I have not spoken, I am against you, saith the Lord GOD.

And mine hand shall be upon the prophets that see vanity.

I will even rend it (their writings and false prophesies) with a stormy wind in my fury.

Will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground.

Will I accomplish my wrath upon the wall, and upon them that have daubed it .

I am against your pillows, wherewith ye there hunt the souls .

I will tear them from your arms, and will let the souls go.

Your kerchiefs also will I tear.

I have not made (the righteous) sad. (you did)

I will deliver my people out of your hand.

(if prophet deceived) I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him.

I have heard what the prophets said,

I [am] against the prophets,

I sent them not, nor commanded them:

I will even forsake you,

I sent them not (false prophets), neither have I commanded them, neither spake unto them:

I sent them not,

I will pour their wickedness upon them (false prophets).

I will bring evil upon them, (the year of their visitation)

in my house have I found their (false prophet/priests) wickedness,

I have seen folly in the prophets of Samaria;

I have seen also in the prophets of Jerusalem an horrible thing: (wickedness)

all of them unto me as Sodom,

I will feed them (prophets) with wormwood, and make them drink the water of gall

;

I have not sent these prophets nor spoken to them

Because ye speak this word, behold, I will make my words in thy mouth fire, and thy people wood,

Idolater:

I the LORD will answer him that cometh according to the multitude of his idols.

That I may take the house of Israel in their own heart.

I the LORD will answer him by myself.

And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people.

As I live, saith the Lord GOD, I will not be enquired of by you.

As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you.

I will bring you out from the people, and will gather you out of the countries wher ein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

And I will bring you into the wilderness of the people, and there will I plead with you face to face.

Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you.

I will cause you to pass under the rod, and I will bring you into the bond of the covenant.

And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn.

There will I accept them, and there will I require your offerings.

Will accept you with your sweet savour, when I bring you out from the people, and gather you .

I will be sanctified in you before the heathen.

I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers.

I have wrought with you for my name's sake, not according to your wicked ways,
nor according to your corrupt doings.
I commanded not, spake, neither came into my mind (burn sons to Baal)

General:

I have pronounced evil against Judah
saith the LORD of Jehoiakim: I will punish him/seed/servants for their iniquity;
I will bring upon them/the men of Judah, all the evil that I have pronounced against them;
(This is your portion) from Me,
against Judah.
I will bring upon this city and upon all her towns all the evil that I have pronounced against it, (because hardened necks to not hear)
I will judge you in the border of Israel.
will I give sentence against them.
will punish Jacob according to his ways;
He execute judgments among you.

Fury rest on thee:

I have caused my fury to rest upon thee.
I will cause my fury to rest upon them, and I will be comforted.
I shortly pour out my fury upon thee, and accomplish mine anger upon thee:
Will I accomplish my fury upon them.
I the LORD have spoken it in my zeal, when I have accomplished my fury in them
great [is] the anger and the fury that the LORD hath pronounced against this people.
a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: (fall upon wicked)
I poured my fury upon them for the blood that they had shed .
I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it.
I the LORD have poured out my fury upon you.
the whirlwind of the LORD goeth forth with fury, a continuing whirlwind
Will I gather you in mine anger and in my fury, and I will leave you there, and melt you.

Fire:

I will even make the pile for fire great.
I will kindle a fire in thee and the forest thereof (Jerusalem)
I will fan them with a fan in the gates of the land;
I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.
I will utterly consume all things from off the land,
Yea, I will gather you, and blow upon you in the fire of my wrath.
For the mountains will I take up a weeping and wailing (they are burned), Have I lifted up mine hand against them.

anger:

I will send mine anger upon thee,
mine anger and my fury shall be poured out (upon place/man/fruit)
Mine eye shall not spare thee, neither will I have pity:
I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.
The fierce anger of the LORD (will) come upon you.
the fierce anger of the LORD is not turned back from us.
the anger of the LORD kindled against his people,(since they don't care about Him and His Words)
make this city as Tophet:(valley of slaughter)
Lord had indignation these threescore and ten years (against Judah).
he hath stretched forth his hand against them, and hath smitten them:
The cup of the LORD'S right hand shall be turned unto thee.
the LORD hath rejected and forsaken the generation of his wrath.
the LORD hath rejected them (Israel).

I have consumed them in mine anger.
Therefore have I poured out mine indignation upon them; I have consumed them
with the fire of my wrath: their own way have I recompensed upon their heads.

According to your ways:

(I) will judge thee according to thy ways,
(I) will recompense upon thee all thine abominations.
I also will recompense thy way upon thine head.
I will even deal with thee as thou hast done.
I will recompense thy ways upon thee.
I will do unto them after their way.
I will judge them according to their deserts.
I will recompense thee according to thy ways and thine abominations that are in the
midst of thee.
I will judge thee according to thy ways,
I will recompense thee for all thine abominations.
I will judge you, O house of Israel, every one according to his ways.
According to their doings I judged them.
According to their transgressions have I done unto them,
I will recompense their (disgusting) way upon their own heads.
I the LORD search the heart, [I] try the reins, even to give every man according to
his ways, [and] according to the fruit of his doings.
I will punish you according to the fruit of your doings,
According to [their] deeds, accordingly he will repay, fury to his adversaries, reco
mpense to his enemies; to the islands he will repay recompense.
I will not keep silence, but will recompense, even recompense into their bosom,
(blasphemy) Therefore will I measure their former work into their bosom.
thou renderest to every man according to his work.
the righteous God trieth the hearts and reins.
Sees and openly rewards our secret fasts, alms, and prayers
make manifest the counsels of the hearts: and then shall every man have praise of
God.
he will recompense him (Jacob) according to his doings

Afflicting His Own:

The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the
noise of a great tumult he hath kindled fire upon it,
the LORD of hosts, that planted thee, hath pronounced evil against thee,
I have forsaken mine house,
I have left mine heritage;
My face will I turn also from them.
I have given the dearly beloved of my soul into the hand of her enemies.
Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore h
ave I hated it. Mine heritage [is] unto me [as] a speckled bird, the birds round abo
ut [are] against her; come ye, assemble all the beasts of the field, come to devour.
I frame evil against you, and devise a device against you:
I will set my face against them; they shall go out from one fire, and another fire sh
all devour them.
I will set my jealousy against thee.
I have wounded thee with the wound of an enemy
I myself will fight against you with an outstretched hand and with a strong arm, ev
en in anger, and in fury, and in great wrath.
I [am] against thee, O inhabitant of the valley, [and] rock of the plain,
I will ease me of mine adversaries, and avenge me of mine enemies: (who don't us
e power well)

Not repent:

I will do it; I will not go back, neither will I spare, neither will I repent.
Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward
this people:
I am weary with repenting.
I have taken away my peace from this people [even] lovingkindness and mercies.
I will not shew you favour.

I will shew them the back, and not the face, in the day of their calamity.
He will not hear them: he will even hide his face from them at that time.
The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart:
The fierce anger of the LORD shall not return, until he have done [it], and until he have performed the intents of his heart:
I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.
I will not hear (Jeremiah's intercessions for them)

Won't hear them/Judgment:

I will not hearken unto them.
I will not hear [them] in the time that they cry unto me for their trouble. What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee?
I will not pity, nor spare, nor have mercy, but destroy them.
he will now remember their iniquity, and visit their sins.
the LORD doth not accept them;
I will not hear their cry(When they fast)
I will not accept their (offerings):
mine eye shall not spare, neither will I have pity:

The word will be fulfilled:

I will make this proverb to cease (days are prolonged, and every vision faileth) .
I am the LORD: I will speak, and the word that I shall speak shall come to pass.
In your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

Desolation reproach:

I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.
I will make the land desolate, because they have committed a trespass.
I will make thee waste, and a reproach .
I will make this city desolate, and an hissing;
I will make the cities of Judah a desolation without an inhabitant.
I have set her blood upon the top of a rock,(not covered).
will I discover thy skirts upon thy face, (shame)
The whole land shall be desolate; yet will I not make a full end.
Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah.
The whole land shall be desolate; yet will I not make a full end.

No joy:

I will cause to cease out of this place in your eyes, and in your days, the voice of mirth/gladness/bridegroom/bride.
I will take from them the voice of mirth/gladness/bridegroom,/bride/ the sound of the millstones/ and the light of the candle.
will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth/gladness/bridegroom/bride

Sword/evil:

doth take away from Jerusalem and from Judah the stay and the staff (support, necessities)
Evil came down from the LORD unto the gate of Jerusalem.
his anger is not turned away, but his hand [is] stretched out still.(after all this chastening)
I am against thee(Israel), and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
I have brought evil upon Jerusalem.
I have given (trees) to the fire for fuel, so will I give the inhabitants of Jerusalem.
I have heard a voice as of a woman in travail (Israelites cry because murders)
I have set my face against this city for evil, and not for good,
I have set the point of the sword against all their gates.

I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city.

I see every man with his hands on his loins, as a woman in travail, (no day like Jacob's trouble)

a day of (trouble, treading down, and) perplexity by the Lord GOD of hosts (spoiling in Jerusalem)

I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence.

I set all men every one against his neighbour.

I shall send upon them the evil arrows of famine.

I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters.

I the LORD have drawn forth my sword out of his sheath.

I will also make the pomp of the strong to cease.

I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem;

I will break the staff of bread in Jerusalem.

I will bring distress upon men.

I will bring evil upon them/this people/this place, from the north, and a great destruction.

I will bring the sword upon thee (you) and the worst of the heathen.

I will lay the dead carcasses of the children of Israel before their idols;

I will stretch out my hand upon the inhabitants of the land, (Given to covetousness, not ashamed)

My sword go forth out of his sheath against all flesh from the south to the north.

the Lord will smite with a scab the crown of the head of the daughters of Zion (since their haughty)

the Lord will take away the bravery of [their] tinkling ornaments

will I number you to the sword,

Will I stretch out mine hand upon it (the land), and will break the staff of the bread thereof, and will send famine upon it, and

will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: Thus will I do unto this place/inhabitants thereof (and as Tophet)

I will do in thee that which (cannibalism) I have not done, and whereunto I will not do any more the like, because of all thine abominations.

first I will recompense their iniquity and their sin double;

Consume cut destroy:

I will consume man, beast, the fowls of the heaven, the fishes of the sea, and the stumblingblocks with the wicked; by the sword, and by the famine, and by the pestilence.

I will cut off from thee the righteous and the wicked

I will cut man from off the land and the remnant of Baal, them that worship the host of heaven upon the housetops, (thirdly) them that worship and that swear by (both)

the LORD and Malcham, (fourthly) them that are turned back from the LORD, and (fifthly, lastly: He will cut off) those that have not sought, nor

required for the LORD.

I will destroy your high places.

I will do these things unto thee, because thou hast gone a whoring (polluted with idols).

I will draw out a sword after them.

I will destroy my people,

I will dash them one against another,

I will lay/have laid the land most desolate because of all their abominations .

I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

I will send a sword after them, till I have consumed them.

I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread.

I will sling out the inhabitants of the land at this once, and will distress them,

I will smite the inhabitants of this city, man/beast:
I will surely consume them,
the sword of the LORD shall devour from the [one] end of the land even to the [ot
her] end of the land:
will cut off man and beast from it.
will I stretch out my hand against thee(Jerusalem), and destroy thee;
Will I stretch out my hand upon them, and make the land desolate.

I will punish all [them which are] circumcised with the uncircumcised;
I will punish all those that leap on the threshold, which fill their masters' houses wi
th violence and deceit.
I will punish the princes.

I will scatter a third part into all the winds, and I will draw out a sword after them.
I will scatter thee among the heathen, and disperse thee in the countries, and will c
onsume thy filthiness out of thee.
I will scatter them also among the heathen,
I will scatter them as with an east wind before the enemy;
I will scatter your bones round about your altars.

Enemies:

(I) caused them to be led into captivity among the heathen:
afterward, I will deliver Zedekiah and the people, and such as are left in this city (f
rom the pestilence, from the sword, and from the famine) into the hand of Nebuch
adrezzar
at the time [that] I visit them they shall be cast down,
he had cast them out from his presence,
he will lift up an ensign to the nations from far, and will hiss unto them from the e
nd of the earth:
Hid I my face from them, and gave them into the hand of their enemies.
I have brought upon them(Jerusalem's mothers) a spoiler(Babylon)
I have caused [him](Nebuchanezzar) to fall upon it(Jerusalem) suddenly
I have delivered her(the north) into the hand of her lovers.
I have driven (to places) them (this evil family that worship idols with Israelite bo
nes),
I have set it(Jerusalem) in the midst of the nations.
I have spread you abroad as the four winds of the heaven, saith the LORD.
I scattered them among the heathen.
I shall drive them.
I will assemble them into the midst of this city.
I will bring a nation upon you from far, O house of Israel, saith the LORD: (but) I
will not make a full end with you.
I will bring them against thee on every side.
I will bring up a company upon them, and will give them to be removed.
I will bring you forth out of the midst of it (Jerusalem)
I will cast you(Judah) out of my sight, as I have cast out all your brethren (Ephrai
m)
I will cause thee to serve thine enemies in the land which thou knowest not:
I will cause them I will cause them to eat the flesh of their sons, to fall by the swor
d before their enemies, and to be removed into all kingdoms of the earth, because
of Manasseh.
I will deliver you into the hand(s) of strangers/them whom thou hatest, deliver all t
he strength/labors/precious things of this city, and all the treasures of the kings of
Judah
I will execute judgments in thee, and the whole remnant of thee will I scatter into a
ll the winds.
I will give this city into the hand of the Chaldeans,
I will give this city into the hand of the king of Babylon
I will give, the men that have transgressed my covenant (and theirs), I will even gi
ve them and Zedekiah into the hand of their enemies
I will make you to be removed into all the kingdoms of the earth.
I will raise up thy lovers against thee.

I will send and take all the families of the north will bring them(Babylon) against t
his land, and all these nations round about, and will utterly destroy them, and mak
e them an astonishment, and an hissing, and perpetual desolations.
I will work an (unbelievable to you) work in your days: I raise up the Chaldeans.
the residue of them will I deliver to the sword before their enemies,
though ye fight with the Chaldeans, ye shall not prosper.
Will I bring an heir(sennacharib, takes possession) unto thee, O inhabitant of Mare
shah (place in Judah)
will I do unto [this] house (as He did to Shiloh when ark taken), which is called by
my name, wherein ye trust, and unto the place which I gave to you and to your fa
thers, as I have done to Shiloh.
will I scatter them as the stubble
I will cause the enemy to entreat thee(remnant) [well] in the time of affliction.

Spoil:

I will give their wives unto others, [and] their fields to them (covetous)
I will bereave [them] of children,
I will give thy(my mountain's) substance [and] all thy treasures to the spoil,
will I give into the hand of their enemies,
I will give Zedekiah and the residue here and those in Egypt- I will deliver them to
be removed into all the kingdoms (hurt, a reproach)
I will give all Judah into the hand of the king of Babylon,
will I cast you out of this land into a land that ye know not,
I will make [thee] to pass with thine enemies into a land [which] thou knowest not:
for a fire is kindled in mine anger, [which] shall burn upon you.
the LORD hath spoiled their pasture.(shepherds)
Thy substance and thy treasures will I give to the spoil without price

Feed mock animal:

I will feed them, [even] this people, with wormwood, and give them water of gall t
o drink. 16
I will fill all the inhabitants of this land, with drunkenness.
I will give children [to be] their princes,
I will lay stumblingblocks before this people,
The people shall labour in the very fire, and the people shall weary themselves for
very vanity. (Isn't this from the LORD?)
I will make void the counsel of Judah and Jerusalem in this place;
I will profane my sanctuary.
I will turn back the weapons of war that [are] in your hands, wherewith ye fight ag
ainst the king of Babylon, and [against] the Chaldeans, which besiege you without
the walls,
I will set judgment before them, and they shall judge thee according to their judgm
ents.

animal:

I will send serpents, cockatrices, among you, which [will] not [be] charmed, and th
ey shall bite you
The LORD hath prepared a sacrifice, he hath bid his guests.(birds)
So will I send upon you famine and evil beasts.
their carcasses will I give to be meat for the fowls/beasts
I will appoint over them four kinds, (sword/dogs/birds/beasts)
Him that is in the open field will I give to the beasts to be devoured.

For My sake, not yours:

In vain have I smitten your children
I had pity for mine holy name.
I do not this for your sakes, O house of Israel, but for mine holy name's sake.
I will sanctify my great name.
I shall be sanctified in you before their eyes.
Will I bring again the captivity of Jacob, and have mercy upon the whole house of
Israel, and will be jealous for my holy name.

Return from captivity:

I will set mine eyes upon them for good, and I will bring them again to this land: and
 I will build them, and not pull [them] down;
 I will plant them, and not pluck [them] up.
 I will give them an heart to know me, that I [am] the LORD:
 I will be their God:
 I will bring again the captivity of my people Israel and Judah,
 I will cause them to return to the land that I gave to their fathers,
 I will restore health unto thee, and I will heal thee of thy wounds,
 I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces
 I will break his yoke from off thy neck, and will burst thy bonds,
 I will save thee (and thy seed) from afar
 I will multiply them, and they shall not be few;
 I will also glorify them, and they shall not be small.
 I will cause him (governor) to draw near (to approach God)
 I will be your God.
 I will bring them from the north country, and gather them from the coasts of the earth,
 I will restore thy judges as at the first, and thy counsellors as at the beginning:
 I was jealous for Zion with great jealousy, and I was jealous for her with great fury
 I am returned unto Zion, and will dwell in the midst of Jerusalem.
 I will save my people .
 I will bring them.
 I am jealous for Jerusalem and for Zion with a great jealousy.
 But now I will not be (couldn't trust each other) unto the residue of this people as in
 the former days (captivity)
 I will cause the remnant of this people to possess all these things.
 As ye were a curse so will I save you.
 As I thought to punish you, when your fathers provoked me to wrath, and I repented
 not; so again have I thought in these days to do well unto Jerusalem .
 I will be your God,
 the LORD will have mercy on Jacob,
 will yet choose Israel, and set them in their own land:
 the LORD shall give thee rest from thy sorrow/fear/bondage
 He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.
 I have watched over them, to pluck up, and to break down, and to throw down, and
 to destroy, and to afflict; so will I watch over them, to build, and to plant,
 the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was]
 stronger than he.
 I will turn their mourning into joy, and will comfort them, and make them rejoice from
 their sorrow.
 I will satiate the soul of the priests with fatness
 I shall bring again their captivity
 I have satiated the weary soul, and I have replenished every sorrowful soul.
 Like as I have brought all this great evil upon this people, so will I bring upon them
 all the good that I have promised them.
 I will cause their captivity to return,
 I will cause the captivity of Judah and Israel to return, and will build them, as at the
 first.
 I will cleanse them from all their iniquity,
 I will pardon all their iniquities,
 it shall be to me a name of joy, a praise and an honour before all the nations of the
 earth, which shall hear all the good that I do unto them: and they shall fear and tremble
 for all the goodness and for all the prosperity that I procure unto it.
 (people shall say): the LORD of hosts: for the LORD [is] good; for his mercy [endureth]
 for ever:
 I will cause to return the captivity of the land, as at the first,
 I will perform that good thing which I have promised unto the house of Israel and
 Judah.
 I will cause the Branch of righteousness to grow up unto David

my covenant of the day, and my covenant of the night,
my covenant with David my servant
will I multiply the seed of David my servant (measurelessly)
my people,
my covenant [be] not with day and night, [and if] I have not appointed the ordinances of heaven and earth; Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob
I will cause their captivity to return, and have mercy on them.
Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.
I will command, and cause them to return to this city;
I will sow the house of Israel and Judah with the seed of man, and with the seed of beast.
He hath set an harvest(end) for thee(Judah), when I returned the captivity of my people.
I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep.
Will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted.
And I will make her that halted a remnant, and her that was cast far off a strong nation:
He shall gather them as the sheaves into the floor.
I will gather them that are sorrowful for the solemn assembly.
I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.
At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes.
Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.
I will even gather you from the people, and assemble you out of the countries.
I will give you the land of Israel.
I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh.
I will be their God.
I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them.
I am for you(Israel), and I will turn unto you, I will multiply men upon you,
I will multiply upon you man and beast;
I will settle you after your old estates, and will do better unto you than at your beginnings.
I will cause men to walk upon you(for business?), even my people Israel.
Neither will I cause men to hear in thee the shame of the heathen any more.
I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.
Then will I sprinkle clean water upon you.
I cleanse you.
I gave land to your fathers.
I will be your God.
I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
And I will multiply the fruit of the tree.
Not for your sakes do I this, saith the Lord GOD.
I will accept you.
I will make them(priests who shamefully can't go into the holy place anymore) keepers of the charge of the house.
In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities.
I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.
I will take the stick of Joseph, and will put them with (the stick of Judah) and they shall be one in mine hand.
I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land.
And I will make them one nation in the land.
I will save them out of all their dwellingplaces and will cleanse them.
And I will be their God.
I have given (land) unto Jacob my servant.
I will be their God.
I the LORD do sanctify Israel.
I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations.
I have gathered them unto their own land, and have left none of them any more there (heathen captivity).
I will bring them again into their land that I gave unto their fathers.
I will send for many fishers, and after will I send for many hunters (to gather back Israel)
will I be the God of all the families of Israel,
He giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts [is] his name:
I will also cast off all the seed of Israel for all that they have done (If heaven above can be measured, and the foundations of the earth searched out beneath)

Returned after captivity:

Build the house (temple after captivity); and I will take pleasure in it, and I will be glorified.
I called for a drought upon the land. (because temple is wasted) I smote you with blasting and with mildew and with hail.
The silver is mine, and the gold is mine. (The latter temple will be more glorious than Solomon's gold temple)
In this place will I give peace. From this day will I bless you.
Will I take thee, O Zerubbabel, my servant..and will make thee as a signet: for I have chosen thee.
I am with you, I covenanted with you when ye came out of Egypt, so my spirit remaineth among you.

Israel's restoration:

I gave thee a king in mine anger, and took him away in my wrath. I will be thy king.
I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.
I will heal their backsliding, I will love them freely: for mine anger is turned away from him.
I will be as the dew unto Israel.
I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.
I will command, and I will sift the house of Israel among all nations.
Will I raise up the tabernacle of David .. And close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old.
I will bring again the captivity of my people of Israel.
I will plant them upon their land. (which) I have given them.
the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.
[as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee

the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
 I will lay thy stones with fair colours, and lay thy foundations with sapphires.
 I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.
 all thy children [*shall be*] taught of the LORD;
 I will make an everlasting covenant with you, [*even*] the sure mercies of David.
 it (Israel's peace and joy) shall be to the LORD for a name, for an everlasting sign [*that*] shall not be cut off.
 before they call, I will answer; and while they are yet speaking, I will hear.
 the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden,
 the LORD turned again the captivity of Zion,
 [*When*] the poor and needy seek water, and [*there is*] none, [*and*] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. I will plant in the wilderness (and desert) (rich trees.) (That they may understand) that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

 shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people; and for a spirit of judgment to him that sitteth in judgment; and for strength to them that turn the battle to the gate.
 the LORD shall beat off from the channel of the river (Euphrates) unto the stream of Egypt, (regather Israel as single grains falling out of nations)
 He shall cause them that come of Jacob to take root:
 (all) the LORD hath bestowed on us,
 the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.
 I will make thee (Israel) a new sharp threshing instrument having teeth:
 The LORD will give strength unto his people; the LORD will bless his people with peace.
 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.
 He LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.
 He hath remembered his mercy and his truth toward the house of Israel:
 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
 the LORD God is a sun and shield: the LORD will give grace and glory:
 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.
 The LORD shall count, when he writeth up the people, that this man was born there. Selah.
 They shall be fat and flourishing;
 That thou mayest give him rest from the days of adversity
 When the LORD shall build up Zion, he shall appear in his glory.
 (loose prisoner) To declare the name of the LORD in Zion, and his praise in Jerusalem;
 I will bring Israel again to his habitation,
 I will pardon them whom I reserve.
 The LORD hath brought forth our righteousness:
 I will cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth.
 he hath glorified thee.
 I will make thee an eternal excellency, a joy of many generations.
 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron:
 I will also make thy officers peace, and thine exactors righteousness.
 the LORD shall be unto thee an everlasting light, and thy God thy glory.
 the LORD shall be thine everlasting light,
 they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

I the LORD will hasten it in his time.
 ye shall be named the Priests of the LORD: [*men*] shall call you the Ministers of our God:
 I the LORD love judgment,
 I will direct their work in truth,
 I will make an everlasting covenant with them.
 he hath clothed me with the garments of salvation,
 he hath covered me with the robe of righteousness, as a bridegroom decketh/bride adorneth
 the Lord GOD will cause righteousness and praise to spring forth/bud before all the nations.
 the mouth of the LORD shall name (Israel with a new name).
 Israel shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.
 the LORD delighteth in thee (Israel), [*as*] the bridegroom rejoiceth over the bride, [*so*] shall thy God rejoice over thee.
 he hath redeemed from the hand of the enemy;
 And gathered them out of the lands,
 Gather my saints together unto me; those that have made a covenant with me by sacrifice.
 I will bring again from Bashan, I will bring my people again from the depths of the sea:
 God answereth [him?] in the joy of his heart. (thus forget past evil)
 God bringeth back the captivity of his people,
 Thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Reign over restored Israel:

the LORD shall reign over them in mount Zion from henceforth, even for ever.
 (I will make thine horn iron, and I will make thy hoofs brass: I will consecrate their (other nations) gain unto the LORD).
 I will cut off thy horses out of the midst of thee, and I will destroy thy chariots.
 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.
 And I will cut off the cities of thy land, and throw down all thy strong holds.
 And I will cut off witchcrafts out of thine hand;
 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.
 I will take away out of the midst of thee them that rejoice in thy pride.
 I will also leave in the midst of thee an afflicted and poor people.
 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee.
 The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Redeem from enemy:

The LORD shall redeem thee from the hand of thine enemies.
 Will I shew unto him marvellous things (like coming out of Egypt)
 I have executed judgments upon all those that despise them.
 I have lifted up mine hand. (swearing to revenge heathen)

Redeem from enemy later:

Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.
 after that I have plucked them out I will return, and have compassion on them, and will bring them again,
 I will utterly pluck up and destroy that nation (if not obey)
 I have taken out of thine hand the cup of trembling, [*even*] the dregs of the cup of my fury; I will put it into the hand of them that afflict thee;
 I will contend with him that contendeth with thee, and I will save thy children. And I will feed them that oppress thee with their own flesh;
 (God) pleadeth the cause of his people,
 I will plead thy cause, and take vengeance for thee;

he shall throughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

Thou hast saved us from our enemies, and hast put them to shame that hated us. And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.

I am returned to Jerusalem with mercies.

For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.

when seventy years are accomplished, [that] I will punish the king of Babylon, for their iniquity, -make it perpetual desolations.

all that prey upon thee will I give for a prey.

I will punish all that oppress them.

New Testament:

I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: And they shall be my people, and I will be their God: And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

And I will put my spirit within you, and cause you to walk in my statutes.

I will make an (everlasting) covenant of peace with them, I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel.

I will make a new (not the old) covenant with the house of Israel and Judah:

I made (the old covenant) with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; - I was an husband unto them

(New covenant) I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. I will forgive their iniquity, and I will remember their sin no more.

By the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water.

I declare that I will render double unto thee (prisoners of hope).

I took (Sodom) away as I saw good. I shall bring again their (Sodom/sarcasm?) captivity.

I will remember my covenant (Old Testament) with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

I will give them (Sodom and Samaria/Gentiles outside the fold) unto thee (Israel) for daughters, but not by thy covenant (Jewish Religion, OT).

And I will establish my covenant with thee.

Prophecy to countries:

Philistia (Caphtor remnant)

(For transgressions) I will not turn away the punishment of Gaza; (because they carried away captive the whole captivity, to deliver them up to Edom)

the LORD will spoil the Philistines

I will take away his blood (unclean meats) out of his mouth.

I will stretch out mine hand upon the Philistines,

I will cut off the pride of the Philistines.

I will kill thy (Palestina/Philistia) root with famine, and he shall slay thy remnant.

(I will cut off) him that holdeth the sceptre from Ashkelon,

the LORD hath given His sword a charge against Ashkelon, and against the sea shore. There hath he appointed it (His sword). His sword will not be quiet yet.
I will cut off the inhabitant from Ashdod,
I will cut off the Cherethims.
I will send a fire on the wall of Gaza,
I will turn mine hand against Ekron:
I will execute great vengeance upon them (Cherethims) with furious rebukes.
I shall lay my vengeance upon them (Cherethims)

Syria (from Kir):

(Syria (with Ephraim) forgot that) He is the God of her salvation, the rock of her strength
(For transgressions) I will not turn away the punishment of Syria; (because they have threshed Gilead with threshing instruments of iron)

I will send a fire into the house of Hazael,
I will kindle a fire in the wall of Damascus,
I will break also the bar of Damascus
(I will) cut off the inhabitant from the plain of Aven
(I will cut off) him that holdeth the sceptre from the house of Eden:

Tyre:

For transgressions I will not turn away the punishment of Tyrus; (because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant)
I will send a fire on the wall of Tyrus, which shall devour the palaces thereof.
Will I bring forth a fire from the midst of thee.
I will bring thee to ashes.
The LORD of hosts hath purposed it, to stain the pride of all glory, [and] to bring into contempt all the honourable of the earth.
He stretched out his hand over the sea, he shook the kingdoms:
I will bring strangers upon thee, (because Tyrus pretend to be god).
the LORD hath given a commandment against the merchant [city] (knhn), to destroy the strong holds thereof.
I am against thee, O Tyrus, and will cause many nations to come up against thee.
I will bring upon Tyrus Nebuchadrezzar king of Babylon.
I will also scrape her dust from her, and make her/thee like the top of a rock.
I shall make thee a desolate city.
I will cause the noise of thy songs to cease.
he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon:
I will make thee a terror.
He will cast her out, and he will smite her power in the sea;
And I have set thee (as the anointed cherub that covereth).
I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub.
I will cast thee to the ground, I will lay thee before kings.
I shall bring up the deep upon thee.
I shall bring thee down with them that descend into the pit.
after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world
I shall set glory in the land of the living.

Zidon:

I am against thee, O Zidon; and I will be glorified in the midst of thee.
I will send into her pestilence.
I shall have executed judgments in her (Zidon), and shall be sanctified in her.

Concerning the Ammonites:

For transgressions, I will not turn away the punishment of Ammon; (because they have ripped up the women with child of Gilead, that they might enlarge their border)
I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

I will stretch out mine hand upon thee(Ammon), and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, I will cause thee to perish out of the countries: I will destroy thee.

I will deliver thee(Ammon) to the men of the east .

I will bring a fear upon thee, (from those around you)

I will cause an alarm of war to be heard in Rabbah (to desolation)

I will make Rabbah(Ammon) a stable for camels.

Afterward I will bring again the captivity of the children of Ammon

Assyria:

the LORD hath given a commandment concerning thee(Assyrian ruler).

I am against thee(Assyria)

He will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation.

his hand [is] stretched out,

For now will I break his yoke(Assyrian) from off thee, and will burst thy(Israel) bonds in sunder.

That I will break the Assyrian in my land, and upon my mountains tread him under foot:

I will burn her chariots in the smoke,

I will cut off thy prey from the earth.

I will cut off the graven image and the molten image:

I will make thy grave; for thou(Nineveh) art vile.

I will discover thy skirts upon thy face,

I will shew the nations thy nakedness.

I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.

Concerning Edom/The counsel of the LORD, that He hath taken against Edom; and His purposes, that He hath purposed against the inhabitants of Teman:

For transgressions I will not turn away the punishment of Edom (he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

I will send a fire upon Teman, which shall devour the palaces of Bozrah.

I have made thee(Edom) small among the heathen.

I will make thee small among the heathen,

A rumour from the LORD (that nations would attack Edom)

I will bring thee down from thence (high nest- self exaltation)

He will no more carry thee away into captivity:

he will discover thy sins.

he will visit thine iniquity, O daughter of Edom;

I will bring the calamity of Esau upon him, the time [that] I will visit him.

In the fire of my jealousy have I spoken against the residue of the heathen (who have joyfully taken my land).

I have spoken in my jealousy and in my fury. (because Israel born shame of heathen)

I have heard all thy blasphemies (Mt Seir).

I have heard (Mt Seir's words against Me).

I will prepare thee unto blood.

(I) will cut off man and beast from it;

I will fill his mountains with his slain men.

my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

The sword of the LORD is filled with blood, (fat of lambs goats)

the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

the day of the LORD'S vengeance,

I will preserve [them](fatherless children) alive; and let thy widows trust in me.

I will even do according to thine anger.

I will do unto thee: (desolation as you enjoyed it upon others).

I am against thee(Mt Seir),
I will lay my vengeance upon Edom.
I will also stretch out mine hand upon Edom,
I will stretch out mine hand against thee(Mt Seir),
(I will) cut off from it(Mt Seir) him that passeth out and him that returneth.
Shall I not in that day, even destroy the wise men out of Edom, and understanding
out of the mount of Esau.
I have made Esau bare, I have uncovered his secret places,
I will lay thy cities waste, and thou shalt be desolate.
I will make thee desolate.
I will make it desolate from Teman.
I will make thee perpetual desolations.
I will make Thee/mount Seir most desolate,
I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a
reproach

The LORD was there: (the land (Israel) which mount Seir wanted).
I will make myself known among them, when I have judged thee.
I hated Esau, and laid his mountains and his heritage waste for the dragons of the
wilderness.
my mouth it hath commanded, and his spirit it hath gathered them (animals).
he hath cast the lot for them(animals), and his hand hath divided it(Idumea) unto the
em by line:
Edom shall build, but I will throw down.
The LORD hath indignation for ever against Edom

I will suddenly make him(Nebuchadnezzar) run away from her(Edom): and who [i
s] a chosen [man, that] I may appoint over her(to govern Edom)? for who [is] like
Me? and who will appoint Me the time? and who [is] that shepherd(governor) tha
t will stand before Me?

Elam:

I will break the bow of Elam, the chief of their might.
I will bring upon Elam the four winds
(I) will scatter them toward all those winds;
I will cause Elam to be dismayed before their enemies
I will bring evil upon them, [even] my fierce anger
I will send the sword after them, till I have consumed them:
I will set my throne in Elam, and will destroy from thence the king and the princes
I will bring again the captivity of Elam, in the latter days.

Concerning Kedar, and concerning the kingdoms of Hazor:

I will scatter into all winds them [that are] in the utmost corners;
I will bring their calamity from all sides

Gog:

When Gog shall come against the land of Israel, that my fury shall come up in my
face.
I am against thee, O Gog, I will turn thee back, and leave but the sixth part of thee,
and will cause thee to come up from the north parts, and will bring thee upon the
mountains of Israel.
I will bring thee against my land.
I shall be sanctified in thee, O Gog, before heathen (North comes down on peacefu
l Israel).
Thus will I magnify myself, and sanctify myself; and I will be known in the eyes o
f many nations, and they shall know that I am the LORD.
I will set my glory among the heathen.
Will I make my holy name known in the midst of my people Israel; and I will not l
et them pollute my holy name any more.
I have spoken (of this day) I shall be glorified.
I have spoken in old time by my servants the prophets that I would bring thee agai
nst them? .
Israel shall know that I am the LORD their God from that day and forward.

I will give unto Gog a place there of graves in Israel.

I do, have sacrifice for you (fowl and beast).

I am against thee, O Gog.

I will turn thee back, and put hooks into thy jaws,

I will bring thee forth.

I have spoken in my jealousy and in the fire of my wrath.

I have executed My judgment.

I have laid (My hand) upon them.

I will send a fire on Magog.

I will call for a sword against him throughout all my mountains.

And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

I will plead against him with pestilence and with blood; and I will rain upon him, (overflowing hail fire brimstone).

I will give thee unto the ravenous birds.

Concerning/against Moab

For transgressions, I will not turn away the punishment of Moab (because he burned the bones of the king of Edom into lime)

I know his (Moab's) wrath

I have heard the reproach of Moab,

I will send a fire upon Moab, and it shall devour the palaces of Kerioth:

I will cut off the judge from the midst thereof,

(I) will slay all the princes thereof with him

the hand of the LORD rest in this mountain. Moab shall be trodden down under Him, He shall spread forth his hands (like a swimmer) in the midst of them, He shall bring down their (Moab's) pride together with the spoils of their hands. the fortresses of the high fort of thy walls shall He bring down,

I will open the side of Moab.

(I) will give them (Moab) in possession unto the men of the east with the Ammonites.

I will execute judgments upon Moab.

I will send unto him wanderers, that shall cause him to wander, (emptying and breaking his bottles)

I have broken Moab like a vessel wherein [is] no pleasure,

I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting I will cause to cease in Moab, him that offereth in the high places,

I have made [their vintage] shouting to cease.

I will howl for Moab,

I will cry out for all Moab

I will weep for thee (O vine of Sibmah) with the weeping of Jazer:

I will bewail with the weeping of Jazer the vine of Sibmah:

I will water thee with my tears, O Heshbon, and Elealeh:

[mine heart] shall mourn for the men of Kirheres.

mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres:

my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh.

I will bring upon it, [even] upon Moab, the year of their visitation,

as I live, Surely Moab shall be as Sodom.

will I bring again the captivity of Moab in the latter days

Let mine outcasts dwell with thee, Moab;

Ammon:

I will judge thee in the place where thou wast created.

I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men.

Have I made thee a reproach unto the heathen.
I have smitten mine hand at thy dishonest gain .
I shall deal with thee? I the LORD have spoken it, and will do it.

(I've heard) the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.

Samaria:

I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

Egypt:

Egypt To Nebuchadnezzar:

I will give the land of Egypt unto Nebuchadnezzar.
I have given him the land of Egypt .
I will bring him to Babylon, and will plead with him there for his trespass.
I will strengthen the arms of the king of Babylon,
I shall put my sword in his hand/into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.
I will also make the multitude of Egypt to cease by the hand of Nebuchadnezzar.
I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers
I will deliver them(Egypt) into the hand of those that seek their lives/Nebuchadnezzar

Pharaoh:

I am against thee/Pharaoh king of Egypt
I am against thee, Pharaoh king of Egypt.
I am against thy(Pharaoh's) rivers, and I will make the land of Egypt utterly waste (because you say that you made the Nile).
I will break Pharaoh's/his arms.
I have broken the arm of Pharaoh.
I will cause the sword to fall out of his(Pharaoh's) hand.
I have made him fair,
I have therefore(heart lifted up) delivered him into the hand of the mighty one of the heathen.
I have driven him out for his wickedness.
Will I recompense upon his own head.(Pharaoh broke covenant)
I caused a mourning when he went down to the grave: I covered the deep for him, and I restrained the floods thereof.
I caused Lebanon to mourn for him.
I made the nations to shake at the sound of (Pharaoh's) fall, when I cast him down to hell .

Judgment:

the LORD of hosts hath purposed upon Egypt.
the counsel of the LORD of hosts, which he hath determined against it.
the LORD rideth upon a swift cloud, and shall come into Egypt:
He also (God compared to Egypt) [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.
I will spread my net upon him.
I will put hooks in thy jaws,
I will cause the fish of thy rivers to stick unto thy scales,
I will bring thee up out of the midst of thy rivers.
I will leave thee thrown into the wilderness.
I have given thee for meat to the beasts .
I will bring a sword upon thee, and cut off man and beast .
I will scatter the Egyptians among the nations, and disperse them among/through the countries.

I will make the land of Egypt desolate.
 I will diminish them.
 I will make Pathros desolate
 (I) will set fire in Zoan
 (I) will execute judgments in No.
 I will pour my fury upon Sin, the strength of Egypt;
 I will cut off the multitude of No.
 I will set fire in Egypt.
 I shall break there the yokes of Egypt.
 I will execute judgments in Egypt.
 (A- J-) will also destroy the idols
 I will cause their images to cease out of Noph;
 I will put a fear in the land of Egypt.
 I will therefore spread out my net over thee. I will leave thee upon the land
 I will cast thee forth upon the open field, and will cause all the fowls of the heaven
 to remain upon thee, and I will fill the beasts of the whole earth with thee.
 I will lay thy flesh upon the mountains, and fill the valleys with thy height.
 I will also water with thy blood the land wherein thou swimst, even to the moun-
 tains; and the rivers shall be full of thee.
 I will destroy also all the beasts thereof from beside the great waters.
 I will make their waters deep, and cause their rivers to run like oil.
 I shall make the land of Egypt desolate.
 I shall smite all them that dwell therein.
 I have caused my terror in the land of the living.
 And when I shall put thee out, I will cover the heaven, and make the stars thereof d-
 ark; I will cover the sun with a cloud, and the moon shall not give her light.
 All the bright lights of heaven will I make dark over thee, and set darkness upon th-
 y land, saith the Lord GOD.
 I will also vex the hearts of many people, when I shall bring thy destruction among
 the nations.
 I will make many people amazed at thee.
 I shall brandish my sword before them.
 By the swords(Babylon) of the mighty will I cause thy multitude to fall.
 the LORD did drive (away) them (Egypt's valiant).
 I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and the-
 ir kings; even Pharaoh, and [all] them that trust in him:
 I will set the Egyptians against the Egyptians:
 I will destroy the counsel thereof:
 I will give the Egyptians over into the hand of a cruel lord;
 the LORD shall smite Egypt:
 The LORD hath mingled a perverse spirit in the midst thereof:
 fear because of the shaking of the hand of the LORD of hosts, which he shaketh ov-
 er it.
 the Lord GOD of hosts hath a sacrifice(slaughter of Egyptians) in the north countr-
 y by Euphrates

Heal:

At the end of forty years will I gather the Egyptians.
 I will bring again the captivity of Egypt, and will cause them to return.
 he shall smite and heal [it]:(Egypt)
 He shall be intreated of them(Egypt), and shall heal them.
 they shall cry unto the LORD because of the oppressors, and He shall send them a
 saviour, and a great one, and he shall deliver them.
 the LORD shall be known to Egypt,
 Egypt: my people,

Against Babylon:

Babylon:

I will take vengeance, and I will not meet [*thee(Babylon) as*] a man.(respectably, h-
 umanely)
 the LORD of hosts [*is*] his name, the Holy One of Israel.

The LORD hath loved him: he will do his pleasure on Babylon, and his arm [*shall be on*] the Chaldeans. I, [*even*] I, have spoken; yea, I have called him: I have brought him (Cyrus),
thou (Babylone) didst shew them (my people) no mercy;

Babylon/With Persia:

I will punish the king of Babylon and his land, as I have punished the king of Assyria.

The LORD hath opened his armoury, and hath brought forth the weapons of his indignation:

I will raise and cause to come up against Babylon an assembly of great nations from the north

The LORD of hosts hath sworn by himself, [*saying*], Surely I will fill thee (Babylon) with men (Cyrus), as with caterpillers;

the LORD hath raised up the spirit of the kings of the Medes:

I will stir up the Medes against them,

Behold, he (Cyrus) shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her (Babylon): who [*is*] a chosen [*man, that*] I may appoint over her (Babylon)? for who [*is*] like Me? and who will appoint Me the time? and who [*is*] that shepherd that will stand before Me?

surely he (Cyrus) shall make [*their*] habitation desolate with them (weakest).

Babylon/Pre judge:

he hath taken (counsel) against Babylon;

he hath purposed against the land of the Chaldeans:

every purpose of the LORD shall be performed against Babylon (desolation)

I have commanded thee. (destroy places)

I have laid a snare for thee,

I [*am*] against thee, [*O thou*] most proud,

Babylon/Judge:

I will visit thee.

I will kindle a fire in his cities,

God overthrew Sodom and Gomorrah and the neighbour [*cities*] thereof; [*so*] shall no man abide there (Babylon)

I will make drunk her princes,

I will do judgment upon the graven images of Babylon

I will do judgment upon her graven images:

I will punish Bel in Babylon,

I will bring them down like lambs to the slaughter,

I will dry up her sea, and make her springs dry.

I will make their feasts in their heat

I will make them drunken, (perpetual sleep)

I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;

(I) will send unto Babylon fanners, that shall fan her, and shall empty her land:

the LORD hath both devised and done that which he spake against the inhabitants of Babylon.

Babylon/Condemnation:(they excused their deeds, saying they were God's tool of punishment)

Behold, I [*am*] against thee, O destroying mountain, (which destroyest all the earth)

Babylon [*hath been*] a golden cup in the LORD'S hand, that made all the earth drunken:

Thou (Babylon*) [*art*] my battle axe [*and*] weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider; With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the

young man and the maid; I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers. And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

(He) shall surely requite.

He will render unto her a recompence.

I will bring forth out of his mouth that which he hath swallowed up:

the LORD hath spoiled Babylon, and destroyed out of her the great voice;

from Me shall spoilers come unto her,

Seems to represent the day when God's 'other' Servant, Jesus comes to judge the world

I have commanded my sanctified ones, (Cyrus to wipe out Babylon) I have also called my mighty ones for mine anger, [even] them that rejoice in my highness. the LORD of hosts mustereth the host of the battle.

They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land (Cyrus coming against Babylon)

the day of the LORD, destruction from the Almighty.

he shall destroy the sinners thereof out of it.

I will punish the world for [their] evil, and the wicked for their iniquity;

I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

I will make a man more precious (for scarcity, perhaps) than fine gold

I will shake the heavens,

The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers.

I will rise up against them, and cut off from Babylon the name, and remnant, and son, and nephew

I will also make it a possession for the bittern, and pools of water:

I will sweep it with the besom of destruction,

North Israel:

North guilt:

I found Israel like grapes in the wilderness (poor); I saw your fathers as the firstripe in the fig tree at her first time (virgin).

I am pressed under you, as a cart is pressed that is full of sheaves.

I know your manifold transgressions .

Hosea, guilt:

I would have healed Israel.

I remember all their wickedness.

The LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land.

I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

I will spread my net upon them; I will bring them down as the fowls of the heaven;

I will chastise them, as their congregation hath heard.

I have redeemed them.

I have bound and strengthened their arms.

They have set up kings, but not by me: they have made princes, and I knew it not.

Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

I have written to him the great things of my law, but they were counted as a strange thing.

They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins.

Hosea, both judgment and guilt:

(Thou hast rejected knowledge) I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children

As they were increased, so they sinned against me: therefore will I change their glory into shame.

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores.

North guilt and punishment:

My God will cast them away, because they did not hearken unto him.

All their (Ephraim's) wickedness is in Gilgal: (Joshua renewed circumcision then first Passover kept there but bad peace treaty then Saul crowned) for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more.

Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

(they forgot Me after being filled) Therefore I will be unto them as a lion: as a leopard by the way will I observe them.

This word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying. You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel.

In all vineyards shall be wailing: for I will pass through thee, saith the LORD.

I hate, I despise your feast days, and I will not smell in your solemn assemblies.

I will not accept meat and burnt offerings nor regard peace offerings.

I will not hear the melody of thy viols.

The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

, the LORD commandeth, and he will smite the great house with breaches, and the little house with clefts.

I will raise up against you a nation.

The Lord GOD shewed unto me; He formed grasshoppers-The LORD repented for this. The Lord GOD called to contend by fire- The LORD repented for this. The Lord stood upon a wall made by a plumbline, with a plumbline in his hand. I will set a plumbline in the midst of my people Israel: I will not again pass by them any more.

The eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob.

Hosea, judgment:

I will destroy thy mother.

I will punish them for their ways, and reward them their doings.

The LORD will feed them as a lamb in a large place (Israel called a heifer, wouldn't live well in Assyria).

He hath withdrawn himself from them.

I will pour out my wrath upon them like water.

I (will be) unto Ephraim as a moth, and to the house of Judah as rottenness.

I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him.

I hewed them by the prophets; I have slain them by the words of my mouth.

I will send a fire upon Judah's cities, and it shall devour the palaces thereof.

Therefore he will remember their iniquity, he will visit their sins.

North punishment:

Though they (Ephraim) bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them! .

Will I slay even the beloved fruit of their womb.

It is in my desire that I should chastise them.

I passed over upon her fair neck (lighter chastening for the more sensitive): I will make Ephraim to ride;.

The LORD hath spoken against you, O children of Israel.
I will smite (both) the winter house (together) with the summer house. (Some folks have two houses)
The Lord GOD hath sworn by his holiness (that) He will take you away with hooks.
I also have given you cleanness of teeth and want of bread (hoping they'll return).
I have withholden the rain from you.
I caused it to rain upon one city, and caused it not to rain upon another city.
I have smitten you with blasting and mildew.
I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils.
I have overthrown some of you, as God overthrew Sodom and Gomorrah.
Thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel.
I take up against you, a lamentation, O house of Israel.
I will rise against the house of Jeroboam with the sword.
The Lord sent a word (chastening) into Jacob (Ephraim)

Assyria:

the Lord hath a mighty and strong one (Assyria to put down Ephraim's drunk proud)
The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; [even] the king of Assyria.
I will send him (Assyria) against an hypocritical nation, and against the people of my wrath will I give him a charge, Howbeit he meaneth not so, (proud)
the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard
the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.
The remnant shall return unto the mighty God. (Assyria no longer their stay)

through the voice of the LORD shall the Assyrian be beaten down,
the LORD shall lay upon him (Assyria) the grounded (correction?) staff

Judgment:

A little while, and I will avenge the blood of Jezreel upon the house of Jehu.
I will break the bow of Israel in the valley of Jezreel.
I will no more have mercy upon the house of Israel; but I will utterly take them away.
Ye are not my people, and I will not be your God.
For all this his anger is not turned away, but his hand [is] stretched out still. (This sentence repeat throughout judgments.)
The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.
The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof.
(Ephraim proudly retries) the LORD shall set up the adversaries of Rezin against him, and join his enemies together;
For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts. Therefore the LORD will cut off from Israel head (ancient) and tail (also prophet) in one day.
the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly.
Through the wrath of the LORD of hosts is the land darkened,
Without me they shall bow down under the prisoners, and they shall fall under the slain.

the Lord GOD of hosts shall make a consumption (in Israel- thus remnant)
His anger was in their destruction.
he(Assyrian coming) shall cut down the thickets of the forest with iron,
*Plead with your mother, plead: for she is not my wife, neither am I her husband.
Lest I strip her naked, and set her as in the day that she was born, and make her as
a wilderness, and set her like a dry land, and slay her with thirst.
And I will not have mercy upon her children; for they be the children of whoredoms.
I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.
I gave her corn, and wine, and oil, and multiplied her silver and gold.
Will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.
And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.
I will also cause all her mirth to cease.
I will destroy her vines and her fig trees.
I will make them a forest, (to be eaten of beasts).
I will visit upon her the days of Baalim.

North punish/Christ's return:

I will not again pass by them any more. The LORD hath sworn: I will never forget any of their works.
I will cause the sun to go down at noon, and I will darken the earth in the clear day.
I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.
Behold, the days come, saith the Lord GOD, that I will send a famine in the land, (not for bread but for the LORD's Words).
I saw the Lord standing upon the altar (and said) I will slay the last of them with the sword. Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down. And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them. And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.
And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn.

Aftermath:

I have surely heard Ephraim bemoaning himself; since I spake against him, I do earnestly remember him still (ready to repent at little chastening): therefore my bowels are troubled for him; I will surely have mercy upon him,
when the Lord hath performed his whole work upon mount Zion and on Jerusalem,
I will punish the fruit of the stout heart of the king of Assyria, (because proud)
He shall send among his(Assyria) fat ones leanness; and under his(Assyria) glory,
he(Lord) shall kindle a burning like the burning of a fire.
the LORD of hosts shall stir up a scourge for him(Assyria) according to the slaughter of Midian(Gideon) at the rock of Oreb: and [as] his(Moses) rod [was] upon the sea, so shall he lift it up after the manner of Egypt.
the Lord, the LORD of hosts, shall lop the bough with terror(the haughty(Sennacherib) shall be humbled when comes to Jerusalem.

Hosea Grace:

I will allure her, and bring her into the wilderness, and speak comfortably unto her.
And I will give her her vineyards from thence. (husband rather than master). I will take away the names of Baalim out of her mouth. Will I make a covenant for the m. I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. I will even betroth thee unto me in faithfulness. In that day, I will hear, s

with the LORD, I will hear the heavens. I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people.

Against the Gentiles:

Canaan, I will even destroy thee. The LORD their God shall visit them (Canaanites).

I will send a sword among you.(nations)

I begin to bring evil on the city which is called by my name, (how much more other nations)

I will call for a sword upon all the inhabitants of the earth,

he will give them [that are] wicked to the sword

the slain of the LORD (shall be from one end of earth to other).

the LORD hath a controversy with the nations, he will plead with all flesh;

I have cut off the nations: their towers are desolate; I made their streets waste.

I punished them.

I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger:

with the fire of my jealousy shall all the earth be devoured

The LORD will be terrible unto them: for he will famish all the gods of the earth;

he shall give a shout, (as grape treader, against all)

he shall mightily roar upon his habitation;

The LORD shall roar from on high, and utter his voice from his holy habitation;

I will this once cause them(Gentiles) to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

I will then turn to the people a pure language.

(Gentiles come to) mine altar, and I will glorify the house of my glory

All nations:

But The LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

And the mountains shall be molten under him.

The LORD on the head of them. (God providentially leading armies to get His people).

He shall judge among many people, and rebuke strong nations.

The mouth of the LORD of hosts hath spoken (that there will be peace).

the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

(He) shall bless Egypt, Assyria, and Israel

Specific prophecy sections:

Shebna replaced by Eliakim:

the LORD will carry thee(Shebna) away with a mighty captivity, and will surely cover thee(rather than this sepulchre)

He will surely violently turn and toss thee(Shebna) [like] a ball into a large country:

I will drive thee from thy station, and from thy state shall he pull thee down.

I will call my servant Eliakim

I will clothe him(Eliakim) with thy(Shebna) robe, and strengthen him with thy girdle, and I will commit thy(Shebna) government into his hand:

I will lay upon his(Eliakim's) shoulder the key of the house of David; so he(Eliakim) shall open, and none shall shut; and he shall shut, and none shall open. I will fasten him(Eliakim) [as] a nail in a sure place; (sounds like Christ)

Choose Abraham: prophecy

Who(The Lord) raised up the righteous [man](Abraham) from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave

[*them*] as the dust to his sword, Who hath wrought and done [*it*], calling the generations from the beginning? I the LORD, the first, and with the last; I [*am*] he. [*thou*]: thou [*art*] my servant; I have chosen thee, and not cast thee away. I have taken (him) from the ends of the earth, and called thee from the chief men thereof,

Cyrus prophecy:

He saith to Jerusalem, thou shalt be inhabited; and to the cities of Judah, Ye shall be built,

I will raise up the decayed places thereof:

He saith to the deep, Be dry, and I will dry up thy rivers:

He saith of Cyrus, [*He is*] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, thou shalt be built; and to the temple, Thy foundation shall be laid.

his anointed: Cyrus, whose right hand I have holden, to subdue nations before him;

I will loose the loins of kings, to open before him (Cyrus) the two leaved gates; and the gates shall not be shut; I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [*thee*] by thy name, [*am*] the God of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me... though thou hast not known me, I girded thee that they may know from the rising of the sun, and from the west, that [*there is*] none beside Me.

I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward,

He calls a ravenous bird from the east (Cyrus), the man that executeth my counsel from a far country: yea, I have spoken [*it*], I will also bring it to pass; I have purposed [*it*], I will also do it.

Gentiles grafted:

thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [*the things*] that please me, and take hold of my covenant; Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

(Stranger that joins self to Lord/covenant, to serve love) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [*shall be*] accepted upon mine altar; for mine house shall be called an house of prayer for all people. The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [*others*] to him, beside those that are gathered unto him.

I will lift up mine hand (beckoning) to the Gentiles, and set up my standard to the people: (joining Israel as God's people)

I [*am*] the LORD:

He was found of them [Gentiles] that sought Him not; Who was made manifest unto them that asked not after Him.

Christ:

Habbakuk's song:

God came from Teman (Edom), and the Holy One from mount Paran. Selah. (Jesus on Siani)

His glory covered the heavens, and the earth was full of his praise.

And his brightness was as the light;

he had horns coming out of his hand: and there was the hiding of his power.

Before him went the pestilence, and burning coals went forth at his feet.

He stood, and measured the earth:

he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow:

his ways are everlasting.

Was the LORD displeased against the rivers? Was thine anger against the rivers?

Was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation.

Thy bow was made quite naked, according to the oaths of the tribes, even thy word.

Selah.

Thou didst cleave the earth with rivers.

Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

Thou wentest forth for the salvation of thy people.

Thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

Thou didst strike through with his staves the head of his villages.

Thou didst walk through the sea with thine horses.

(Post captivity and before NT) Malachi:

I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

I will corrupt your seed, and spread dung upon your faces.

I have sent this commandment.

Therefore have I also made you contemptible and base before all the people.

The LORD will cut off the man that doeth this. (married heathen women)

He regardeth not the offering any more.

The LORD hath been witness between thee and the wife of thy youth.

Did not he make one (to seek a godly seed).

The LORD, the God of Israel, saith that he hateth putting away.

I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple.

I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

For I am the LORD, I change not.

Return unto me, and I will return unto you.

I will rebuke the devourer for your sakes.

The LORD hearkened, and heard it (what his people said to each other)

In that day when I make up my jewels: I will spare them.

Zechariah's prophecy pharisees:

I will no more pity the inhabitants of the land, but, lo, I will deliver the men (Pharisees) every one into his neighbour's hand. Out of their hand I will not deliver them.

And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. Three shepherds also I cut off in one month; and my soul loathed them, and their soul also abhorred me. Then said I, I will not feed you. I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. I (the LORD) was priced at thirity pieces of silver. The LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. Behold, I will make Jerusalem a cup of trembling unto all the people round about. Will I make Jerusalem a burdensome stone for all people. I will smite every horse with astonishment, and his rider with madness; and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness. Will I make the governors of Judah like an hearth of fire among the wood, (to devour).

Zechariah's prophecy gospel: (He will have for HimSelf) bent Judah (and) filled the bow with Ephraim. The LORD shall be seen over them (apostles?), and his arrow (gospel?) shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south (vehement). The LORD of hosts shall defend them (apostles?). The LORD their God shall save them.

How great is his goodness, and how great is his beauty!. The LORD shall make bright clouds, and give them showers of rain, (when asked). Mine anger was kindled against the shepherds (Pharisees), and I punished the goats (unsaved): for the LO

LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. The LORD is with them, (fighters).
I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them. I will hiss(whistle) for them, and gather them; for I have redeemed them. I will sow them among the people. I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon. I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.

Zechariah's prophecy purging:

The LORD also shall save the tents of Judah first. Shall the LORD defend the inhabitants of Jerusalem. I will seek to destroy all the nations that come against Jerusalem. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him. I will cut off the names of the idols out of the land. I will cause the prophets and the unclean spirit to pass out of the land. I will turn mine hand upon the little ones.

Zechariah's prophecy, day of the LORD:

The day of the LORD cometh. I will gather all nations against Jerusalem to battle. Shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. His feet shall stand in that day upon the mount of Olives. The LORD my God shall come, and all the saints with thee. One day which shall be known to the LORD, not day, nor night. The LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. The LORD will smite all the people that have fought against Jerusalem. The LORD will smite the heathen that come not up to keep the feast of tabernacles.

Joel, God helps Israel:

The LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word.

Will the LORD be jealous for his land, and pity his people.

Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil.

I will no more make you a reproach among the heathen.

But I will remove far off from you the northern army, and will drive him into a land barren.

The LORD will do great things.

He hath given you the former rain moderately, and he will cause to come down for you the rain.

I will restore to you the years that the locust hath eaten.

And I will restore to you the years that the locust(my army) hath eaten.

God, that hath dealt wondrously with you.

I will pour out my spirit upon all flesh;

I will shew wonders in the heavens and in the earth.

I shall bring again the captivity of Judah and Jerusalem.

I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel.

If ye recompense me, swiftly and speedily will I return your recompence upon your own head.

I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head.

And I will sell your sons and your daughters into the hand of the children of Judah.

The LORD also shall roar out of Zion, and utter his voice from Jerusalem.

The LORD will be the hope of his people, and the strength of the children of Israel.

I am the LORD your(Israel's) God dwelling in Zion, my holy mountain.

For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.

Isaiah's Vinyard Song parable:

My wellbeloved hath a vinyard in a very fruitful hill:

he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

(He asked Israel to) judge between Me(Lord) and My vinyard.

(What have I) not done in it?

I looked that it should bring forth grape

I will tell you what I will do to my vinyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down: I will lay it waste:

I will also command the clouds that they rain no rain upon it.

the vinyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: he looked for judgment and righteousness.

God's treatment of Israel historically:

When I passed by thee, and saw thee polluted in thine own blood, (and said live).

I have caused thee to multiply as the bud .

When I passed by thee, and looked upon thee.

I spread my skirt over thee.

I swore unto thee, and entered into a covenant with thee.

Thou becamest mine.

Then washed I thee with water.

I thoroughly washed away thy blood from thee, and I anointed thee with oil.

I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

My meat also I gave thee, I fed thee.

I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee.

I will gather all thy lovers, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them.

I will judge thee, as women that break wedlock.

I will give thee blood in fury and jealousy.

And I will also give thee into their hand.

I will cause thee to cease from playing the harlot.

Will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

Never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done.

I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it.

But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

To the shepherds of Israel:

I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock.

I will deliver my flock from their mouth, that they may not be meat for them.

I will both search my sheep, and seek them out.

Will I seek out my sheep, and will deliver them out of all places .

I will bring(gather) them out from the people, and will bring them to their own land, and feed them upon the mountains .

I will feed them in a good pasture.

I will feed my flock, and I will cause them to lie down.

I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

I (will) judge between cattle and cattle.
I, even I, will judge between the fat cattle and between the lean cattle.
Will I save my flock.
I will set up one shepherd over them.
I the LORD will be their God.
I the LORD have spoken it.
And I will make with them a covenant of peace, and will cause the evil beasts to cease.
I will make with them a covenant of peace, and will cause the evil beasts to cease.
I will make them and the places round about my hill a blessing; and I will cause them to shower to come down in his season; I have broken the bands of their yoke, and delivered them.
I will raise up for them a plant of renown.
I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD.
I am your God, saith the Lord GOD.

Tells the story:

As I live, saith the Lord GOD, I will not be enquired of by you. (elders).
Lifted up mine hand unto (Israel-to bring them from Egypt to Canaan).
Made myself known (Israel in Moses day).
I had espied for them a land.
I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them.
I caused them to go forth out of the land of Egypt, and brought them into the wilderness.
And I gave them my statutes, and shewed them my judgments.
I gave them my sabbaths.
I am the LORD that sanctify them.
I said, I would pour out my fury upon them in the wilderness, to consume them.
But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.
Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given.
Mine eye spared them from destroying them, neither did I make an end of them in the wilderness.
I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.
I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries.
I gave them also statutes that were not good, and judgments whereby they should not live.
And I polluted them in their own gifts.
I had brought them (Israel- in Joshua's day) into the land (of Canaan), for the which I lifted up mine hand to give it to them.
I brought you into a plentiful country,
the LORD that brought us (Israel should say this) up out of the land of Egypt, that I led us through the wilderness, through a land of deserts and of pits, through a land of drought,
I have broken thy yoke of old time
I have given land for an inheritance unto your fathers.